

# THE SPIRIT OF MISSIONS.

VOL. LX.

JULY, 1895.

NO. 7.

## ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS ADJOURNED MEETING, TUESDAY, JUNE 4TH, 1895.

—THE following elected members were present: The Right Rev. Drs. Doane, Whitaker, Niles, and Scarborough; the Rev. Drs. Hoffman, McVickar, Eccleston, Smith, Satterlee, Shipman, Huntington, Applegate, and Brown; and Messrs. Stark, King, Whitlock, Chauncey, Brown, Marvin, and Ryerson. The Right. Rev. Dr. Niles was called to the chair, which he presently resigned to the Right Rev. Dr. Doane, Vice-President.

—The Board proceeded immediately to the business of the session, the consideration of the appropriations. The Treasurer stated that \$15 000 was still required to make up the deficiency, and that that sum was absolutely necessary, since large pledges amounting to \$50,000 are conditioned upon the whole \$100,000 being secured. Whereupon it was

“Resolved: That, in view of the encouraging report of the receipt of pledges and cash toward the deficiency of \$100,000, and the many earnest expressions of desire that the appropriations be not reduced, the Board deems it expedient at this time to make the appropriations for the first three months of the new year, trusting that the sum still required may soon be received in order that the appropriations may be extended for the remainder of the fiscal year.”

This being the basis of action, further resolutions were adopted making appropriations for Domestic Missions (including work among the Indians and the Colored People) and for Foreign Missions, *for the first quarter only* of the new fiscal year, at the *annual rate* of \$451,551.

—Letters were received from two of the Bishops having Domestic missionary work under their jurisdiction requesting action, which was taken.

—The three following resolutions were unanimously adopted:

“Resolved: That the Missionary Bishops be respectfully requested in making their reports for this year to give such particulars as will inform the Board of the state of the Church within their respective jurisdictions.

“Resolved: That, with a view to laying before the Church a complete statement of the general missionary work, the Bishops of those dioceses which are aided by the Board's appropriations be and are hereby respectfully requested to report up to the 30th of June the state of the Church, so far as aided by this Board, within their respective dioceses, and that those Bishops who have work among the Indians or the Colored people will give particularly the facts touching those departments.

“Resolved: That, in accordance with the desire of the Church, all Bishops receiving aid for missionary work are respectfully requested in this General Convention year to report through the Board of Managers all contributions and gifts that they may have received for the work under their jurisdiction other than the stated appropriations of the Board.”

—Communications were submitted from Bishops C. M. Williams, Schereschewsky,



Graves, and McKim, and from several of the missionaries in China and Japan. Bishop Schereschewsky informed the Board that the sum asked for his Wen-li translation of the Holy Scriptures had been raised, and that it was his intention to proceed to China in August for the purpose of having it printed. Information was at hand from Bishop McKim that the Tokyo District Synod of the Japan Church, recently adjourned, passed several resolutions of moment, among which was one requesting the missionary society of that Church to devote its resources to the support of missionary work in Corea. The Bishop was requested to set forth a service of thanksgiving for the ratification of peace, and a committee was appointed to send a letter of fraternal greeting to the Christians in China. The Missionary Board of the American Church was respectfully requested, if possible, to send missionaries to the newly acquired provinces of Formosa and Manchuria.

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### THE DEFICIENCY FUND.

It is with feelings of devout gratitude that we announce the completion of the subscription for the deficiency, which the Presiding Bishop made known to the Church in the April number of this magazine. The arrearages of two previous years and the falling off of the regular receipts of this year had created a situation which threatened all our missionary work with large reduction. The appeal met with prompt response on the part of generous laymen, who offered to give largely, provided the whole sum of \$100,000 which was needed could be raised without interfering with the usual contributions.

We would not, however, have any one infer that the raising of this sum for the deficiency removes the necessity for large contributions during the months of July and August. There is all the more need that the offerings for those two months shall be kept fully up to the mark of former years, in order that the obligations for this year may be met, and that the appropriations which have been made for the first quarter of 1895-96 may be extended throughout the year.

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### GRATITUDE.

It is impossible by any words to convey a full sense of our appreciation of the many generous contributions which have come in answer to the special appeal for the deficiency. The deep and loving interest which has been manifested, is beyond all expression precious. No human argument could have prevailed to draw forth such responses as have come, and hence we are persuaded that the good result is in answer to the prayers of many earnest hearts.

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### INCOME TAXES.

BISHOP COLEMAN has written in the *Churchman* a practical suggestion, that all persons who have by reason of the recent decision of the United States Supreme Court escaped the payment of the income tax shall give this amount to some religious object. He says that "if men knew as well how their accounts stand with God as they have lately found how these accounts stood with their civil government" much more would be given to religious objects.

A distinguished rector, upon reading Bishop Coleman's suggestion, at once sent what would have been the amount of his income tax to our Treasurer for



missions, signifying by his act what he would have others do and teaching by example.

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### GIFTS TO COLLEGES.

WE referred last month to the munificent gift of a library to Columbia College. We would also mention another gift, which was received at the same time, of a building on the new site to be erected at the cost of Mr. W. C. Schermerhorn.

The University of Pennsylvania has also received a grand memorial gift of \$500,000 from its Executive head, Mr. C. C. Harrison, provost of the university, in memory of his father. These are examples of the consecration of wealth to noble uses.

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### AN INDIRECT ADVANTAGE.

THE needs of the missionary treasury have produced the most precious vintage from the wine-press. There have been very many touchingly beautiful expressions of the tenderness of human hearts testifying to a real and deep love for the Divine Saviour and prayerful concern for His work for the souls of men. The exigency has had this great incidental advantage, that it has been the occasion for calling forth such utterances as the following, which has come in a letter from a Bishop of great learning and sanctity as well as practical wisdom :

Moved by your solemn and piteous cry we have thought it our duty to hold a family missionary meeting. We concluded that, beyond our individual and regular dues to causes and objects, which I will not undertake to enumerate, we must make out a special and collective little offering to the Board for the deficiency, by sweeping together the proceeds of the sale of some tokens and trinkets of the more precious metal to be found in the house. This we have done and here goes a post-office order!

Faithfully and for Christ's sake.

In the face of this letter and many others equally earnest who dare say that the spirit of Christian devotion has died out of the Church ?

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### ENDOWMENT OF THE EPISCOPATE.

THE *Washington Churchman*, published at Seattle in the Missionary Jurisdiction of Olympia, has the following to say upon the subject of the endowment of Bishoprics :

It has been generally supposed that a large money *endowment* is required for the support of a Bishop. Is it? Is it required by law? Is it required by the equity of the case? . . . The missionary jurisdiction, as we have it, is a transitory thing, and as such it ought not to last a day beyond the necessity for it. It breeds pauperism among the clergy, pauperism among the laity. Both are looking to the missionary treasury or to the Bishop's private purse for aid, instead of depending on self-help for life and development, and the General Convention of 1895 has it in its power both to cure this evil and relieve the strain upon the General Mission Board, by letting it be known that whenever any jurisdiction gives satisfactory assurance that it has made provision for the support of a Bishop *suitable to the conditions of Church life in the West* (and this does not necessarily mean a large money endowment beforehand), ready and cheerful assent will also be given to its erection into an independent see.



## THE LEAGUE OF CATHOLIC UNITY.

AN association of Christian ministers has lately made public announcement of its organization for the promotion of the unity of all Christians, under the name of The League of Catholic Unity, and appeals for the sympathy and co-operation of all like-minded members of the Christian Church. The council of the league has appointed the Rev. Drs. Charles Shields, Amory H. Bradford, and Henry Y. Satterlee as a committee to invite the attention of the Christian public to its existence and objects. The committee issues the following declaration. It will be noted that the "Congregational" list of signers includes Baptists as well as Congregationalists, and that among the "Presbyterial" names are ministers of the Methodist and Reformed bodies:

## DECLARATION.

In view of the acknowledged evils of a divided Christendom, and in view also of the growing desire for Church unity, we, whose names are subscribed, devoutly seeking the Divine guidance and blessing, hereby associate ourselves as a league for the promotion of Catholic unity.

Without detaching ourselves from the Christian bodies to which we severally belong, or intending to compromise our relations thereto, or seeking to interfere with other efforts for Christian unity, we accept, as worthy of the most thoughtful consideration, the four principles of Church unity proposed by the Bishops of the Protestant Episcopal Church at Chicago in 1886 and amended by the Lambeth Conference in 1888, as follows:

"I. The Holy Scriptures of the Old and New Testaments, as 'containing all things necessary to salvation,' and as being the rule and ultimate standard of faith.

"II. The Apostles' Creed, as the Baptismal Symbol, and the Nicene Creed, as the sufficient statement of the Christian Faith.

"III. The two Sacraments ordained by Christ Himself: Baptism and the Supper of the Lord, ministered with unfailing use of Christ's words of institution, and of the elements ordained by Him.

"IV. The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church."

We believe that upon the basis of these four principles as articles of agreement the unifications of the Christian denominations of this country may proceed, cautiously and steadily, without any alteration of their existing standards of doctrine, polity and worship which might not reasonably be made in a spirit of brotherly love and harmony, for the sake of unity and for the furtherance of all the great ends of the Church of Christ on earth. This will appear, the more closely each of these articles is examined.

The Holy Scriptures are already our accepted rule of faith, howsoever we may differ among ourselves concerning the mode of their inspiration and interpretation.

The Apostles' and Nicene Creeds, being in accordance with the Holy Scriptures, do already sufficiently express the Catholic doctrine, without precluding the more particular confessions to which we are severally attached; such as the Augsburg Confession, the Heidelberg Catechism, the Thirty-nine Articles, the Westminster Confession, and other symbols or formularies not inconsistent with these two Catholic Creeds.

The Sacraments of Baptism and the Lord's Supper, as instituted by Christ Himself, and administered with His own appointed words and elements, are already recognized among us as the badges and media of Church membership and communion, although we do not yet agree as to particular modes of their administration, or special qualifications for their reception, or even theories of their efficacy.

The Historic Episcopate in various forms already prevails extensively throughout the Christian world; and, as connected with the Scriptures, the Creeds, and the Sacra-



ments, it might become a bond of organic unity among the Christian denominations by completing their Congregational, Presbyterian, or Episcopal systems, and at length recombine them normally in one Holy Catholic and Apostolic Church.

In order to promote Catholic unity, we recommend, as proposed by the Lambeth Conference, that these articles be carefully studied in connection with "the authoritative standards of doctrine, worship and government adopted by the different bodies of Christians into which the English-speaking races are divided"; and, to this end, we reverently and lovingly invoke the countenance and aid of the Bishops of the Protestant Episcopal Church, and of all other Catholic Bishops and Christian ministers of every order and name.

May our united prayers be so blended with the prevalent intercession of our ascended Lord, that we shall all become one in Him, for the glory of His Eternal Father, for His Church, and for the redemption of the world.

[*Congregational.*]

E. BENJ. ANDREWS,  
DAVID NELSON BEACH,  
GEORGE DANA BOARDMAN,  
AMORY H. BRADFORD,  
SAMUEL E. HERRICK,  
EDWARD C. MOORE,  
PHILIP S. MOXOM.

[*Episcopal.*]

EDWARD ABBOTT,  
WILLIAM P. DUBOSE,  
WILLIAM R. HUNTINGTON,  
WM. CHAUNCY LANGDON,  
RANDOLPH H. MCKIM,  
HENRY Y. SATTERLEE,  
GEORGE WILLIAMSON SMITH.

[*Presbyterial.*]

THOMAS G. APPLE,  
CHARLES A. BRIGGS,  
EDWARD B. COE,  
CHAS. CUTHBERT HALL,  
C. S. HARROWER,  
J. B. REMENSNYDER,  
CHAS. W. SHIELDS.

Ministers and laymen in all denominations, who desire to connect themselves with the league, can procure copies of the constitution by applying to the secretary, the Rev. Wm. Chauncy Langdon, D.D., No. 96 South Angell Street, Providence, Rhode Island.

### BRIEF MENTION.

THERE is no doubt that in many parishes the clergy have done all that was possible for the support of missions both Domestic and Foreign, and in not a few instances they have taken special offerings for the deficiency. Still, the fact remains that there are many parishes, some large and influential, from which no contribution has been received by our treasury this year. Shall not this fault be remedied without delay? Let us all rejoice together. Let us realize this year the worthy aim of an offering from every congregation, some gift from every member of the Church for missions.

BISHOP SCHERESCHEWSKY has good reason to feel that the Church appreciates his work from the readiness with which his appeal for funds to enable him to bring out his translation of the Bible into the literary language of China has been met. All that he asked for and more has been contributed, and with hearty good-will.

FOR a long time we have received from the same anonymous contributor a regular weekly gift of five dollars for missions. We recognize it by the address on the envelope. It shows a constant thought for missions which is very gratifying.

THE Bishop of Western Michigan, who is an enthusiastic friend of Domestic and Foreign Missions, in his last convention address said: "The clergy owe it to their ambassadorship for Christ, their sympathy with their brothers laboring in foreign lands and in the distant and difficult fields of our own country, their loyalty and love to the Church, to spare no effort to infuse a missionary spirit into their people. At least they can spread intelligence and bid to prayer. Yet I cannot understand the feeling that in any parish or mission refuses to have the alms basin passed for offerings for Domestic and Foreign Mis-



sions. I speak it to the credit of Manistee, terribly burdened with debt, and Traverse City, where, shame to the parish, the clerical salary is the Sunday offerings, that they did not 'look on their own things alone, but also on the things of others.' And several feeble parishes are in their gifts in the advance of strong parishes."

THE frontispiece of this number of the magazine will be, we feel sure, very interesting to our readers, presenting as it does a view of Bishop Holly and his wife and children. In the foreground the Bishop and Mrs. Holly are seated. At the Bishop's right hand their son, Mr. Louis Holly, is placed, and on Mrs. Holly's left are their only daughter, Miss Theodora, and Mr. Robert Holly. Standing in the background (and beginning at the left-hand side of the picture) are Dr. A. C. Holly, Dr. S. Holly, Dr. A. P. Holly, the Rev. T. F. Holly, the Rev. J. A. Holly, Mr. A. G. Holly, and Dr. A. T. Holly. The engraving was made from a photograph by Ed. G. Mevs & Company of Port-au-Prince.

### WITH OUR CORRESPONDENTS.

A RECTOR in Virginia writes as follows: "I sent one of the pledge forms to each of my people with a special appeal of which I made copies by hectograph. The results are surprising me, and the amount that I shall have to send will be very large for my small and exceedingly poor congregation. It will represent some honest self-denial. One little girl for the second time this year has given up money which she was saving penny by penny for a doll, that she might 'help the missionaries.' Several of my people have emptied their purses to make this offering, and in at least one case, a dollar which was given was not only the last its owner had but the last she will probably have for some time to come. Have I not the right to feel that the 'mite' that my people will send will count for something more than the mere number of dollars would indicate?"

### THE CRISIS THEORY OF MISSIONS.

WE are entering on a new era of missions in the Orient. From the peace of Shimonoseki a vast change in the relations of both nations to each other and to all the West will take its date and also its direction. China as a conquered power becomes at once an object of new interest and a field for new enterprise. The whole world will go to her gates, so often closed to outsiders, and wait for the first footfall of the warder with eager purpose to enter instantly wherever or whenever the word is given. Commerce is on the alert and Christianity should not be laggard at such a moment. There is this thrilling appeal to the churches of America at a time when it is needed to lift them up to the higher planes of the evangelizing work, the loftier levels of missionary enthusiasm.

In saying this we are reminded of a certain popular prejudice against making any crisis in history a special call to evangelization. We recognize the source of this prejudice and respect, in a degree, the distrust of the "crisis theory"; but we also know that a work so great needs every resource and reserve of power and impulse to do it wisely and without cessation. Therefore we most earnestly urge all friends of missions to pay high regard to the new aspect of affairs in the East and meet it with new zeal and nobler gifts of every kind. For the fact must be known by now that it is always a crisis in preaching the Gospel; that no sermon is truly preached without creating a crisis about itself; that a new approach to a kingdom of uncounted millions is a crisis already created with issues that are absolutely beyond compute.

We deny the theory that with missions, as with souls, there is no to-morrow. There is a long and glorious future for the work we do in calling men to Jesus. Fidelity now shortens the period of waiting for fullest result and final achievement. It is economy to work quickly, to let no occasion slip. It is wisdom for every man to do with his might



the work that falleth to his hand. But this must not be taken as presumption that all must be done now or never done at all. Men will come to the perfect in this world by a system of approximations. The miracle of a soul's regeneration is not the model for an empire's redemption from itself and its imperfect ideals. The slow grandeur of national growth in righteousness is the fleetest splendor of human history. The steady march of men on and up to the heights of intellectual and moral perfectness is the most moving of earthly spectacles.

On this ground and with this broad view of the great work to which wars and wealth are but tributary, we urge the duty of the hour as a crisis in the history of missions. A new thing has come to pass; it is like a new star in the East. The mandarins of the old Middle Kingdom have bowed the knee to the Mikado of Japan. They have found a power in the East itself before which they could not stand. The invincible, inexpugnable empire has been taught how to buy herself out of another's hand. The mistress of her fate to-day is a people whom she has long held in light esteem, but who at a touch from the West has become supreme in all the East. The meaning of this to the mandarin of to-day is plain. The West holds the secret of power in the means of progress. A nation that will not move must be conquered. To stand back behind all traditions and defy the advance of the world is a thing no longer possible. At last, at last the missionary appears to the mandarin a messenger of civilization. He is to-day in the eye of the Chinese scoffer suddenly a minister of the new life for the world that now is as well as that to come. The best men and the best work for China are now demanded as never before this day.—*New York Evangelist*.

### WHY CHINA WAS UNABLE TO COPE WITH JAPAN.

THE oldest, most widely circulated and best informed of the journals in the far East in the English language, is the *North China Herald*, published at Shanghai. A recent number contains a contributed article concerning the cause of China's inability to contend with Japan, which has but one-tenth of the area and one-tenth of the population which she possesses. This writer says, in substance, that the wonder is that the Celestial Empire has held together as long as it has. The nation has not yet, after fifty years' constant intercourse with western nations, introduced the history of one single western country into the curriculum of its mandarins and students. Of course this is not the popular theory. The natives put down the growing inability of the country to cope with her enemies to foreign influence. Foreign indemnities, the Taiping rebellion, the drain of silver spent in opium, the incessant control of the hitherto all-powerful government by foreigners, whom she educates her people to hate and despise, and the increasing number of missionaries who, it is supposed, are sent with their philanthropies to deceive the people so as finally to subjugate China to a foreign yoke, are all singled out as fertile causes of the nation's downfall.

"All the world," says the writer, "knows that China, though huge, is very weak; that she is weak because she feeds her mandarins and people upon falsehood instead of truth, on ignorance instead of knowledge, on hatred to all outside China instead of good will, on opposition and misrepresentation of all Christian philanthropists instead of gratitude and friendship. Even at her best every protection extended to foreigners has always been compulsory, never spontaneous."

What then is the remedy? Let China ask herself how it is that a country one-tenth her size has almost paralyzed her trade, and forced her practically to give up Corea. The method adopted by Japan must take the place of the haphazard government now in vogue; foreign inventions and powers must be taken into consideration; friendly relations with civilized powers must be cultivated, and information must be allowed to take the place of the terrible ignorance that lies like a pall on China.



# DOMESTIC MISSIONS.

## FORM OF BEQUEST TO DOMESTIC MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.

## COMMISSION ON WORK AMONG THE COLORED PEOPLE

A REGULAR meeting of the Commission on Work among the Colored People was held in Washington, D. C., June 6th last, the Bishop of Kentucky (in the chair), eight additional elected members, and three others being present.

The Treasurer's statement showed that on June 1st there was a balance in the treasury of \$24,521.55 from appropriation and contributions, and that the amount still required to be raised up to September 1st (the end of the current fiscal year) does not exceed \$2,000. It is probable, therefore, that there will be no deficit in the financial accounts of the Commission.

Bishop Cheshire reported that the plan for developing the preparatory department at St. Augustine's School, Raleigh, on the lines laid down by the Commission, appears to have worked satisfactorily, and that there is every reason to expect good and permanent results from it. It was

*Resolved:* That the present special appropriation of \$1,000 to the trustees of St. Augustine's School, Raleigh, North Carolina, for the preparatory department in connection with existing theological institutions, be continued for another year.

The Rev. Mr. Goodwin explained the present condition of the Bishop Payne Divinity-school at Petersburg, Virginia, and the enlarged character of the work there under its present management; and it was resolved that the grant of \$1,000 hitherto made to this institution be continued for this year.

Letters were read from Bishops Seymour and Hale, representing the necessitous condition of St. Michael's Mission at Cairo, Illinois, and urging on various considerations its claim to a renewal of the grant hitherto made to it. After full discussion, the Commission resolved to make an appro-

priation at the rate of \$400 for the ensuing year.

Bishop J. S. Johnston, of Western Texas, wrote to inform the Commission that a Colored parish—St. Philip's—had been organized in San Antonio, Texas, and applied for aid to support a clergyman. This parish had been admitted into union with the convocation and its delegates granted full privileges as members. The Bishop is arranging for the purchase of a church and rectory to cost \$500, on easy terms, and the people have undertaken to raise a salary of \$300 a year. The executive committee have recommended that a grant at the rate of \$300 per annum be made as soon as the funds of the Commission will allow it.

A special committee, consisting of Bishops Dudley, Nelson, and Cheshire, was appointed with power by the Commission to obtain further information in connection with some proposed appropriations and to act thereupon. The Commission agreed that the schedule of appropriations should be approved with this reservation.

The schedule was considered in detail by dioceses, and, after discussion, was submitted in the following form:

Alabama.....	\$1,880
Arkansas.....	400
Delaware.....	400
East Carolina .....	2,000
Florida.....	2,450
Georgia.....	3,750
Kentucky.....	1,500
Louisiana.....	1,000
Maryland.....	4,000
Mississippi.....	1,500
North Carolina.....	5,650
South Carolina.....	4,300
Southern Florida .....	1,150
Southern Virginia.....	4,890
Springfield, Illinois.....	400
Tennessee.....	3,350
Texas.....	1,000



Virginia.....	1,350
West Missouri.....	600
Western Texas.....	300
West Virginia.....	400
Special education at St. Augustine's, North Carolina.....	1,000
Divinity-school at Petersburg, acc't Virginia.....	1,000
Archdeacons' salaries.....	8,750
General Agent, salary.....	\$2,500
"    "    expenses.....	600
	3,100
Warden, King Hall, salary.....	1,700
	<u>\$55,820</u>

On motion it was

*Resolved:* That the maximum appropriation by the Commission for the first quarter of the ensuing year be on the basis of the schedule of appropriations now adopted, subject to any action that may be taken by the special committee now appointed to determine certain details; it being understood that the total amount of appropriations shall not ex-

ceed \$56,000 for the ensuing year and \$14,000 for the first quarter.

*Resolved also:* That this resolution be transmitted to the Board of Managers and to the Treasurer.

The subject of holding a conference at Atlanta during the exposition was brought under discussion. The committee in connection with it consists of Bishop Jackson and Messrs. Wilkes and Pellew; Dr. McVickar and Dr. Tiffany being unable to serve. It was thought best to postpone final action until the meeting of the General Convention, at Minneapolis, in October.

The report of the warden of King Hall showed that eleven students had been in residence, three of whom would be admitted to Deacon's Orders on Trinity-Sunday. The general condition was satisfactory and the outlook good.

## THE MARCUS WHITMAN QUESTION.

SINCE the publication in various newspapers of the article, of which we printed the substance in the June SPIRIT OF MISSIONS, claiming for the late Marcus Whitman the credit of saving Oregon Territory to the United States, the claim has been seriously disputed. As it is only just that the other side of the question should be heard we print the following denial of this claim. It is an editorial article, entitled "A Romance of History," taken from the Portland *Oregonian* and written by its editor, Mr. Harvey Scott, who is, we are told, one of the best-informed authorities on the Pacific coast regarding the early history of Oregon.

The *Oregonian* says: "The name of Marcus Whitman as a pioneer of the North-west will be held in everlasting remembrance. His celebrated winter ride across the plains from Walla Walla in 1842-43 was a feat of incredible daring and endurance; its purpose, never well understood, has been the subject of speculation and romance, and many whose attention is first drawn to it at this distance of time dwell upon it with profound interest, surround it with a halo of luminous mist, make themselves and try to make others believe that, but for 'Whitman's ride,' the Oregon country would have been lost to the United States, and that the migration of American citizens would not have been started across the plains in considerable numbers in 1843 and subsequent years.

"Whitman, indeed, did much for the North-west, and the pathetic end of himself and his devoted wife will consecrate their names forever in the history and legend of American pioneer life. Their life, self-sacrifice and martyrdom will never be forgotten; and the effort that is making under the direction and patronage of one of the most powerful church organizations of the country (the Presbyterian) to endow Whitman College at Walla Walla, in a manner that will render it a perpetual memorial of the name, is a just recognition of the Whitmans and of the labor and sacrifice of their lives.

"But there is no actual foundation for the assumption that the Oregon country would have been lost to the United States but for Whitman's winter journey in 1842-43. It is said that he went to Washington and interceded with Webster, then secretary of state, so that measures were taken to support our claims to the country, without which the title would have been lost. But there is no positive proof that Whitman visited Washington or saw Webster; no paper or memorial on the subject of Oregon by Whitman belonging to that time has ever been discovered in the state department. There had been an agreement between the United States and Great Britain, from 1827, for joint occupation of the Oregon country, coupled with the stipulation that either party might rescind it by giving



one year's notice. This agreement was still in force in 1842, and it was not till 1846 that the United States gave the notice and proposed to adjust the question by making the boundary on the parallel of forty-nine degrees. It does not appear, therefore, that, even if Whitman went to Washington on this errand, his work bore any actual fruit. For all that appears to the contrary, the claim of the United States would have been maintained had he never gone to Washington, or had he never even come to Oregon. Romance, however, can always do much with such a theme.

"It is said, further, that but for Whitman the large migration of 1843, which became so potent a factor in the settlement of Oregon, never would have come to the country. Undoubtedly Whitman, by letters and conversations, and perhaps by public addresses, had done a good deal to spread the name and fame of this new Hesperian paradise. Others had done the same—notably Jason Lee and Elijah White, who, like Whitman, had visited the country and had spoken and written of it. It was Lee who had started the Peoria party to Oregon in 1840; it was White who had formed and led to Oregon the party of 1842. Whitman had been in the country since 1836, and no doubt had written for publication in the East, as others were constantly doing, articles setting forth the attractions of the country. But to say that it was Whitman who collected at Independence, on the Missouri frontier, in the spring of 1843, the train of nearly 1,000 persons for Oregon is gross exaggeration. His work in the collection of that body of emigrants was too small to be distinguished from that of others who were talking about Oregon, and who had spread the fame of the country among those pioneers of the West who were little satisfied so long as there was any country beyond them. James W. Nesmith, one of the party of 1843, has left on record a statement of the manner in which that party was formed. He himself had never heard of Whitman, nor, so far as he knew, had any of the party. By a sort of spontaneous impulse they came together in the spring of 1843 for the march across the plains. There was talk of Oregon in the air. Missouri was the chief centre of it, for her senators, Benton and Linn, were taking great interest in the Oregon question, and the talk about Oregon was spread

through their contact and correspondence with their people. Moreover, the Missouri frontier was the starting-point for the long journey, and the gathering of a wagon train for Oregon was an event that called the adventurous and curious to witness it and swelled the numbers of the emigrants. Nesmith himself had intended to come the year before with the White party, but was a little late in reaching the rendezvous, and so waited till the next year. Some of those who gathered in 1843 at Independence may have heard of Whitman, but Nesmith and others have always said that, if Whitman had any part, agency or influence in assembling the train, they did not know it. Whitman, returning from the East, overtook the train in the Platte valley, after it had been a month or more out, and his advice and guidance during the remainder of the journey were very valuable; but we are not aware that any member of the party of 1843 has ever attributed to Whitman any appreciable share in the collection of the body of emigrants who came to Oregon that year. Much fiction, therefore, is associated with the narratives of recent times about Whitman's having saved Oregon by his winter ride in 1842, and his having organized and brought out the first large body of emigrants to the country.

"Nevertheless, Whitman's name is imperishably associated with the history of the North-west. Somewhat tardy recognition was given him by bestowal of his name on one of the counties of Washington; and we shall be glad to see Whitman College made successful and great. The sad fate of himself and wife not only forbid any attempt to detract from their merit, but give sympathy and romance opportunity to enlarge upon their constancy and devotion to the purposes of patriotism and humanity. It is altogether probable, however, that, had they not met their cruel death at the hands of the treacherous savages to whom they were trying to do good, nothing like so much importance would be attached to the name of Whitman in the matter of saving the Oregon country to the United States. This, indeed, is mostly fiction or myth, which has had its rise during the last twenty years. The legend that goes with history as its shadow, or rather its luminous corona, usually gets more attention than any plain, verifiable narrative of actual facts."



## MISSIONARY INTELLIGENCE.

INDIANA.—The Rev. L. F. Cole, general missionary of the diocese, in his last quarterly report, writes: "This report is made at the close of our diocesan year, when I make my report to our annual convention. During the year past I have made 116 visitations in sixty counties; have held 204 services and delivered 200 sermons and addresses; baptized sixteen; celebrated Holy Communion forty-two times, with an aggregate of 700 communicants; and have organized one new mission, which gives promise of being self-sustaining from the start. My work has been chiefly in the new fields and with our weak missions, and I seldom have an opportunity to visit our larger parishes. I have to acknowledge the kindly work of the Rev. Dr. Drumm, our immigrant chaplain, in forwarding the names of our Church people coming through New York. It is, however, a bootless task in the majority of cases to try to interest these people in Church work, and yet my heart yearns toward the large number scattered all over the state, drifting God only knows whither. In the mining region in Clay and Vermillion counties, I judge, there are more than 1,000 members of the Church of England totally uncared for, save as they can be met on my annual or semi-annual visits. In many districts there are no religious services of any sort year in and out. In the cities, of course, there are all sorts of churches; but as a general thing the miners are left to themselves, and to such I have ministered as best I could."

MAINE.—The Rev. H. H. Barber, missionary at Houlton, reports June 1st as follows: "As this mission received a legacy by the will of the late Rev. John Blake, U. S. N., it will now become self-supporting, and thus relieve the Board after this year. As a mission we desire to offer our profound thanks for the help so long and generously given to us. We have been working hard for the past two years for missions beyond our own. We purpose to continue and to increase our offerings if possible."

MISSOURI.—The Rev. Samuel Mills, in his report of work at Crystal City for the quarter ending May 31st last, says: "We have had very trying times. Crystal City is purely and simply a manufacturing village, and no

one is allowed to purchase a home, nor are any allowed to live there except employees. You will understand, therefore, the condition of things which must result from a stoppage of the works. Nothing has been done since the last of March. The factories have closed and their employees are out of work. A number are still living in the houses, hoping for a re-opening of the works next month; but a large part have gone away. Our little church has felt the trying times, but I am more than thankful that it has not been closed, nor has a single service been omitted. Our Sunday-school has kept up wonderfully, although many little faces are missing. I have received nothing in the way of salary from the parish since February, and the missionary grant is all I can safely count upon for the next three months. We have found it very hard at times to provide the necessities of life; but in this we were only sharing the privation of many of our people. Our earnest hope is that the works may open soon. We were able to send you a small Lenten offering, and we trust that when brighter days come we may be able to make up for present apparent shortcomings."

NEW MEXICO.—The Rev. Frederick T. Bennett, missionary of the Society at Santa Fé, writes: "In my last report dated March 1st, I referred to work at the Indian school here. Since then I have baptized six Apache girls from that institution. I have been collecting books to form the nucleus of a Church library there. With the aid of earnest workers I hope there may be good done in spreading Church influence at that centre. The Lenten services at this mission were regularly maintained and fairly well attended. The celebrations of the Holy Eucharist were numerous. The Easter-Day services were well attended and the communicants at both celebrations were many, having regard to the fact that priestly ministrations here has been very intermittent. The Sunday-school Lenten Offering amounted to \$29.57, which is the largest ever taken in this mission. To my knowledge there was considerable self-denial."

NORTH DAKOTA.—The Rev. G. A. Chambers writes from Bismarck: "Towards the



latter part of May, through the kindness of the Benton Transportation Company, Mrs. Chambers and I were enabled to make a visitation of the Indian mission at Cannon Ball. The distance from Bismarck is about forty miles by land and seventy by the Missouri river. At Cannon Ball there are about sixty communicants, and perhaps from seventy-five to ninety baptized persons, and in all from 200 to 250 persons enrolled in a Christian society presided over by officers of their own choosing and people.

"The mission was started some five years ago, by two young Indians from eastern schools, who upon their return home at once set to work for the civilization and up-building of their people, and that they have succeeded to a very considerable degree is at once apparent to any one who will take the trouble to look into the facts of the case. Only about five or six years ago all these people, with the exception of perhaps five or six, were heathens, and uncivilized and barbarous heathens at that. To-day what do we see? A people raised largely from barbarism, comparatively well dressed, and without blankets, as a rule, well behaved and intelligent. Nearly all the young people are being educated either near home or at eastern schools. In fact the change in a few years is amazing, and yet all this has been brought about principally by themselves, by means of these young men before spoken of; for, with the exception of occasional services by the Bishop and some of the nearer clergy, everything has been done by the people themselves.

"As an instance of what has been accomplished in the way of material improvement, the homes of many of these people have undergone an entire change. Many of them are quite neat and orderly, and some have many of the comforts and even refinements of life. The double-seated spring wagon which carried us to the church and back was not only owned by one of these Indians, but was by all odds the best that we have seen in some years. At the last services three persons were baptized and two couples were married, and although a good many of the people were away from home the church was nearly filled.

"Every year the Bishop has baptized from ten to fifteen and confirmed about the

same number. Several years ago, Chaplain Simpson, then of Fort Yates, on one occasion baptized twenty-eight."

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NORTHERN CALIFORNIA.—The Rev. T. H. Gilbert, missionary at Red Bluff, reports for June 1st: "On Palm Sunday we had a visitation from the Bishop, on which occasion our church was consecrated and fourteen persons were confirmed. When I came to this place four-and-a-half years ago we had nothing. Now we have Church property valued at \$6,000 free from debt. The summary of my work for the quarter is as follows: Sunday services, twenty-six; other days, thirty-seven; baptisms, ten; confirmations, fourteen; burials, two; celebrations of the Holy Communion, seventeen. I go to Redding as often as I am able, and the congregations are good, and the services are heartily rendered."

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OLYMPIA.—Bishop Barker, in a recent letter, calls attention to the statistics of growth during last year of the Church in this jurisdiction, which show its present importance and a prospect of great increase in the future. During the year there was a greater number of baptisms in the jurisdiction than in any of the others except South Dakota and Southern Florida, and more than in either of the dioceses of East Carolina, Easton, Mississippi, New Hampshire, Quincy, Springfield, or West Virginia. Confirmation, also, was administered in that year to a larger number of candidates in the Jurisdiction of Olympia than in any jurisdiction (except South Dakota) and in either Arkansas, Delaware, East Carolina, Easton, Florida, Maine, Mississippi, New Hampshire, Oregon, Quincy, Springfield, or West Virginia.

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WEST VIRGINIA.—The Rev. Geo. A. Gibbons, missionary at Romney, Moorefield, Okonoko, and other points, reports for the last quarter as follows: "We have contributed from my field of labor this year to missions in the diocese thirty-five per cent. more than last year, and to Domestic and Foreign Missions 133 per cent. more this year than last. In the face of hard times and financial difficulties this fact is certainly quite significant."



# FOREIGN MISSIONS.

## FORM OF BEQUEST TO FOREIGN MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: For work in Africa, or China, etc., etc

## NOTES OF THE CHINA MISSION.

[From The Church in China.]

ST. LUKE'S HOSPITAL is located in what is known as the Foreign Settlement of Shanghai. The old native city is surrounded by a battlemented wall and a moat; the chief use of these appears to be to help keep out all new ideas and improvements. The business is carried on nowadays in the Foreign Settlement. The river is full of steamers and shipping. The wharves are crowded, and factories where cotton, silk, glass, hides, paper, tobacco, and all sorts of goods are manufactured, give employment to thousands of operatives. The Chinese are not accustomed to the use of steam and machinery, and numerous accidents happen at these works. St. Luke's Hospital is in the district where most of the factories and the dry docks are located, and an important part of our work is that of attending to the accidents and injuries received by the workers amongst the machines. Many of these people are quite destitute when unable to earn their daily bread; some have others dependent upon them for support. These poor people find a refuge in the hospital, where they find comfortable wards, native attendants, and house surgeons, and the foreign doctor to attend to them and alleviate their sufferings. The Chinese believe that if any part of the body is lost while the person is living, in the next world and for all eternity the person will go without the portion which was lost during his life on earth. Knowing this, we are careful never to remove any part of the body unless it is utterly impossible to save it. We practise what is called conservative surgery, and it is really surprising how some apparently hopeless cases are saved without any loss of limb. A few years ago a row of

eleven small houses was condemned by the inspector as unsafe; the tenants were moved out preparatory to the demolition of the houses. One poor 'ricksha coolie had paid a month's rent, and he utterly refused to move for the three remaining days of his month. The houses fell like a row of cards and the man was buried under the ruins of the end house on which all of the others fell. Rescued by the police, he was brought to the hospital, and I looked at him with dismay. His head was broken, face wounded, right arm broken, fore-arm broken and bones exposed, left shoulder dislocated, left thigh-bone fractured, and ankle seriously injured. We went to work with drugs, hot brandy and water and hot bottles to get some life into this quivering mass of humanity. When he rallied, we set and dressed his injuries one by one, then we put him to bed and nursed him for months, and finally he recovered. He was weak and feeble and he had a limping gait, but he had not lost any portion of his body and he was thankful.

Sometimes we find a joint hopelessly injured. Then one of the triumphs of modern surgery (the invention of the excision of joints) enables us to cut out the useless parts and to cure our patient. He often recovers with a good and useful limb, with good use and motion of the new joint where the original joint formerly was. Our hospital is well known now; it is in its twenty-seventh year of usefulness, and our work has made friends of thousands who would otherwise have regarded the foreign strangers with hatred and suspicion. We demonstrate to them that our Christian religion is the religion of love to all mankind, Chris-



tian or heathen, and that the Christian is ready to help and to sympathize with them. While their bodily welfare is cared for in the hospital, Archdeacon Thomson, the Rev. Mr. Yen, the Rev. Mr. Massie, Deacon Li and the Bible-readers, hold services in the waiting-rooms and also visit the wards and sit with the patients, leading them to the contemplation of heavenly things. Many friends and relatives of the sick come to visit them, and thus the hospital becomes a centre of religious teaching and training for hundreds and hundreds of these poor people, who are living in heathen darkness and superstition.—*Dr. H. W. Boone.*

ONE of the most surprising and disheartening remarks is the one so frequently heard: "I don't believe in Foreign Missions; we have work enough at home." Surprising, because to one who believes that Jesus Christ is King, and that there is no spot on earth where we are not bound to carry His Faith and plant His Cross, it comes like a shock to find people who call themselves good Christians thus practically limiting His Kingdom to the Caucasian race. Disheartening, because it indicates a low standard of Christian effort, a poor idea of the devotion Christ demands.

If the Apostles had reasoned in this way the Church would never have spread beyond Jerusalem, there would never have been a Boniface or a Xavier or any of the long line of the heroes of faith.

In a recent address the Bishop of London said: "The fact is—and it is a fact which we cannot learn too soon or press into our own hearts and those of others too deeply—it is a fact that no Church can long continue if it is content to remain within its own limits. The Church is sent to preach the Gospel to all nations, and any branch of the Church which is content to leave that command alone and say, 'We are here to

deal with people on the spot, and have nothing to do with those outside,' any branch of the Church which thus disregards our Lord's final command to His disciples, assuredly will suffer before long, and find that stagnation in foreign work inevitably leads to stagnation in home work. You cannot separate the two. If you are to go on with the Lord behind you, and with the Lord before you, you will have to take the Lord's command as a whole, and not to cut it up into parts and say, 'This is our share of the work: let others do the other share.' It would never do to take such a line as that."

There is the whole question in a few words. Faith in order to live must impart itself. We hold our heritage on the very condition that we hand it on to others. The Church holds the Faith and Sacraments in trust for the whole world, and it is at peril of her own life that she withholds her hand from giving of the abundance she has received.

But how many are satisfied to profess a faith for which others have suffered, and worship in a Church which others have labored to build, and make no effort to carry the Gospel of Christ to the world, contented, like Prof. Drummond's crab, with comfortable atrophy in a borrowed shell.—*Editorial.*

MISS McRAE writes that she is kept busy from morning to night with her labors among the women in the Wuchang hospital work.

A CHINESE gentleman of Wuchang who brought his boy to enter the Boone School, cautioned him never to touch the wooden dumb-bells which the boys use for exercise. His idea was that the boys exercised themselves by pounding each other with them. He withdrew his prohibition when their real use was explained to him.

## NOTES OF THE JAPAN MISSION.

[From the Church in Japan.]

WE give this month [April], in a condensed form, the papers read before the convocation by the Rev. Messrs. Ambler and Jefferys [and reprinted in *THE SPIRIT OF MISSIONS* for June] on the need of more foreign missionaries for the work of the American Church mission in Japan. . . .

At the risk of seeming to harp on only one string, we wish now to call attention to a further urgent need of our work in Japan, as embodied in the following resolution of the Convocation:

*Resolved:* That the clergy and lay members of the Missionary Jurisdiction of Tokyo, in convocation



assembled, acting with the consent of the Bishop, instruct their delegates to the General Convention to use all means possible to secure the election of an additional Bishop for the work of the American Church mission in Japan.

This resolution gains force from the fact that when the matter was submitted to the judgment of our native clergy, resident in the Kyoto Convocation, they gave their unqualified approval to the proposal, and several of the native clergy in Tokyo, whose opinion has been sought, have also expressed their conviction that the election of an additional Bishop would be a gain to the work.

The opinion is practically unanimous in favor of this step, and a brief consideration of the facts of the case will show the reasonableness of the action of the convocation.

1. As has been already explained in former numbers of this magazine, the jurisdiction of the American Bishop has, by action of a general synod of the Nippon Sei Kokwai, and by mutual agreement between the English and American Bishops working in central Japan, been limited to the two convocations of North Tokyo and Kyoto. The North Tokyo Convocation extends from the centre of the city of Tokyo to the northern boundary of the island, a distance of 450 miles, and contains a population of about 11,000,000. In this district are numerous large towns, only four of which are occupied by foreign missionaries of the American Church—two by clergymen, two by ladies. Except in towns within a comparatively short distance of Tokyo, no work at all had been done by the American mission until two or three years ago; now we number Aomori, Sendai, and Fukushima among our stations; but even with this advance, the vast population of the North Tokyo Convocation has been scarcely touched by the American Church mission. The time has come for a forward movement. An appeal has been sent out for more missionaries. It is the intention of the Bishop, as soon as possible, to make each of the chief towns in this district the residence of a Priest and a centre of evangelistic effort in the adjacent towns and villages.

It is evident that such an extension of the work already in hand will make largely increased demands on the time and strength of the Bishop. The organization of the Church in new places, the general oversight of the work inaugurated, more frequent

and longer journeys, and a large increase of correspondence, will inevitably add to the burden of a work which now is by no means light.

Is a diocese of the size of the North Tokyo Convocation, in which, for the most part, pioneer work has to be done among a people of a different language and an antagonistic faith, too small a jurisdiction to demand all the time and thought and energies of one Bishop?

2. The Kyoto Convocation is 350 miles distant from Tokyo, the intervening territory forming part of the jurisdiction of the Bishop of the English Church in central Japan. This convocational district has a population of about 5,000,000, and includes that part of the city of Osaka in which the American Church mission is working.

The evangelistic work in this district has ever been more successful than in the North Tokyo Convocation, and for that reason needs the constant presence and oversight of a Bishop. Kyoto alone, with its 300,000 inhabitants, and its growing work in the midst of a population more strongly given over to idolatry than anywhere else in Japan, will need a large share of the time and thought and labor of its chief pastor. At present, the Bishop makes four visitations a year in this convocation. If the work is to be extended here, as well as in the North Tokyo Convocation, it is evident that it, too, will make increased demands upon the Bishop. To us in the field, therefore, it seems to be an impossibility for one Bishop to administer successfully these two dioceses, if the present work is to be developed and extended.

The English Church has already recognized the necessity of an increase of the episcopal order in Japan by consecrating a Bishop for the island of Kiushiu, and by constituting the island of Yezo a separate diocese; and in a recent pastoral letter, Bishop Bickersteth says: "The solution of the questions relating to episcopal jurisdiction in Hondo [central Japan] . . . has suggested the further extension of the Episcopate in Japan. I concur in what, as far as I have been able to ascertain, is the general wish, that each of the two jurisdictions now under my care should have its own Bishop, and have laid the matter before the Archbishop of Canterbury. I understand that our American brethren are anxious to



establish a Bishopric in Kyoto. I cannot doubt that the appointment of Bishops in the two districts of Kyoto and Osaka would greatly contribute to the attainment of the common object which we have in view, the foundation of an independent Christian Church in this country."

In other words, the English Church feels the need of *four* Bishops for the proper prosecution of its work among the 24,000,000 inhabitants in the districts which it has undertaken to evangelize, whereas the American Church has only *one* Bishop for its work among 16,000,000.

3. Only one word in conclusion. We reiterate what has been said again and again, that the present affords a grand opportunity for energetic, aggressive work in Japan. That work cannot be done without a considerable increase of the present missionary force; and the increase of the force and the consequent extension of the work demand the presence of an additional Bishop, at least for the well being, if not for the life, of the Church in this land.—*Editorial*.

THE occupation of Sendai, after being discussed at length in conference by the Japanese in January, 1894, was, after a few prospecting visits by the clergy, commenced in March by the transfer of Mr. M. Shiraishi, the catechist, from Fukushima to Sendai. Preaching-places, or kogisho, were opened, one in the centre of the city and another in a populous southern suburb, and Sunday-schools were organized in each.

At first, in both places, strong opposition was manifested, culminating in such disorder that the owners of the property refused to rent their places any longer for preaching. Not only were the clergy and catechist stoned and beaten, but the shouting of the mobs was so continuous and strong that it was a waste of breath to attempt to speak. But for every action there is an equal and contrary reaction. Several persons were, from a feeling of sympathy with distress, attracted at that time and have remained until now under the influence of the Gospel.

Another house was rented for a term of years in the centre of the city, and at first there was even worse disorder manifested, culminating in riot in which every Japanese Christian present was roughly handled, one candidate for Confirmation, Mr. Kase, being

beaten black and blue, so that he was confined to the house for several days. An appeal to the police for protection resulted in the advice to confine the assemblies to the hours of daylight. This advice was followed, with the result that only a very few, who were sincerely interested, attended the instruction.

Then the preaching-place was filled with soldiers by the military authorities and public preaching there ceased for a time. It has now been reopened for public preaching every Sunday evening, and instruction in St. Mark's Gospel on Thursday evenings. No. 2 Kogisho was at first next to a Shinto shrine at the corner of a street in a very populous neighborhood. When the landlord refused to rent this place any longer on account of the riots and noise, no suitable place could be found for some weeks; but finally a cottage was found in a secluded district, surrounded by the residences of *shizoku*, away from the avenues of trade. Here there is public preaching every Tuesday and Friday evening, fairly well attended, and there are about five prospective catechumens.

At the same place an interesting Sunday-school, with a regular attendance of about sixty children, has been collected; twice that number gathered at the Christmas Feast. This Sunday-school was at first taught by Mr. T. Hara, and afterwards, on his returning to Tokyo, owed much to the influence of Mr. Oyama, who supplemented the efforts of the clergy and catechists. Two students also find scope for their energies in this school. One of these is Mr. Takuma, a Christian from Fukushima, and Mr. Tsukiyama, a recent addition from the Methodist society. These young men receive systematic instruction daily in the faith and practice of the Church.

Dispensary work has been started, and about eighteen cases have been treated. Two have died. A fever patient in a widow's family (*protégés* of Mrs. Jefferys) has been benefited, and the children invited to the Sunday-school at No. 2 Kogisho. A school for poor children is about to be established in connection with this kogisho. We hope for much from this. All the above work was placed by the Bishop last summer under the pastoral care of the Rev. M. Tai, while to the Rev. Mr. Jefferys was assigned the duty of visiting the towns from Aomori

to Shirakawa, wherever work is already established. Tuesday, Wednesday, and Thursday afternoons have been taken up in the teaching of English, preparatory to the organization of Bible-classes. These classes have grown steadily in numbers and interest until we have now some thirty-three names on the roll, and an average attendance of about thirteen. Two of these students are now under special instruction for Baptism. Two or three teachers are glad to avail themselves of the help of the foreigner to have explained to them difficult passages in English literature. No immediate results can be reported of this work. The Church services are usually held at Mr. Shiraiishi's house, but on Wednesday evening the Litany is read in the mission house parlor, and after an address by the Rev. Mr. Tai, Mrs. Jeffreys gives instruction in sacred music. The results already show that it is most heartily appreciated. Over a

thousand tracts of different sorts have been given away, and about the same number of Gospels, to soldiers on their way to the front. Several soldiers have written cards of thanks and others have come in person to receive explanation of difficult passages.

The giving away of tracts to fellow passengers on railway trains and at the stations often affords an opening for instructive conversation, often leading to an exchange of cards and a request for further knowledge of "this way." This enables us to send catechisms, etc., by mail to persons far back in the country. A free lending library is established at the mission house, for which contributions of good books in English, Japanese, or Chinese, are earnestly requested.

It is perhaps too early to speak of results. The clergy found before commencing work but two of our Christians here; there are now twenty-two names on the roll.—Rev. H. S. Jefferys.

### TOPSY-TURVYDOM IN JAPAN.

It has often been remarked that the Japanese do many things in a way that runs directly counter to European ideas of what is natural and proper. To the Japanese themselves our ways appear equally unaccountable. It was only the other day that a Tokyo lady asked the present writer why foreigners did so many things topsy-turvy, instead of doing them naturally, after the manner of her country-people. Here are a few instances of this contrariety.

Japanese books begin at what we should call the end, the word *finis* coming where we put the title-page. The foot-notes are printed at the top of the page, and the reader puts in his marker at the bottom. In newspaper paragraphs a large full stop is put at the *beginning* of each.

Men make themselves merry with wine, not after dinner, but before. Sweets also come before the *pièces de résistance*.

The whole method of treating horses is the opposite of ours. A Japanese mounts his horse on the right side, all parts of the harness are fastened on the right side, the mane is made to hang on the left side; and when the horse is brought home, its head is placed where its tail ought to be, and the animal is fed from a tub at the stable door.

Boats are hauled up on the beach stern first. The color of mourning is not black,

but white. The Japanese do not say "north-east," "south-west," but "east-north," "west-south."

They carry babies, not in their arms, but on their backs.

In addressing a letter they employ the following order of words: "Japan, Tokyo, Akasaka District, such-and-such-a street, 19 Number, Smith John Mr."—thus putting the general first, and the particular afterwards, which is the exact reverse of our method.

Many tools and implements are used in a way which is contrary to ours. For instance, Japanese keys turn in instead of out, and Japanese carpenters saw and plane towards, instead of away from, themselves.

The best rooms in a house are at the back. The garden too is at the back. When building a house, the Japanese construct the roof first, then, having numbered the pieces, they break it up again, and keep it until the sub-structure is finished.

In making up accounts, they write down the figures first, the item corresponding to the figures next.

Politeness prompts them to remove, not their head-gear, but their foot-gear.

Their needle-work sometimes curiously reverses European methods. Belonging as he does to the inferior sex, the present



writer can only speak hesitatingly on such a point; but an English lady resident in Tokyo tells him that the impulse of her Japanese maids is always to sew on cuffs, frills, and other like things, topsy-turvy and inside out. If that is not the *ne plus ultra* of contrariety, what is?

Men in Japan are most emphatically *not* the inferior sex. When (which does not often happen) a husband condescends to take his wife out with him, it is my lord's jin-

riksha that bowls off first. The woman gets into hers as best she can, and trundles along behind. Still, women have some few consolations. In Europe, gay bachelors are apt to be captivated by the charms of actresses. In Japan, where there are no actresses to speak of, it is the women who fall in love with fashionable actors.

Strangest of all, after a bath the Japanese dry themselves with a damp towel!—*Chamberlain's "Things Japanese."*

## ANNOUNCEMENTS.

*China.*—The Rev. Y. K. Yen, who sailed from Vancouver April 22d, has been heard from on the coast of Japan. He preached on the steamer on the Third Sunday after Easter. Bishop McKim, *en route* to Hiogo, met with him the next week, and reported him to be well and in good spirits. Later advices state that Mr. Yen arrived at his home in Shanghai on the morning of May 11th.

—At its meeting on March 12th, acting by request of the Missionary Bishop of Shanghai, the Board of Managers appointed Mr. Daniel T. Huntington as a missionary to China. The appointment took effect June 5th, upon his ordination to the Diaconate by the Bishop of Connecticut.

—Dr. and Mrs. Percy Mathews have

been heard from at Hong Kong. Their steamer, the "Bombay," did not sail from Shanghai until May 2d.

—Dr. Marie Haslep, who left Shanghai for vacation on March 2d, landed at Marseilles and reached Paris on April 2d. After two months of resting and visiting hospitals in France and England, she sailed from Liverpool by steamer "Lucania" on June 1st, arriving at New York on the 8th. On Tuesday the 11th she proceeded to her home in Indianapolis, Indiana.

*Japan.*—At its meeting on April 17th the Board of Managers approved the appointment by the Missionary Bishop of Tokyo of Mr. James Chappell. The appointment took effect June 9th, upon his ordination to the Diaconate by the Bishop of Toronto.

## CHINA.

### NEED OF PERMANENT QUARTERS AT ICHANG.

THE Rev. H. C. Collins, M.D., who is stationed at Ichang, writing lately, says: "After getting acquainted with the work here and noting its condition and needs, I became convinced that to lift it above the "rice" plane and make it at least decent it must be improved. I set about looking up quarters in a residence portion, a quiet neighborhood, which I could use as a centre for work in such a neighborhood. I obtained a place, never used before, the landlord of excellent name and position here. I then began to equip it. The old place was a pest-house, low, damp, dingy, and at a rent I now pay for two places, either of which is better for our work if not so large. The central place has a chapel, which I have furnished with native-made church furniture and made extremely cosy and attractive. The light—a small chandelier

of the Rochester patent found here in a lamp shop—was paid for out of Bishop Graves's donation of twenty taels. School-rooms were made decent and healthy, the guest-rooms for men and women homelike, and the whole place made a home for home work, where our people could assemble in quarters that they could feel were fitted up for them and the people of this neighborhood who should be drawn to us by them.

"The work was put at least on a decent basis. The result has been seen. Our new chapel, twice the size of the old one, is full every Sunday and overflows. The women's side opens on the quadrangle, and the doors are thrown open for those to see who cannot get in. I may remark upon the difference in the women. Now we have the better class, the mothers from the homes, a class I have felt Christianity should reach

here as it has everywhere. Of course I do not disparage the poor; we have them, but so often it is found such come for the loaves and fishes as they always have in the work in the East. We have no paupers, expenses are much cut down. The idea that it was a good thing materially to join us was once for all buried, and the work made helpful in a spiritual, not in a material, way. Our schools were made paying as far as the materials were concerned, a policy not hitherto tried in our free school system here. Fees were (forever, I hope) dispensed with, and choir boys were taken from our school without remuneration for their services. Of course I had abundant difficulties, but the little opposition on all points was borne down. Now our quarters are certainly respectable, and yet something more is necessary. They lack permanency. There is no air of permanency about hired houses, but we are a permanency here and need to show this city we are. To this end I ask for quarters for our native work. We want a

chapel, and a Chinese house as our home for work and our workers here. The money invested would be repaid in rental money in ten years, at the rate we are renting now.

"The quarters of the foreigner are assured, land is abundant, money for the building of his residence is in hand, but the native work is absolutely unprovided for. If a chapel at least cannot be reared to the honor of Almighty God here, I am in favor of taking the money for the foreigner's house and building God's House first. I will live in a junk until the Church at home feels able to provide me a house. I am in favor of as much deference also being paid to Chinese architecture as can be shown consistently with health and comfort, and if these are left to my taste I shall choose improved Chinese exteriors and foreign interiors, showing the Chinese where their cheerless houses can be improved and made homes, and at the same time breaking down prejudice excited against us by the foreign appearance of our buildings."

## JAPAN.

### ST. AGNES'S SCHOOL, KYŌTO.

THE Rev. A. D. Gring writes from Kyoto as follows: "I am expecting to send you a picture of our new St. Agnes's School soon. The main building will certainly be finished by the end of the month. It will be a beautiful building, in every way well constructed, and will last for many years. There is no better in Japan, and certainly we have the best in Kyoto. I am having the yard laid out in Japanese fashion, and have just sent off an estimate for a suitable fence to inclose the whole. When all is finished, we shall certainly have a fine school compound. We have also a fine corps of teachers. A man of sixteen years' experience in good government schools is head-teacher, and the ladies are graduates of normal schools. We opened on the 8th of April with a nice company of friends present. We began with five pupils. This may seem a ludicrously small and discouraging number to you, but it was not to me. The school must first prove itself, of course, and this will require time; but I believe firmly that we shall succeed in the end.

"I have a request to make for the school. Can some one supply us with beautiful wall ornaments, landscape scenes, or mountain

scenery, and a few cathedrals? I do not care for portraits—I love them—but it is better not to have pictures of foreign men or women in the school. If you can send me a number of them, unframed, I shall be able to beautify the school room greatly to the delight of the pupils and all who come to see it. I want to give the school a home influence and appearance. We have twelve rooms in the main building, all of good size.

"Can you tell me how I can obtain a good lime-light stereopticon, with a set of slides, giving the principal scenery and cities of various lands? I want a really good set, and extensive, including Bible lands. Perhaps some one will present the school with a set. It would be a most acceptable gift.

"We are much pleased with the additional \$1,000, given by the Church of the Holy Trinity, Philadelphia, for the church and parish house. I hope that while the church is building, the means for the parish house will be provided by some one. My plans for Kyoto have not changed, but I become daily more confirmed in them as I learn more of the needs of this city.

"When these buildings are up, we shall



need no more buildings, but we shall want a good St. Andrew's Brotherhood man, and a young lady full of resources for young women. Then with our church, girls' school, parish house and a staff of workers, foreign and Japanese, we shall be able to work with great profit to all concerned.

"I am much encouraged. I have now a charity dispensary in the poor quarter of the city, and I hope to get the Bishop's permission to open an apprentices' night-school, which is much needed in the city, and will do much good. I hope to get them started and then to have them maintained."

## HAITI.

### A LETTER FROM BISHOP HOLLY.

PORT-AU-PRINCE, May 6th, 1895.

I RETURNED home Saturday last from an eight days' visitation of our stations in Mirebalais and Lascahobas. I solemnly reopened Emmanuel Chapel at Trianon, which has been thoroughly repaired and almost reconstructed, confirmed nineteen persons, preached three times, administered the Holy Communion, and solemnized the marriage of the Rev. Daniel Michel with a sister of the late Rev. Jacob Willoughby, whom he succeeded as minister of the chapel at Petit Fond. These services continued from the 28th to the 30th of April.

On April 2d I also solemnly inaugurated the Chapel of the Good Saviour at Petit Fond, which has also been thoroughly overhauled, preached there twice, confirmed thirteen persons, administered the Holy Communion, and solemnized three marriages. An infant was also baptized during the visitation by the Rev. H. Michel, who accompanied me thither, as did also the Rev. Messrs. D. Michel and A. Fargeau.

On April 3d I proceeded to St. Louis, the chief seat of the arrondissement of Mirebalais, where I solemnly presided over the planting of the corner-post of a chapel to be built on the lot that we acquired some years back in that town, in presence of a large concourse of people. The general commanding the arsenal at that place, and the ex commander of the arrondissement, who extended to us the hospitality of his house, followed the clergy in procession to the site, where the ceremony took place.

A strong religious interest has been awakened at all those stations, by the blessing of God on the steady ministrations of our missionaries in this district, so that a goodly number of the citizens of the town are now clamoring for the establishment of the work there; and one of them has promised fifty dollars towards the construction of the chapel. The Rev. Mr. Fargeau delivered an

address at the planting of the corner-post, which was very appropriate and produced a striking impression upon the auditory. The outlook in that whole district is very encouraging.

On my return home last Saturday, a letter awaited me from Dr. Alonzo P. Holly, announcing the death of the Rev. F. J. Brown at Gros Morne on the 21st of April. Dr. Holly had spent four days professionally (and I may add gratuitously) with him during his last sickness, and was also present at his funeral, having on both occasions to go on horseback thirty-two miles from Gonaïves to Gros Morne. This was sad news that fell upon my ears, spreading a dark shadow over the encouraging prospects with which my mind had been elated by my recent visitation. Such are the vicissitudes of our terrestrial pilgrimage. This experience, however, is necessary to keep ever before the mind the fact that here in this present time we have no continuing city, but must be looking for one which hath foundations, whose builder and maker is God.

The Rev. Mr. Brown was highly respected for his religious and moral integrity, and a vast concourse of his fellow-townsmen attended his funeral. Dr. Holly volunteered to make some remarks at the grave in constituting himself a spokesman for me.

We are getting along slowly with the work on the church, as we have to suspend it from time to time, when there is no money in hand. The walls are all up, the iron chancel-rail is in place, and the paving has been begun; but we are still laboring under the monthly interest on the remaining balance due on the mortgage. This takes away from our collections what should otherwise be applied to carry on the work to completion. In our embarrassments we have only to look up, and, with a deep sigh of faith, say, *Jehovah jireh*, in His own good time.

JAMES THEODORE HOLLY,

Bishop of Haiti.

# MISCELLANY.

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## AT MID-DAY PRAY FOR MISSIONS.

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof. *Psalm* l. 1.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. *Psalm* ii. 8.

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AT mid-day the Saviour of the world hung upon the Cross, lifted up that He might draw all men unto Him.

At mid-day Saint Paul was converted and called to be an Apostle to the Gentiles.

At mid-day Saint Peter was upon the house-top praying, and received the three-fold vision of the ingathering of the Gentiles.

THE Missionary Council, at Chicago, in 1893, adopted a resolution that, during the continuance of the Council, a pause should be made each day at twelve o'clock for brief prayer for the coming of



Christ's Kingdom in all the world, and recommending the custom of noonday prayer for missions to all gatherings of Church people, and to the clergy and mission stations at home and abroad.

At the meeting in Hartford, October, 1894, the following was adopted: *Resolved*: That this Missionary Council repeats the recommendation made by it last year at Chicago, and heartily endorsed by the missionary conference held in London in May, in regard to the noonday prayer for missions; and requests that, where it is practicable, the bell of each church be rung at that hour to remind the people of their duty to pray for the coming of Christ's Kingdom.

THE Friday following the first Sunday in each month is recommended by the Missionary Council to be observed in all parishes by meetings for prayer in behalf of missions.

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## INTERCESSION.

OUR blessed Saviour in giving the great Commission promised His presence to the Church unto the end of the world. Therefore let us earnestly beseech Him to make every mission station to be a centre of light and a channel of life; to inflame the missionaries with zeal and love; to grant them guidance and protection; to send forth many who are wise to win souls; and to give all Christian people a willing heart to sustain and forward the work of missions for the glory of the Triune God in the salvation of all men.

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THE EARNEST AND PERSEVERING PRAYERS WHICH MANY HAVE OFFERED IN BEHALF OF THE FINANCIAL SUPPORT OF OUR MISSIONS, HAVE NOT BEEN IN VAIN. GOD HAS GRANTED ANSWERS IN MOVING MEN AND WOMEN, AYE, AND CHILDREN TOO, TO MAKE LIBERAL OFFERINGS, AND THUS HAS LIFTED THE BURDEN OF DEBT. FOR ALL THIS IT IS MOST MEET THAT WE SHOULD MINGLE WITH PRAYER FOR SPIRITUAL INCREASE, THANKSGIVING TO ALMIGHTY GOD.



## THE SITUATION IN IDAHO.

It may be well to glance at the situation in Idaho after five years of state life. It came into the Union with a Mormon majority who were largely disfranchised. Under the constitution they were restored to full citizenship upon conditions imposed by the noted "test oath."

Five years ago the people of Idaho gave their word of honor to congress in the constitution which they submitted, that the practice of polygamy would not be tolerated. At the recent convention of the state legislature the governor in his message recommended that the clauses of the law relating to bigamy or plural marriage be stricken out "because the members of the church of latter day saints, at whom the law is aimed, are among our most law-abiding citizens. An analysis of our prison record will prove this to be the case."

The absurdity of this statement on the part of the governor is apparent when the fact is observed that the young state has not yet provided for the punishment of those who are guilty of practising "polygamy or plural marriage." If such provision were made and faithfully enforced the "prison records" would present a different showing. Neither is it quite proper for the governor to call those persons "law-abiding citizens" whom the laws of the United States call criminals. Until Idaho became a state polygamists were punished according to the provisions of the United States laws.

A reputable gentleman residing in Idaho, whose interests are thoroughly identified with that state, and who is a careful student of public affairs, says: "It certainly seems as though Idaho politicians ought to be called to account for their trifling with our pledge to congress regarding the prohibition of the practice of polygamy and plural marriage. The Mormon vote is quite a consideration in the eyes of the politicians, but they can hardly afford to sacrifice the support of the majority in the rest of the state for such a consideration."—*Church at Home and Abroad (Presbyterian)*.

## CHRISTIANITY IN JAPAN.

"CHRISTIANITY the hope of the future" was written on the banner of the Okayama orphanage, which hung outside the veranda

of a hotel in Hiroshima as 30,000 Japanese soldiers, bound for the seat of war, filed by. On the veranda a band of musicians from the orphanage played and sang patriotic songs. "Long live Japan," shouted the orphan boys, and the soldiers responded, "Long live Christianity."

## THE CLIFF-DWELLERS.

IN New Mexico and Arizona there are hundreds of ruins of huge houses among the cliffs, from four to six stories in height and some of them having over 500 rooms. They were built by the Pueblo Indians, who, before the new world was discovered, were living in their strange houses that were forts, almost secure from attack by their inveterate foes, the fierce Apaches. While hundreds of them are crumbling with the dust of centuries, some have been occupied by Pueblos within historic times. They were invariably of stone, and laid with remarkable skill. They are all terraced and the front of the buildings looks like flights of gigantic steps.

There are no doors or windows in the outer walls, and no stairs, all entrance being by ladders. They built their houses where nature had arranged for their security, in the cliffs or on the tops of *mesas* or rock islands. Modern research has proved that the "cliff-dwellers" are not an extinct race, but have moved from the deserted ruins as the centuries went on, and that their descendants are the present Pueblo Indians, a peculiar and interesting people, living comfortably, peaceable and industrious.—*Philadelphia Press*.

## THE DIFFERENCE IN THIRTEEN YEARS.

CONCERNING the difference between now and thirteen years ago a missionary of the Rhenish Missionary Society in the Toba district of Sumatra writes: "Then everything was unsafe; no one dared to go half an hour's distance from his village; war, robbery, piracy, and slavery reigned everywhere. Now there is a free, active Christian life everywhere, and churches full of attentive hearers. We have eight headstations and thirty off-stations, more than thirty evangelists, and many active elders and Sunday-school teachers, and the faith of our young Christians is seen in their

deeds. They have renounced idolatrous customs; they visit the sick, and pray with them; they go to their enemies and make conciliation with them. This has often made a powerful impression on the heathen, because they saw that the Christians could do what was impossible to heathen—they could forgive injuries. Many heathen have been so overcome by this conduct of the Christians that they came to us and said: ‘The Lord Jesus has conquered!’”

### MARKED SUCCESS.

THE Rev. C. Johnson, of St. Augustine’s, Rorke’s Drift, Zululand, has been much blessed in his work. His Bishop writes to England: “His work seems to increase in a very wonderful way. One of the most striking things about his work is the way in which he gets the people to support their native teachers, and to help in building mission school-rooms, etc. I have lately received his annual returns. The amount received in kind is interesting. Part of collections during the year 1894: Cash collections, £201. 13s. 6½d. Offertory in kind: One horse, seven cows, six sheep, thirteen goats, fifty-two sacks mealies, two-and-a-half sacks *amabele* (Kaffir corn), 105 fowls, thirty mats (*is.lebeeli*); value, £74. 15s. 8d.”

### FRAGMENTS.

—The population of India increases at the rate of 3,000,000 every year.

—“Western civilization,” it has been said, “is simply the natural history of the Christian religion.”

—The Rev. Dr. E. A. Lawrence says: “Every church should work out into a mission, and every mission should work out into a church.”

—A Micronesian convert on the missionary ship “Robert W. Logan” has left \$700 to the American Board of Commissioners for Foreign Missions.

—“It is very good, very good,” said an old Chinese when he heard the Gospel for the first time; “but do not blame me; I never heard of Jesus before.”

—Dinuzulu, the former warlike chief of the Zulus, has in his exile in the island of St. Helena become a Christian. He is now anxious that his people in Zululand

should be converted. He has written a letter to the Bishop expressing his pleasure at learning of the increase in the number of the missionaries.

—“Actual Africa; or, The Coming Continent,” is an attractive volume by a well-known traveller, Mr. Frank Vincent. It contains 100 fine illustrations, and is published by D. Appleton & Co. Price, \$5.

—On Cumberland Sound, in North-eastern Canada, a church has been constructed for the Esquimaux, the frame of which is made of the rib bones of whales joined together. It is covered with skins, and is named the Tabernacle in the Wilderness.

—An interesting movement has been started by the students of Girton and Newnham colleges, England. It is proposed to form a missionary settlement in Bombay, in which women from the universities may live together and unite in educational, medical and evangelistic work.

—The Fleming H. Revell Company, of New York and Chicago, have published a little work entitled “A New Programme of Missions,” by Luther D. Wishard, with an introduction by the Rev. Dr. R. S. Storrs. The volume is composed of essays discussing various aspects of the “Students’ Christian Movement.” Pp. 97; cloth, 50 cents; paper, 25 cents.

—An interesting announcement in connection with woman’s work in the mission field, is that ten new missionaries are about to be sent out by the English Church Missionary Society to Uganda, five being women. This is an entirely new departure, as it has hitherto not been deemed desirable that ladies should enter Uganda, but now that the country is settled it is believed a beginning may be made.

—The *Missionary Review* says: “The United States support in Alaska fourteen day-schools, and there are fifteen mission schools; the Russian Church maintaining six additional schools. The great drawback to the higher advancement of Alaska is the hold which the liquor traffic is gaining. Efforts to suppress it have met with little success; and liquors are imported, landed, and sold without stint in every white settlement. In many cases this evil counterbalances the results of missionary work.”



# THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.

MISS JULIA C. EMERY, *Secretary.*

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## OUR QUIET DAY.

ON Wednesday, May 22d, 1895, was held the first Quiet Day of the Woman's Auxiliary to the Board of Missions. A Quiet Day is no new thing in some of the branches of the Auxiliary. The benefits of such a day have long been felt in California, Missouri, Pittsburgh and other dioceses, but this was the first time that the Auxiliary as a whole had been privileged to enjoy them. The suggestion came from the treasurer of the Newark Branch, and was brought before the officers at their conference in February, when it was agreed that a Quiet Day would doubtless be fruitful of blessed results throughout the Auxiliary. No definite time was then set for it, but in the May SPIRIT OF MISSIONS the Secretary announced that, in view of the approaching Self-Denial Week and the preparations to be made for the General Meeting in the fall, the Day would be held on one of the Rogation Days, Wednesday, May 22d.

Notices were sent to all the diocesan officers, to many parish officers and individual members of the Auxiliary, and to rectors of parishes in New York and neighboring cities, and were also inserted in the *Churchman*; and the request was made that the day might be observed by special prayers, in private and public, throughout the Auxiliary where its members could not attend the services in New York. These were held in Calvary Church, and were conducted by the Rev. Floyd W. Tomkins, Jr., rector of Grace Church, Providence.

The morning dawned bright and fresh and fair, and a small number gathered in the church at 7.30 for the early celebration of the Holy Communion. At 9 o'clock Morning Prayer was read, and at 10 followed the second celebration, with which the quiet of the day really began. At 12 came the Litany, with missionary prayers and a meditation; at 2, 3 and 4, prayers and an address, and at 5 the day ended with Evening Prayer and the Benediction. It was estimated that certainly 500 women must have attended some one of the services, and that between three and four hundred were present at all between 10 and 5. About 125 partook of the simple luncheon, served in the school-room at 1 o'clock, when the rule of silence was very faithfully observed, as it was quite generally throughout the day. The offerings at the two celebrations have been devoted to the United Offering of the Woman's Auxiliary.

Through the kindness of the rector and other clergy of Calvary Parish all things needed for the services were provided, one of the number serving as organist during the day, and another as reader at luncheon. A member of the Auxiliary from the Diocese of Newark sent beautiful flowers for the Altar, and, together with an officer of the same diocesan branch, furnished the means for the luncheon. It was a pleasure to know that Central Pennsylvania, Colorado, Connecticut, Long Island, Massachusetts, Newark, New Jersey and Pittsburgh, as doubtless other branches, were represented, with New York,

among the members of the Auxiliary present, and that these could carry back with them to their different dioceses the story of our Quiet Day.

We who were there wish that many more from all the scattered branches of the Woman's Auxiliary might have gathered in the great church on this occasion, which we feel marks a step forward in our Auxiliary life; a day when practical details and plans for work were held in the background, and spiritual influences and motives and the true purpose and rule of life were given the first place in our thoughts. The church itself, lofty and dignified, with its sombre east window showing the empty Cross against the background of red and gloomy clouds, was a fitting place for such a day; and many who came, tired and worn with overwork and worry, went away, we are assured, refreshed.

The addresses, which were four in number, were upon Consecration, Dangers, Hopes, and Quietness and Confidence. Besides these there was a Meditation, at mid-day, upon the words, "I, if I be lifted up, will draw all men unto Me," showing the missionary character of the Cross of Christ, as exemplified by those who gathered around it: His Mother, the type of all human relationships; St. John, of human friendship; the Roman soldiers, of physical power; the sinner, of a sinful world; the Cyrenian, the representative of all the varying nations of the earth; all together, the gentle, the tender-hearted, the bold, the cringing, the careless and ignorant, the sinful and broken-hearted, meeting at Christ's Cross, and finding their salvation there. So we, as representatives of a Missionary Society, were called to meet at that same Cross, and to meditate upon the sufferings of Christ for us, since only by realizing those and knowing Christ ourselves, can we teach others of Him.

The first address spoke of consecration as "holiness unto the Lord"; something deeper than purity of life; not simple blamelessness, but faithfulness to the use for which God made us, fidelity to God's purpose for us. Life is to be looked upon not as probation but as education; and for the purification not only of our own individual characters, but of all life, to make this world more fit for the coming of the Lord. Every contact with another gives opportunity for this; virtue goes from us, in our degree, as from our Lord of old; He gives it to us, only that we may give it on to others.

The second address dwelt upon dangers: The danger of money, making it too important, our ideal, our aim, the end rather than the means; in our self-denial week, for instance, thinking of results and amounts, more than of the joy of self-denial and the new opportunity given of being brought nearer to the Cross: The danger of work; separating God from it, secularizing it, not thinking of it as, in the first place, God's work to be done to Him; then separating ourselves from it, not making it a part of ourselves, so that we live in and rejoice in it: The danger of detail, losing sight in a small duty, of the great work of which it is a part; writing a letter on missionary business for instance, in a perfectly business-like way, but forgetting to put that spirit in it which reminds writer and receiver to what high end all missionary work is done.

The third address was upon hope, which was explained as, in its Bible signification, meaning much more than we imply in ordinary usage; with no uncertainty about it, but rather the confidence of a fixed belief. Faith may be called the theory and hope the practice, in the divine economy. Therefore in our religious work there should be no room for doubt, since the end is sure; nor for impatience, since God is content to work with ages of delay; nor for low spirits and gloom, since God can use even a man's mistakes to His glory. We have reason for every hope; that we shall be identified with the work we do; that in the completed Heaven we shall have a share; that all we do for Christ, He will keep safe for us. We have the hope of influence; that the force of our right-doing shall impel others to right-doing also; hope being a motive power, our methods will become noble; looking for and confidently expecting great things, great things will come. There will be more heroes in the mission field if we hope enough. Nothing of God's goes back; to doubt and to despair was Judas' sin.



And with the hope we must have quietness and confidence. No one can know comfort in religion without rest in the Lord. To get this rest, this quietness and confidence, we must exert our wills; not break them, but bring them in accord with His; bring them to bear on our nervous system in these nervous days. Auxiliary work is important, but watch in nature and in regeneration, how quietly, how patiently the work of God is done. In that work of regeneration we have a share; but modelling our efforts after those of the Divine Leader, in quietness, free from strife, in assurance, love, joy and peace, that work will be done.

We have given, all imperfectly, this outline of these addresses, hoping that they may suggest to some who could not hear them helpful and inspiring thoughts. If the doing so has been too great a liberty, and we should have asked permission of the conductor of our Quiet Day, or now should beg his pardon, we must make his own teachings our excuse, and say that we have only tried to carry them out by handing on to others some of the good things which, through him, God has given to us.

The Quiet Day was observed not only in New York but in many other places. The secretary of the Southern Florida Branch writes of it, "We observed the 22d of May in Sanford, and I sent notices to every parochial branch. Already I have had one response, from the Rev. S. Kerr, the colored clergyman at Key West, showing it was heartily observed there, and, I hope, did good. I sent out the leaflets about the Self-Denial Week also. We try to keep our branches apprised of all these matters, and find our little Auxiliary paper, the *Palm Branch*, most useful and helpful in that way."

From St. Elizabeth's School, South Dakota, Miss Francis writes:

Having a few spare moments before dinner, I have come to my desk to tell you how we have tried to observe the Quiet Day. The Rev. Mr. Deloria was visiting one of his mission stations when your note came, therefore the matter was mentioned to Mrs. Deloria, who said the catechist would make the announcement to the Woman's Auxiliary at the Sunday service.

When Mr. Deloria returned, he heartily approved of the plan of the Quiet Hour, and appointed me to conduct the service at the opening of the Missionary Society this morning; using one of our older girls to interpret for me. He had to go right off again to visit another station in order to be with us on Ascension-Day. Miss Wells and eleven of our older girls accompanied me, Mrs. Taylor deeming it her privilege to remain "by the stuff," as she expressed it; Edith being busy in her department and Miss Philips left in charge of the boys, Mr. Moss having gone to the timber to chop wood.

Mr. Deloria had selected the hymns and collects, and thought some of the portions of Scripture chosen for Self-Denial Week suitable for the Lesson. Mrs. Deloria made an address relating to the mission of the Woman's Auxiliary. We trust the quiet hour spent in the chapel has not only been a blessing to ourselves spiritually, but to others, although the effort seemed a very small one in its way. Yet we feel we may claim the promise. Could you have looked in upon our little group, you would have seen in the front seats on the right a company of our most interested and advanced women, among them rather a forlorn-looking person, one who at the time of the ghost dance or Sitting Bull contest claimed to be the mother of the Messiah. On the opposite side were our older girls, whom we consider quite subdued to what they were two years ago. They have made great strides this year towards trying to be womanly and true. They appeared so well in their neatly-made blue gingham, plaid shawls and round straw hats, with their hair done up in a French knot.

On returning, finding the women were not provided with a luncheon and were about to take up their sewing, a supply of nice light bread and milk was sent to them.

All are more or less interested in doing something towards the United Offering, and speak of it as the "66,000."

The people, including the children, have received \$4 each, and our girls—the older ones—are devoting at least a quarter of their portion to the Church work or mission fund. Enclosed please find a check for \$15—five dollars from Mrs. Taylor and the same from me towards defraying the missionary debt, and the remaining five towards the fund Bishop Schereschewsky is hoping to raise for the translation of the Holy Scriptures into Wen-li. We have begun to prepare for our annual picnic, which comes off on Memorial Day, when we will also have a sale of the unsold articles made by the St. Elizabeth's School Branch of the Junior Auxiliary. We have twenty dollars only from our mite boxes right here in the school, which has accumulated since Ash-Wednesday up to the first of May. It seems very little towards the great sum needed, but in many instances it has been next to the widow's mite, so far as being *all* the money the children had.

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### THE UNITED OFFERING.

THE Self-Denial Week has passed, and its unknown fruits have been gathered in to our United Offering store. With them may be numbered a contribution received from our Chinese Christians, which comes through the hands of Mr. Pott. He writes from St. John's College on the 4th of May:

On Easter-Day we took up an offertory for the Episcopal Endowment Fund. It amounted to \$60, Mexican; that is, U. S. gold, \$33. The Woman's Auxiliary at their annual meeting took up an offertory for the same purpose, amounting to \$51.56, Mexican; or, U. S. gold, \$27.94; accordingly I enclose First of Exchange for \$60.94. I wish it could have been more, but I am sure they have given according to their ability. I sincerely hope that you will have success in the undertaking, and that more than the required sum will be forthcoming.

The college work goes along nicely. Our clock has come, so that the next picture of the college you will see will give the tower in its completed state.

What changes there have been since my return! It seems sometimes as if the China mission could never grow beyond a certain limit. As soon as we are about to reach the limit, some one breaks down and goes home.

In view of what Mr. Pott says here, are not our Quiet Days, our Self-Denial Weeks and our United Offerings to prepare us for still larger ventures of faith, for the training, equipping, sending out and sustaining in the field the workers who are so sorely needed?

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### WHO ARE THE PERSONS NOT WANTED IN THE MISSION FIELD.

A Paper prepared by Miss Ives of South Dakota, a member of the Auxiliary Committee on Missionary Workers.

I HAVE been asked to tell in few words of people not wanted as mission workers in the Indian field. It seems to me the quicker way will be, first, briefly to enumerate qualities, lacking which a person could not render acceptable service.

The first requisite for the mission worker, it seems almost needless to say, is the heart and life consecrated to the Master's service; the desire to give to others that which is the greatest comfort of one's own life, the knowledge of a loving Father's love.

Thus called to the work, there is needed a knowledge of the Holy Scriptures; a steadfastness of purpose which would lead to perseverance through difficulties and discouragements; a confidence which would be willing to trust results to God, and to labor on though not permitted to see the fruit of their work immediately; a willingness to do



“whatever the hand findeth to do”; ability and tact to get on with others harmoniously; cheerful readiness to work under the direction of those in charge; system and order in work; personal tidiness, and a thorough preparation for the especial branch of work desired.

Many whose motives are the best and truest have not necessary training to make them efficient workers. Persons who have been trained from youth to make themselves useful in their homes, who have learned to practice economy and to turn things to the best account under the direction of a wise mother, have gained a priceless experience which will be invaluable to them.

One chief qualification in any one who is to live and work with others, especially if the work be with children, is cheerfulness. Happy is the woman, and happy too are her co workers, who has a cheerful heart and pleasant manner, and can bring them to her aid in every day difficulties and worries. Good health is also an important consideration to one desiring to devote herself to mission work; not great strength, but uniformly good health.

With those lacking these qualifications I would class those who, having failed in everything else, apply for mission work as a last resource; or, those who are unhappy because some plan or hope has been disappointed, and want to get away from every one and every place they have known; or, those who have moody and sullen tempers with spells of going about with frowning brows and curt replies; or, those who, having to support themselves, want, as one expressed it, “a soft place.” Such persons do offer themselves for mission work and are accepted sometimes. They find some one to recommend them. Professedly Christian women they are, but untrained, undisciplined, a daily trial to themselves and to those who are obliged to work with them.

It seems to me that, after the great requisites of earnest, devoted character, and a mind and body fully trained for the work one means to devote one's self to, too much cannot be said of the need of cheerfulness, and a heart ready and willing to make the best of everything.

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## JAPAN.

THE JAPAN MISSIONARY SOCIETY: WOMEN  
NEEDED FOR THE JAPAN MISSION.

APRIL 5th, 1895, Bishop McKim writes: “I fear you will not think very highly of the interest taken by the women of our mission in the fund to be offered at the General Convention. Mrs. Francis, the President of the Japan Auxiliary, has been very unwell for almost a year, and unable to do anything. We will surely not be found altogether wanting. The offering will probably be a small one, but it will represent a great deal. Japan is different from other foreign Missions of the American Church in that it has a Domestic and Foreign Missionary Society of its own, and naturally thinks first of its own society. Our people contribute more than \$150 annually to this society, in addition to what they give for local purposes. It is possible that at the coming synod they may send a Japanese missionary to Corea. If they do, it will de-

mand great self-denial and sacrifice from our converts. The missionary spirit is not dormant or indifferent in our Japanese Christians.

“I expect to return to the United States in July. If you know of any engagements from congregations wishing to hear from the Japan Mission any time between the 20th of August and General Convention, I am at their service.

“We are very anxious to get two or three women for evangelistic work at outstations. Do you know of any who would come to us? To do such work as this requires endurance and self-sacrifice. They will be several hours removed from all English-speaking people, and their only refuge from loneliness is the sustaining sense of the Presence of God and the satisfaction they derive from knowing that they are raising up a people to glorify His Name.”

## WEST AFRICA.

## PROGRESS AT CAPE MOUNT.

APRIL 4th, 1895.

MRS. BRIERLEY writes, "It is so good to have Mrs. Walrath here, not only caring for the things belonging to the station, but also striving to brighten the lives of the elder boys, and to teach them their responsibility. Our work among the girls is not nearly so difficult now discipline is upheld among the elder boys. May our God in His love soon send a spiritually-minded man, with genuine common-sense, as clergyman, for oh, we need one! A school of over 150, gathered in from among the heathen, many of whom are real converts, and to have been established nineteen years, indeed needs a church and an ordained minister.

"Our work seems prospering well. The children, nearly all of them, are striving in every way to give us pleasure, and I often feel that my cup overflows with thankfulness, though naturally in this depressing climate our feelings vary. But then the Word can never fail, and they who sow in tears *shall* reap in joy. I suppose we in Africa realize the truth of this promise as no one else can.

"Our new house is progressing beautifully. We are highly favored in having such a quiet set of workmen. Of course there are discouragements and disappointments, but were the laborers disagreeable or quarrelsome, the burden would be much heavier. Although the building adjoins the one I inhabit, yet were it not for the blasting of the rock and clicking of the stone, I should not know the house was being built. We have such an army of little ones, about thirty under six years of age, that I much feared I should hear complaints from the workmen and others; but no, we all work in harmony. I often tell Dr. Walrath how much we owe to the prayers of the faithful.

And oh, I do feel so grateful to Dr. Langford, under God, for establishing the noon-day prayers. It is such a rest to unite with those who by their prayers, labors and gifts, are helpers in the work.

"We are nearing the rains, the unhealthy season. Please ask all to unite in special prayer for Dr. Walrath, that health and strength may be given, that she may pass through the weary months in comfort."

On April 18th, Dr. Walrath adds: "I know you dear people at home love to hear of the bright side of the work; and if more workers will come and help, all the sides will be bright, inasmuch as we can feel we are doing something. I cannot keep still when there is so much to do. I love my dear Church and its work, and I have studied our work along the 300 miles of coast, and there is no reason why Liberia should not come into the Church. The Church Missionary Society has built and just finished a school for girls, costing seven thousand pounds. Our new house will compare most favorably with this. The very same masons who worked on the 'Anna Walsh' school are working on our building. Here are the Vey boys coming to me to take them into the mission school, and I must turn them away. We have no teachers. I am having an adobe house made for the boys to eat in, thereby enabling us to use the present iron house only for sleeping. I will pay for this out of the coffee money. We have just finished a large iron house, thirty by forty, with stone foundation, as a girls' wash-house. This is painted, finished and paid for. By this mail, Mr. Jones is writing Mr. Kimber. I have asked him to do so, as he tried very hard all during Lent to urge the children to give an offering. Some very pathetic stories might be told as to the origin of these little offerings."



# FINANCIAL.

Offerings are asked to sustain missions in eighteen missionary jurisdictions and thirty-five dioceses including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of twenty-one Bishops and stipends to 1,300 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,  
And of Thine own have we given Thee.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George Bliss, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

## ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from May 1st to June 1st, 1895:

\* Lenten and Easter Offering.

<b>ALABAMA—\$97.48</b>		<b>Mechanicville—"C. W. B. and H. O. B.,"</b>	
Annisson—St. Paul's S. S.,* General	4 00	General	17 00
Boligee—St. Mark's S. S.,* Domestic and Foreign	7 30	Morris—Zion S. S.,* Domestic	80 27
Carlouville—St. Paul's S. S.,* Domestic	14 35	Morristown—Christ Church S. S.,* General	1 28
Piedmont—Christ Church S. S.,* Domestic	2 40	New Lisbon—Zion S. S.,* Domestic	5 20
Talladega—St. Peter's S. S.,* General	8 91	Ogdensburg—Boys' Missionary Society, Wo. Aux., Sp. for Miss Suthon, Japan	18 00
Tuscaloosa—Christ Church S. S.,* General	6 90	Palenville—Gloria Del, General, \$4; S. S.,* Foreign, \$1 13	5 13
Miscellaneous—Alabama Branch Wo. Aux., for salary of Miss Ward, China	50 62	Philmont—St. Mark's S. S.,* General	13 20
"An Alabama Churchwoman," Domestic and Foreign	3 00	Potsdam—Trinity Church, Miss Elizabeth Clarkson, for St. John's Church, Shanghai, China	38 06
<b>ALBANY—\$1,621.22</b>		Salem—St. Paul's S. S.,* General	9 09
Albany—All Saints' Cathedral, General	124 60	Saratoga Springs—"M. G.," Domestic	7 00
Grace, Domestic and Foreign	5 00	Schenectady—Christ Church S. S.,* Domestic and Foreign	32 44
Holy Innocents', for "De Witt" scholarship, St. Paul's School, South Dakota, \$60; S. S.,* General, \$19.99	79 99	St. George's, General, \$26.01; S. S.,* Domestic, \$35; Foreign, \$25; Sp. for Rev. H. S. McDuffy, Asheville, North Carolina, \$20	106 01
Amsterdam—St. Ann's, General	7 35	Schuylerville—St. Stephen's S. S.,* General	7 42
Bullston Spa—Christ Church S. S.,* Colored, \$20; Foreign, \$20	40 00	Sharon Springs—Trinity Church S. S.,* General	2 25
Burnt Hills—Calvary S. S.,* General	8 67	Stockport—St. John's, \$10, S. S.,* \$20.61, General	30 61
Cairo—Calvary S. S.,* Domestic	11 65	Stottville—St. Barnabas', General	25 50
Champlain—St. John's S. S.,* Domestic, \$6.05; Foreign, \$6.05	12 10	Troy—Christ Church, General	37 09
Cherry Valley—Grace, Domestic and Foreign	15 10	St. John's, Domestic, \$150; Foreign, \$150; General, \$100; S. S.,* General, \$157.51; Sp. for Bishop Barker, Olympia, \$3.50	561 01
Gilbertsville—Christ Church S. S.,* Domestic and Foreign	10 01	St. Paul's, through Wo. Aux., Sp. for Rev. J. J. Thompson, Tyler, Texas	5 00
Glens Falls—Church of the Messiah, \$11.75, S. S.,* \$44.60, Domestic and Foreign	56 35	Unadilla—St. Matthew's, General	13 45
Gloversville—Christ Church, General	5 50	Walton—Christ Church, \$10, S. S.,* \$31.21, General	41 21
Green Island—St. Mark's S. S.,* General	33 04	Westford—St. Timothy's, "A Member," Lenten Offering, Domestic	1 00
Hobart—St. Peter's S. S.,* General	4 88	Whitehall—Trinity Church, General	2 59
Hoosick Falls—St. Mark's S. S.,* General	88 01	<b>ARKANSAS—\$102.55</b>	
Hudson—Christ Church, Domestic, 75 cts.; Domestic and Foreign, \$21.51	22 26	Hot Springs—St. Luke's, Foreign	10 50
Kinderhook—St. Paul's, \$5, S. S.,* \$14.29, Domestic and Foreign	19 29	Little Rock—Christ Church S. S.,* General	40 00
Lake George—St. James', \$7.70, S. S.,* \$16.73, General	24 43	St. Philip's S. S.,* General	2 80
Lebanon Springs—Church of Our Saviour, General	2 19	Trinity Cathedral S. S.,* General	48 00
Luzerne—St. Mary's, General	5 00	Rocky Comfort—"Two Children,"* General	1 25
Malone—St. Mark's S. S.,* Domestic, \$10; Indian, \$10; Colored, \$10; Foreign, \$10	40 00	<b>CALIFORNIA—\$892.74</b>	
Maple Grove—St. Stephen's, In Memoriam "S. W. and John B. and George W.," General	2 22	Alameda—Christ Church S. S.,* General	63 00

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

St. Andrew's S. S., * General.....	5 00
Bakersfield—St. Paul's S. S., * toward stipend of Rev. Mr. Sandford of Selma, California.....	19 25
Fowler—St. Michael's, Domestic and Foreign.....	7 20
Hueneme—Trinity Church S. S., * Indian, \$1; General, \$3.35.....	4 25
Lorin—St. Matthew's, General.....	2 00
Los Angeles—St. John's, \$37.35; S. S., * \$122.35, General.....	159 70
St. Paul's S. S., * Domestic, \$35; Foreign, \$35.....	70 00
Mite Oest No. 78, 151, General.....	50
Mento Park—Trinity Church S. S., * General.....	20 00
Oakland—St. Paul's S. S., * General.....	50 00
Trinity Church S. S., * General.....	12 00
Oceanside—Grace S. S., * General.....	2 62
Ontario—Christ Church S. S., * General.....	16 91
Orange—Trinity Church, Domestic.....	10 00
Pasadena—All Saints' S. S., * Domestic, \$22; Foreign, \$22.....	44 00
R. H. Shoemaker, General.....	5 00
Redlands—Trinity Church S. S., * Domestic, \$5.30; General, \$37.70.....	43 00
San Diego—St. Paul's, Wo. Aux., General.....	17 75
San Francisco—Church of the Good Samaritan S. S., * Domestic and Foreign.....	23 00
(Presidio)—St. Cornelius' S. S., * General.....	21 00
St. Luke's S. S., * for Rev. S. Partridge's work in Wuchang, China.....	55 00
St. Mary the Virgin S. S., * General.....	20 00
St. Paul's S. S., * General.....	10 68
St. Stephen's S. S., * General.....	36 00
"M." for "Tarrant Memorial" scholarship. St. John's Mission, Cape Mount, Africa.....	25 00
"Cash," Indian, \$2.50; Colored, \$2.50.....	5 00
"Communicant in Alms House," Indian.....	1 00
St. John's S. S., * Domestic, \$15; Foreign, \$15.....	30 00
San Rafael—St. Paul's S. S., * Domestic.....	40 00
Santa Barbara—Trinity Church S. S., * General.....	98
Santa Clara—Church of the Holy Saviour S. S., * General.....	1 00
Santa Cruz—Calvary S. S., * Domestic.....	19 65
Selma—St. Luke's (of which S. S., * \$1.60), Domestic and Foreign.....	5 45
Sierra Madre—Ascension S. S., * General.....	18 25
Ventura—St. Paul's S. S., * General.....	5 00
Walnut Creek—St. Paul's S. S., * Domestic and Foreign.....	5 00
Miscellaneous—"Monzan Colony," General Branch Junior Aux., Sp. for Wood River Mission, The Platte.....	15 00 3 00
CENTRAL NEW YORK—\$705.17	
Auburn—St. Peter's S. S., * General.....	25 00
Binghamton—Christ Church, Domestic, \$10.26; S. S., * General, \$73.08.....	83 34
Candor—St. Mark's, through Wo. Aux., General.....	3 00
Chenango Forks—St. John's S. S., * General.....	1 57
Chittenango—St. Paul's, General.....	1 11
Copenhagen—Grace S. S., * General.....	3 65
Durhamville—St. Andrew's S. S., * General.....	5 04
Elmira—Grace S. S., * General.....	20 00
Harpursville—St. Luke's S. S., * General.....	9 00
Milport—St. Mark's S. S., * General.....	4 00
Moravia—St. Matthew's S. S., * General.....	6 67
New Berlin—St. Andrew's, \$40, S. S., * \$1.34, General.....	41 34
Oneida—St. John's S. S., * General.....	26 13
Oswego—Christ Church S. S., * Domestic.....	31 13
St. Paul's, through Wo. Aux., General.....	16 00
Pulaski—St. James', General.....	5 00
Rome—Zion S. S., * General.....	1 65
Romulus—St. Stephen's S. S., * Foreign.....	6 50
Seneca Falls—Trinity Church S. S., * Domestic, \$5; Indian, \$5; Colored, \$5; Foreign, \$5.....	20 00
Slaterville—St. Thomas', General.....	5 00
Utica—Calvary, Junior Aux., General.....	5 00
St. George's S. S., * General.....	15 00
Trinity Church, Domestic.....	6 00
Whitesboro—St. John's S. S., * General.....	3 00
Windsor—Zion S. S., * General.....	25 75
Miscellaneous—Second Missionary District, Sp. for Bishop Barker, Olympia, \$37.37; "A Member," General, \$100.....	137 37
Second Missionary District, Junior Aux., Sp. for support of baby, St. Mary's Orphanage, Shanghai, China.....	15 00
Branch Junior Aux., for Africa, \$25; Sp. for Archdeacon Joyner's work among Colored people, \$25.....	50 00
Branch Wo. Aux., for China, \$50; Japan, \$0; Sp. for Miss Dodson, China, \$20.....	120 00
Babies' Branch, Sp. for picture rolls for Rev. H. D. Page, Japan.....	12 52
CENTRAL PENNSYLVANIA—\$813.71	
Altoona—St. Luke's, General.....	10 00
Bellefonte—St. John's, Domestic, \$20; Foreign, \$20.....	40 00
Carbondale—Trinity Church, Colored, \$15; Foreign, \$25; S. S., * Domestic, \$35.....	75 00
Chambersburg—Trinity Church, General.....	27 00
Gettysburg—"Anonymous," Sp. for Church orphanage for girls, Japan.....	13 00
Harrisburg—St. Paul's, General.....	5 00
St. Stephen's, "B.," \$5, "Miss B.," \$5, General.....	10 00
Lancaster—"Anonymous," General.....	5 00
"Anonymous," General.....	1 00
Lansford—Trinity Church S. S., * Sp. for Bishop Leonard, Salt Lake City, Utah.....	16 50
Leacock—Christ Church, for Japan, 25 cts.; for Rev. Mr. Forrester's salary, Mexico, 25 cts.....	50
Mansfield—St. James', General.....	6 00
Mauch Chunk—St. Mark's, Wo. Aux., Sp. for Bishop Spalding, Colorado, \$7; Sp. for Bishop Brewer, Montana, \$7; Sp. for Bishop Worthington, Nebraska, \$7.....	21 00
Milford—Church of the Good Shepherd, \$5.50, S. S., * \$4, General.....	9 50
Muncy—St. James', Foreign.....	1 60
Paradise—all Saints', \$12.06; "R. L. C.," \$24.80, General.....	36 86
Pottsville—Trinity Church, General, \$25; Junior Aux., Sp. for Bright Cloud, St. Mary's Orphanage, Shanghai, China, \$30.....	55 00
Reading—St. Luke's, Domestic.....	2 50
Renovo—Trinity Church, General.....	50
Scranton—Church of the Good Shepherd, Domestic, \$50; Indian, \$10; Colored, \$30; Foreign, \$75; Sp. for Bishop Johnston, Western Texas, \$16.41.....	181 44
South Bethlehem—Nativity, Indian, \$17.54; "A Member," General, \$10.....	27 54
Towanda—Christ Church S. S., * General.....	50 79
White Haven—St. Paul's S. S., * General.....	5 00
Williamsport—Christ Church, Domestic, \$50; Indian, \$15; Colored, \$15; Foreign, \$50; S. S., * General, \$8.67.....	138 67
Trinity Church S. S., * General.....	44 41
Miscellaneous—Branch Wo. Aux., for "Central Pennsylvania" scholarship, St. Mary's School, South Dakota.....	80 00
CHICAGO—\$710.49	
Chicago—Epiphany, Wo. Aux., Sp. for Wuhu Church and Clergy House Fund, China.....	24 00
Church of the Redeemer S. S., * General.....	41 92
St. Barnabas' S. S., * for China.....	13 68
St. James' S. S., * General.....	102 24
St. Philip's S. S., * General.....	5 00
Trinity Church, Foreign, \$20; Sp. for Bishop Schereschewsky's translation work, China, \$5; through Wo. Aux., for "Vibbert" scholarship, St. Augustine's School, near Monrovia, Africa, \$25; S. S., * Domestic, \$202.....	259 00
Mrs. Louise de Koven Bowen, Sp. for Wuhu Church and Clergy House Fund, China.....	50 00
Mrs. C. P. Wheeler, Sp. for Wuhu Church and Clergy House Fund, China.....	5 00
Burton E. White, General, \$5; Sp. for Bishop Schereschewsky's translation work, China, \$5.....	10 00
J. W. White, Sp. for Bishop Schereschewsky's translation work, China.....	5 00
Dixon—St. Luke's S. S., * Foreign.....	7 42



<i>Hinsdale</i> —Grace, Infant Class,* Wo. Aux., Indian.....	2 74	Trinity Chapel S. S.,* Sp. for Bishop Wells, Spokane.....	43 45
<i>Joliet</i> —Christ Church S. S.,* Sp. for hospital at Navajo Indian Agency.....	40 47	<i>Nichols</i> —Trinity Church S. S.,* General....	7 64
<i>La Grange</i> —Emmanuel Church, Wo. Aux., General.....	8 28	<i>Northford</i> —St. Andrew's S. S.,* General....	6 00
<i>Manhattan</i> —St. Paul's S. S.,* General.....	3 22	<i>Norwalk</i> —Grace S. S.,* General,*\$75; Sp. for Bishop Brewer, Montana,\$10.....	85 00
<i>Marseilles</i> —St. Andrew's, through Wo. Aux., Sp. for Dr. Glenton's work, Alaska.....	8 00	St. Paul's S. S.,* Sp. for Bishop Brewer, Montana,\$31.66; Sp. for Bishop Talbot, Wyoming and Idaho,\$31.66.....	63 32
<i>New Lenox</i> —Grace S. S.,* General.....	5 00	"W. C. M." Domestic,\$5; Indian,\$5; Colored,\$5; Foreign,\$7.....	20 00
<i>Ottawa</i> —Christ Church S. S.,* General.....	27 91	<i>Norwich</i> —Christ Church, Domestic,\$77.12; General,\$35; S. S.,* General,\$37.63.....	149 75
<i>Park Ridge</i> —St. Mary's S. S.,* General.....	5 90	<i>Pine Meadow</i> —St. John's S. S.,* General....	15 00
<i>Wheaton</i> —Trinity Church S. S.,* General.....	16 00	<i>Plymouth</i> —St. Peter's, Colored.....	7 43
<i>Miscellaneous</i> —Branch Wo. Aux., offering at special meeting, Sp. for Rev. J. L. Prevost's work, Alaska,\$50; Sp. for Dr. Glenton's work, Alaska,\$17.....	67 00	<i>Pomfret</i> —Christ Church S. S.,* General....	6 25
COLORADO—\$45.45		<i>Portland</i> —St. John Baptist Chapel S. S.,* Domestic.....	7 00
<i>Colorado Springs</i> —St. Stephen's S. S.,* General.....	10 00	<i>Riverside</i> —St. Paul's S. S.,* General.....	3 47
<i>Denver</i> —Emmanuel Church S. S.,* Domestic.....	1 70	<i>Rockville</i> —St. John's S. S.,* General.....	13 65
<i>Greeley</i> —Trinity Church S. S.,* General....	10 55	<i>Seymour</i> —Trinity Church S. S.,* General....	20 49
<i>Littleton</i> —St. Paul's S. S.,* General.....	9 00	<i>Sharon</i> —Christ Church S. S.,* Colored.....	19 50
<i>Pueblo</i> —St. Peter's S. S.,* General.....	8 65	<i>South Norwalk</i> —Trinity Church S. S.,* General.....	31 86
<i>West Cliffe</i> —St. Luke's Guild, General.....	5 55	"J. F. K.," Domestic and Foreign.....	10 00
CONNECTICUT—\$2,476.24		<i>Thompsonville</i> —St. Andrew's S. S.,* Domestic,\$9.15; Foreign,\$10.....	19 15
<i>Ansonia</i> —Immanuel Church S. S.,* Domestic.....	20 80	<i>Tracy</i> —"Mrs. R. and S. M. R.," for work at Point Hope, Alaska.....	3 00
<i>Bridgeport</i> —Nativity S. S.,* General.....	2 85	<i>Wallingford</i> —St. Paul's S. S.,* General....	28 28
St. Paul's S. S.,* Domestic,\$1.94; Foreign,\$3.86.....	5 80	<i>Watertown</i> —Christ Church S. S.,* General,\$56.84; Sp. for Archdeacon Joyner, for Dr. Arwis and Holcomb scholarships,\$30.....	86 84
<i>Brookfield</i> —Mission S. S.,* General.....	9 43	<i>Westbrook</i> —St. Paul's S. S.,* Domestic, 40 cts.; Foreign, 23 cts.....	63
<i>Centre</i> —St. Paul's S. S.,* General.....	13 43	<i>West Hartford</i> —St. James' S. S.,* General	18 67
<i>Cheshire</i> —St. Peter's S. S.,* for "St. Peter and St. Paul" scholarship, Boone School, Wuchang, China.....	25 52	<i>Westport</i> —Christ Church S. S.,* for Japan,\$10; for Bishop Brewer's work, Montana,\$5; for Bishop Kinsolving's work, Texas,\$3.37.....	21 37
<i>Clinton</i> —Holy Advent, Domestic (of which S. S.,* \$5), \$10; Foreign (of which S. S.,* \$3.37), \$5.49.....	15 49	<i>Westville</i> —St. James' S. S.,* General.....	15 00
<i>Colchester</i> —Calvary S. S.,* Foreign.....	2 62	<i>Willimantic</i> —St. Paul's S. S.,* General....	13 56
<i>Danielsonville</i> —St. Alban's S. S.,* General	10 00	<i>Windsor</i> —Grace S. S.,* Domestic,\$34.20; Foreign,\$30.....	54 26
<i>Derby</i> —St. James' S. S.,* General,\$23.73; Sp. for Bishop Barker, Olympia,\$25.....	53 73	DELAWARE—\$187.88	
<i>Fairfield</i> —St. Paul's S. S.,* Domestic,\$10; Foreign,\$10; General,\$10.96.....	30 96	<i>Claymont</i> —Ascension S. S.,* General.....	16 70
<i>Greenwich</i> —S. C. Talbot, General.....	6 00	<i>Faulkland</i> —St. Columbo S. S.,* General....	2 50
<i>Greystone</i> —S. S.,* Colored.....	1 00	<i>Leves</i> —St. Peter's S. S.,* General.....	86
<i>Hartford</i> —Christ Church, Domestic,\$5; General (of which S. S.,* \$54.42), \$167.42	172 42	<i>Middletown</i> —St. Anne's S. S.,* General....	18 00
St. John's,\$65.05, S. S.,* \$14.64, General..	79 69	<i>Newport</i> —St. James' S. S.,* General.....	4 83
St. Thomas' S. S.,* General.....	26 88	<i>Marshalltown</i> —St. Barnabas' S. S.,* General	86
Trinity Church, Domestic,\$5; Colored,\$70.32; Foreign,\$50.70.....	193 02	<i>Stanton</i> —St. James' S. S.,* General.....	73
"Cash," General.....	25 00	<i>Wilmington</i> —Calvary, through Junior Aux., for Rev. Mr. Forrester's work, Mexico,\$2.50; S. S.,* General,\$20.....	22 50
"Sadimi," Sp. for Bishop Schereschewsky's translation work, China.....	6 25	St. John's, through Wo. Aux., for Rev. Mr. Forrester's work, Mexico.....	1 50
M. C. Huntington, Wo. Aux., Sp. for Miss Suthon's school-house, Japan.....	5 00	Trinity Church, Junior Aux., Sp. for Bishop Graves, The Platte (of which S. S.,* \$13), \$13; S. S.,* Colored,\$20; Foreign,\$12.40; Sp. for Bishop Leonard, Nevada and Utah,\$0; Sp. for Bishop Kendrick, New Mexico and Arizona,\$20.....	115 40
<i>Hazardville</i> —St. Mary's S. S.,* Domestic,\$2; Foreign,\$2.15.....	4 15	<i>Miscellaneous</i> —Junior Aux., General,\$3; Sp. for Foreign Missionaries' Insurance Fund,\$2.....	5 00
<i>Huntington</i> —St. Paul's S. S.,* General....	3 37	EAST CAROLINA—\$372.22	
<i>Long Hill</i> —Grace S. S.,* General.....	21 47	<i>Bath</i> —St. Thomas' S. S.,* General.....	5 10
<i>Meriden</i> —All Saints' S. S.,* General.....	40	<i>Beaufort Co.</i> —Zion S. S.,* General.....	14 76
St. Andrew's,\$139.50, S. S.,* \$43.77, General.....	183 27	<i>Creswell</i> —St. David's S. S.,* Domestic,\$3.15; Foreign,\$3.14.....	6 29
<i>Middletown</i> —Berkeley Divinity School, Sp. for Bishop Schereschewsky's translation work, China.....	22 00	<i>Edenton</i> —St. John Evangelist's S. S.,* General.....	10 00
"Anonymous," General.....	6 50	St. Paul's S. S.,* General.....	1 08
<i>Naugatuck</i> —St. Michael's S. S.,* Domestic and Foreign.....	122 00	Mrs. R. B. Drane, General.....	5 00
<i>New Haven</i> —St. John's S. S., for Hattie Kay" scholarship, St. Mary's Hall, Shanghai, China,\$40; Foreign,\$15.32..	55 32	<i>Elizabeth City</i> —St. John's S. S.,* General..	1 88
St. Paul's, Foreign (of which estate of M. E. Baldwin, \$14), \$94; S. S.,* Domestic,\$121.02; Sp. for "John C. Hollister" scholarship, Olympia,\$40.....	255 02	<i>Evening Pleasure</i> —St. Thomas' S. S.,* General.....	1 11
St. Thomas,\$68.35, S. S.,* \$66.59, General; Sp. for scholarship, Salt Lake City, Utah,\$40.....	174 95	<i>Gatesville</i> —St. Mary's S. S.,* General.....	10 64
Trinity Church S. S.,* Domestic,\$25; Colored,\$7.29; General,\$56.36; Sp. for Bishop Wells, Spokane,\$58.57; Sp. for Bishop Barker, Olympia,\$16.55.....	217 33	<i>Gates Co.</i> —St. Peter's, Domestic.....	2 00
		<i>Grimesland</i> .....	
		<i>Hamilton</i> —St. Martin's S. S.,* General.....	12 05
		<i>Jasper</i> —St. Thomas' S. S.,* General.....	4 06
		<i>Lake Waccamaw</i> —Mission S. S.,* Domestic..	3 00
		<i>New Berne</i> —St. Cyprrian's S. S.,* General..	6 03

<i>Plymouth</i> —Grace S. S.,* General	11 77	<i>Savannah</i> —Christ Church, Wo. Aux., for Miss Crummer's salary, China, \$21.06; Sp. for Miss Woodruff, Africa, for camera, \$24.99.	50 05
<i>Roper</i> —Advent S. S.,* Domestic, \$3.11; Foreign, \$3.11	10 22	<i>St. Stephen's</i> (of which S. S.,* \$10), General	20 00
<i>Snow Hill</i> —St. Barnabas' S. S.,* General	2 00	<b>INDIANA</b> —\$188.22	
<i>Trenton</i> —Grace S. S.,* General	1 67	<i>Evansville</i> —St. Paul's S. S.,* General	23 00
<i>Vanceboro</i> —St. Paul's S. S.,* General	56	<i>Hammond</i> —St. Paul's S. S.,* General	1 00
<i>Washington</i> —St. Peter's, through Wo. Aux., Foreign	10 03	<i>Indianapolis</i> —Grace Cathedral S. S.,* General	56 25
<i>Williamston</i> †		<i>St. Alban's</i> , Deaf Mute Mission, Miss M. E. Tella, Domestic, \$1; Colored, \$1; Foreign, \$1	3 00
<i>Wilmington</i> —St. James' Foreign, \$35.83; General, \$100; Junior Aux., Sp. for Rev. Mr. Pott, for support of girl, St. Mary's Orphanage, China, \$30; through Wo. Aux., for support of Bible woman, Japan, \$30	225 38	<i>St. George's</i> S. S.,* Domestic	5 00
<i>St. Paul's</i> , \$4.45; S. S.,* \$1.50, General	5 95	<i>Peru</i> —Trinity Mission (of which S. S.,* \$11.50), Domestic	13 00
<i>Rev. E. Wootten</i> , Domestic, \$1; General, \$20	21 00	<i>Kokomo</i> —St. Andrew's S. S.,* General	3 02
<i>Yeatesville</i> —St. Thomas' S. S.,* General	1 22	<i>Lawnrenceburg</i> —Trinity Church, General	4 00
<b>EASTON</b> —\$170.67		<i>Muncie</i> —Grace, Wo. Aux., for Dr. Haslep's salary, China	15 00
<i>Cecil Co. (Elkton)</i> —Trinity Church, General	9 70	<i>Plymouth</i> —St. Thomas' S. S.,* General	10 00
<i>Ken. Co. (Chestertown)</i> —Emmanuel Church, General, \$4.61; through Wo. Aux., Sp. for Deaconess Home, China, \$10.61	15 21	<i>Terre Haute</i> —St. Stephen's S. S.,* General	56 95
<i>(Chestertown)</i> —"A Friend," through Wo. Aux., Sp. for Deaconess Home, China	1 00	<i>Branch Wo. Aux.</i> , General	20 00
<i>St. Paul's Parish</i> S. S.,* General	28	<i>Worthington</i> —St. Matthew's S. S.,* Domestic	8 00
<i>(Fairlee)</i> —I. U. S. S.,* General	6 47	<b>IOWA</b> —\$114.10	
<i>Shrewsbury Parish</i> , Junior Aux., Sp. for support of "Heavenly Grace" St. Mary's Orphanage, Shanghai, China	30 00	<i>Algona</i> —St. Thomas' S. S.,* General	10 00
<i>Queen Anne Co. (Centreville)</i> —St. Paul's, Junior Aux.,* General	5 00	<i>Bellevue</i> —St. Paul's S. S.,* General	50
<i>Somerset Co. (Upper Fairmount)</i> —Coven-try Parish, Foreign, \$8.89; General, \$24.18	56 07	<i>Boone</i> —Grace S. S.,* General	3 00
<i>(Princess Anne)</i> —Grace, \$6.59, S. S.,* \$9.89, General	16 43	<i>Cedar Rapids</i> —Grace, Wo. Aux., General	7 00
<i>Talbot Co. (Longwood)</i> —All Saints' S. S.,* General	56	<i>Cresco</i> —Grace S. S.,* General	3 00
<i>(Trappe)</i> —St. Paul's S. S.,* General	13 25	<i>Davenport</i> —Christ Church S. S.,* General	75
<i>Worcester Co. (Snow Hill)</i> —All Hallow's S. S.,* General	13 65	<i>Grace Cathedral</i> S. S.,* General	7 20
<b>FLORIDA</b> —\$21.51		<i>Des Moines</i> —Church of the Good Shepherd S. S.,* General	14 00
<i>Cedar Key</i> —Christ Church, Domestic (ad-ditional)	55	<i>St. Paul's S. S.</i> ,* General	54 65
<i>Federal Point</i> —St. Paul's S. S.,* Foreign	1 50	<i>Sac City</i> —St. John's S. S.,* General	4 00
<i>Pensacola</i> —Christ Church S. S.,* General	17 32	<i>Waterloo</i> —Christ Church S. S.,* Domestic	10 00
<i>Starke</i> —St. Mark's, General	2 14	<b>KANSAS</b> —\$91.77	
<b>FOND DU LAC</b> —\$100.43		<i>Atchison</i> —Trinity Parish, "Tithed Rec-tor's Fund," Foreign	3 63
<i>Ashland</i> —St. Andrew's S. S.,* Domestic, \$3; Indian, \$5; Colored, \$5; Foreign, \$3	16 00	<i>Burlington</i> —Ascension S. S.,* General	7 55
<i>Green Bay</i> —Christ Church S. S.,* General	28 73	<i>Manhattan</i> —St. Paul's S. S.,* Foreign	13 77
<i>Mosinee</i> —St. James' S. S.,* General	3 21	<i>Marquette</i> —St. Paul's S. S.,* (additional), General	2 00
<i>Oneida</i> —Hobart Church,* General	29 38	<i>Minneapolis</i> —St. Peter's S. S.,* Domestic, \$2.65; Foreign, \$2.65	5 30
<i>Indian children's Mite Box</i> , Junior Aux., General	1 63	<i>Pittsburg</i> —St. Peter's S. S.,* General	5 75
<i>Rhineland</i> —St. Augustine's S. S.,* Gen-eral	6 61	<i>Salina</i> —Christ Church S. S.,* General	3 77
<i>Ripon</i> —St. Peter's S. S.,* General	7 50	<i>Topeka</i> —Grace Cathedral, for Bishop Brooke's work, Oklahoma, \$20; Dom-estic, \$10	30 00
<i>Shavano</i> —St. John's S. S.,* General	4 20	<i>Williamsburg</i> —St. Barnabas' (of which S. S.,* \$10), General	20 00
<i>Two Rivers</i> —St. Paul's S. S.,* Domestic	3 17	<b>KENTUCKY</b> —\$579.65	
<b>GEORGIA</b> —\$230.33		<i>Ashland</i> —alvary S. S.,* General	6 00
<i>Albany</i> —St. Paul's S. S.,* Domestic	25 54	<i>Frankfort</i> —Ascension, General, \$25; Col-ored, \$3.85	33 85
<i>Wo. Aux.</i> , for "John Watrus Beckwith Memorial" scholarship, St. Mary's Hall, Shanghai, China	25 00	<i>Hickman</i> —St. Paul's S. S.,* General	9 07
<i>Athens</i> —Emmanuel Church S. S.,* General	12 15	<i>Hopkinsville</i> —Grace S. S.,* General	29 82
<i>Cave Spring</i> —Church of the Good Shep-herd, Domestic and Foreign, \$5.40; S. S.,* General, \$3.94	9 40	<i>Colored Mission</i> S. S.,* General	2 00
<i>Cedarlown</i> —St. James' S. S.,* Domestic and Foreign	5 01	<i>Louisville</i> —Calvary, General, \$75; Wo. Aux., Sp. for Deaconess Home, China, \$10; S. S.,* for "A. B. W. Allen" scholarship, St. Margaret's School, Tokyo, Japan, \$40; "Richard L. McCready" schol-arship, St. John's Mission, Cape Mount, Africa, \$25; "Thomas E. Locke, Jr." scholarship, St. John's Mission, Cape Mount, Africa, \$25	175 00
<i>Darien</i> —St. Andrew's S. S.,* General	24 22	<i>St. Andrew's</i> , Colored, \$106.26; General, \$1; Wo. Aux., for "Nellie Rogers Rob-inson" scholarship, St. Elizabeth's School, South Dakota, \$80	167 26
<i>Decatur</i> —Mission S. S.,* Domestic and For-eign	1 42	<i>St. Paul's</i> , Wo. Aux., Sp. for Foreign Mis-sionaries' Insurance Fund, \$25; Sp. for books for Lending Library, \$5	30 00
<i>Griffin</i> —St. George's S. S.,* General	2 55	<i>Bishop Dudley</i> , General, \$20; for "John N. Norton" scholarship, St. John's Mis-sion, Cape Mount, Africa, \$25; "Bishop Patten" scholarship, Boone School, Wuchang, China, \$40	65 00
<i>Marietta</i> —St. James' (of which S. S.,* \$37.97), Domestic and Foreign	44 82	<i>Owensboro</i> —Trinity Church (of which S. S.,* \$20.00), General	27 65
<i>Milledgeville</i> —St. Stephen's S. S.,* General	4 17	<i>Perce</i> Valley—Sophie Martin, Domestic, \$1; Foreign, \$1	2 00
<i>Mt. Airy</i> —Calvary S. S.,* General	6 00	<i>Russellville</i> —Trinity Church S. S.,* Gen-eral	12 00

† In June number contributions of \$2 received from Miss C. B. Grimes, Grimesland, and \$15.60 from Advent Church, Williamston, were acknowledged under Diocese of North Carolina; they should have been credited under Diocese of East Carolina.



## LONG ISLAND—\$1,823.25

<i>Astoria</i> —Church of the Redeemer S. S.* (additional), Domestic and Foreign.....	2 76
"Anonymous," General.....	5 00
<i>Bay Ridge</i> —Christ Church, Wo. Aux., General.....	10 00
<i>College Point</i> —St. Paul's (of which S. S.,* \$26.53), for "Muhlenburg" scholarship, St. Mary's School, South Dakota.....	47 00
<i>Brooklyn</i> —Christ Church, for Mr. Yen's work in China.....	10 00
( <i>Heights</i> )—Grace, for Alaska, \$10; W. G. Low, Sp. for Bishop Schereschewsky's translation work, China, \$250; S. S., for Alaska, \$10; Olympia, \$10; Sp. for Grace Memorial Church, Diocese of The Platte, \$25; S. S.,* General, \$81.83.....	886 83
( <i>Windsor Terrace</i> )—Holy Apostles' S. S.,* General.....	26 00
Holy Trinity Church, General.....	100 00
Church of the Redeemer, General, \$45.81; Sp. for Bishop Schereschewsky's translation work, China, \$1.....	46 81
Reformation, "A Friend," General.....	50 00
St. Luke's, Sp. for Bishop Schereschewsky's translation work, China, \$50; Indian, \$8.....	58 00
St. Mark's S. S.,* Domestic, \$18.69; Foreign, \$6.23.....	24 92
St. Paul's S. S.,* General.....	21 75
"Widow's Mite," General.....	5 00
W. L. Hart, General, \$2; Sp. for Bishop Schereschewsky's translation work, China, \$1.....	3 00
<i>Far Rockaway</i> —St. John's S. S.,* General.....	46 44
<i>Flushing</i> —St. George's, Mrs. Isaac Peck, Sp. for Bishop Schereschewsky's appeal, \$5; S. S.,* General, \$100.....	105 00
Annual contribution of the late Mrs. J. D. Fitch, General.....	20 00
<i>Garden City</i> —Incarnation Cathedral, Domestic.....	31 76
St. Paul's School, General.....	100 00
Mrs. S. Cox, Wo. Aux., General.....	10 00
<i>Great Neck</i> —All Saints', "A Member," for "Henry M. Beare," scholarship, St. Paul's School, South Dakota, \$60; Sp. for Bishop Schereschewsky's translation work, China, \$100.....	160 00
<i>Hempstead</i> —St. George's S. S.,* Domestic, \$39.79; Foreign, \$40.....	79 79
Trinity Church S. S.,* General.....	30 89
<i>Islip</i> —Emmanuel Church S. S.,* General.....	88 30
<i>Ivanhoe</i> —St. John's Memorial S. S.,* Domestic and Foreign (additional).....	1 02
<i>Jamaica</i> —Grace S. S.,* General.....	53 63
<i>Newtown</i> —St. James', Domestic and Foreign.....	131 00
<i>Northport</i> —Trinity Church S. S.,* General.....	22 65
<i>Oyster Bay</i> —Christ Church, General, \$6.49; S. S.,* General, \$16.24.....	22 73
<i>Ozone Park</i> —Epiphany, Domestic.....	3 50
<i>Patchogue</i> —St. Paul's S. S.,* General.....	12 23
<i>Richmond Hill</i> —Resurrection S. S.,* General.....	29 00
<i>Roslyn</i> —Trinity Church, Domestic, \$2.50; Foreign, \$2.50; Sp. for Bishop Schereschewsky, \$2.....	7 00
<i>Sag Harbor</i> —Christ Church, Indian.....	1 31
<i>Setauket</i> —Caroline S. S.,* Sp. for St. Augustine's School, North Carolina, \$11; Domestic, \$11; Indian, \$11; Foreign, \$11.....	44 00
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Domestic Contingent Fund.....	35 00

## LOUISIANA—\$78.50

<i>New Orleans</i> —Annunciation, General.....	2 15
Christ Cathedral S. S.,* General.....	57 00
Mt. Olivet S. S.,* (additional), General.....	1 50
Trinity Chapel S. S.,* General.....	11 75
<i>Williamsport</i> —St. Stephen's, Indian.....	3 10
<i>Miscellaneous</i> —Junior Branch Wo. Aux., Sp. for Wood River Mission, The Platte.....	3 00

## MAINE—\$191.58

<i>Ashland</i> —Emmanuel Church S. S.,* General.....	2 25
<i>Auburn</i> —Heavenly Rest S. S.,* (additional), General.....	1 14

<i>Bangor</i> —St. John's, Junior Aux., Sp. for Rev. Mr. Joyner, for Colored work, South Carolina.....	10 00
<i>Eastport</i> —Christ Church S. S.,* General.....	18 00
<i>Houlton</i> —Church of the Good Shepherd, Wo. Aux., Foreign, \$16.29; S. S.,* General, \$38.70.....	42 99
<i>Kingman</i> —St. Luke's S. S.,* General.....	5 74
<i>Milford</i> —St. Peter's S. S.,* (additional), General.....	20
<i>North East Harbor</i> —St. Mary's S. S.,* General.....	7 51
<i>Rockland</i> —St. Peter's S. S.,* General.....	80 36
( <i>Highlands</i> )—Mission S. S.,* General.....	2 37
<i>Waterville</i> —St. Mark's S. S.,* General.....	11 52
<i>Winn</i> —St. Thomas' S. S.,* General.....	8 50
<i>Miscellaneous</i> —Branch Wo. Aux., for China.....	1 00

## MARYLAND—\$3,982.11

<i>Allegany Co. (Cumberland)</i> —Emmanuel Church, General.....	43 09
( <i>Mt. Savage</i> )—St. George's, General, \$5; Colored, 85 cts.; S. S.,* General, \$9.07.....	14 92
( <i>Westernport</i> )—St. James', Colored, \$1.70; General, \$6.35.....	8 11
<i>Anne Arundel Co. (Annapolis)</i> —All Hallows', General.....	4 79
St. James' Parish S. S.,* General.....	7 48
( <i>West River</i> )—Christ Church, for Bishop Johnston, Western Texas, \$10; General, \$10; Mexico, \$10; Indian, \$10; S. S., Sp. for Mr. Osuga's Orphanage, Japan, \$27; * General, \$17.....	124 00
St. John's Chapel S. S.,* General.....	10 00
<i>Baltimore</i> —Advent S. S.,* General.....	84 39
Ascension, Domestic.....	40 00
Christ Church, Colored, \$31.71; Wo. Aux., for salary of Miss Ives, South Dakota, \$50; "Church Mission Crews" scholarship, St. Margaret's School, Tokyo, Japan, \$5; through Indian Commission, for Bishop Hare's Indian deacon, South Dakota, \$100; S. S.,* for "Howard" scholarship, St. Paul's School, South Dakota, \$50.....	246 71
Emmanuel Church, Domestic, \$10.10; Foreign, \$293.80; General, \$156.78; through Indian Commission, Wo. Aux., for Bishop Hare's Indian deacon, South Dakota, \$15; S. S., for China, \$13.63; for Alaska, \$13.47; Sp. for Rev. J. A. Ingle, China, \$1.59; * General, \$33.67.....	680 34
Grace, for Bishop Hare's Indian work, South Dakota, \$15.47; Sp. for Bishop Talbot, Wyoming and Idaho, \$20.96; Sp. for Bishop Garrett, Northern Texas, \$12.16; for China, \$10; Domestic and Foreign (of which S. S.,* \$38.45), \$214.66; Indian Aid Commission, for Bishop Hare's Indian deacon, South Dakota, \$4; for Miss Ives' salary, South Dakota, \$23.....	350 45
Memorial, Domestic and Foreign, \$170; Colored, \$17.84; Bible-class, Sp. for Rev. J. A. Ingle, China, \$7.17; Wo. Aux., for Miss Ives' salary, South Dakota, \$35.....	220 01
Church of Our Saviour, S. S.,* General, for the Messianic, Colored, \$10; Missionary Union, for "Clara Emily Penick" scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S., for "Lina Burt" and "J. A. Gambrell" scholarships, St. John's Mission, Cape Mount, Africa, \$10; S. S.,* General, \$35.....	120 00
Mt. Calvary, General, \$29.21; Sp. for Bishop Gillespie, Western Michigan, \$25; Sp. for Bishop Walker, North Dakota, \$3.34; S. S.,* General, \$23.55.....	86 10
Church of Our Saviour, S. S.,* General, St. Barnabas', "Augustus P. Striker Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S.,* General, \$11.80.....	36 80
St. James' S. S.,* Domestic, \$10; Foreign, \$5; Colored, \$5.....	20 00
St. Michael's and All Angels', Wo. Aux., General.....	38 00
St. Paul's, General, \$250; through Indian Commission, Wo. Aux., for Bishop	

Hare's Indian deacon, South Dakota, \$25	275 00	Prince George's Co. (Beltsville)—Zion, Colored, \$2; S. S., * General, \$7.17	9 17
Trinity Church, Colored, \$10; S. S., * for China, \$10; Japan, \$10; Sp. for Rev. Mr. Goodwin, Petersburg, Va. \$10	40 00	(Bennings)—All Saints' S. S., * Domestic, \$2.23; Foreign, \$8.	5 23
M. H. Penick, General	10 00	(Bladensburg)—St. Luke's S. S., * Domestic \$2.47; Foreign, \$2.47	4 94
"Anonymous," General	50 00	B. O. Lowndes, General	2 10
A. J. Palmer, Jr., General	2 00	(Holy Trinity Parish)—Bowie Mission S. S., * General	3 10
Baltimore Co. (Avalon)—St. Paul's Chapel S. S., * for Bishop Hare's work among Indians	9 52	(Collington)—Holy Trinity Church, Domestic, \$5; Foreign, \$5; S. S., * General, \$11.27	21 27
(Glencoe)—Immanuel Church, General, \$25; for Alaska, \$8.00; Sp. for Brazil, \$12.15; S. S., * for Mr. Chapman's work in Alaska, \$24.87	70 11	(Glendale)—St. George's Chapel S. S., * General	7 60
(Lutherville)—Holy Comforter Chapel, General	10 38	(Hyattsville)—Pinkney Memorial, General, \$13.75; S. S., * for Bishop Kendrick's work, Arizona, \$10.10; Foreign, \$10.01	34 26
(Mt. Washington)—St. John's, Foreign, \$3.25; S. S., * Sp. for Bishop Brooke, Oklahoma, \$ 4.57; for Africa, \$29.57	62 39	(North Keys)—St. Thomas', Domestic, \$7.73; Foreign, \$7.73	15 46
(Towson)—Trinity Church, General, \$88.62; Wo. Aux., Sp. for Rev. Y. K. Yen, China, \$25; Sp. for Rev. J. A. Ingie, China, \$21; S. S., * General, \$33.38	154 00	(Westwood)—St. Paul's Parish, Colored, \$1.13; S. S., * Domestic and Foreign, \$3.06	4 19
Calvert Co. (Port Republic)—Christ Church, General	1 75	Prince George's and Charles Co's (Accokeek)—St. John's Parish, Domestic, \$1; Foreign, \$1	2 00
Charles Co.—Durham Parish, Domestic, \$1.00; S. S., * General, \$3.74	4 83	Washington Co. (Hagerstown)—"F. F." General	1 00
District of Columbia (Georgetown)—St. John's, Domestic, \$50; Sp. for Bishop Barker, Olympia, \$16	66 00	(Hancock)—St. Thomas', General	8 00
(Rock Creek)—St. Paul's, Domestic and Foreign, \$79.24; Colored, \$11.05; Mrs. E. J. Middleton, Missionary Box, Domestic, \$16; Foreign, \$16	122 29	MASSACHUSETTS—\$4,457.27	
(Georgetown)—"Two Friends," General	10 00	Ayer—St. Andrews, Sp. for Bishop Schereschewsky's translation fund, China	1 00
(Washington)—Ascension, General	38 71	Belmont—All Faints' S. S., * General	1 55
Grace S. S., * General	6 48	Beverly—St. Peter S. S., * General	24 00
Epiphany S. S., * General	56 27	Boston—Advent, Foreign, \$67; Wo. Aux., Sp. for Miss Suthon's house, Japan, \$10	77 00
Incarnation S. S., * General	17 63	Emmanuel Church, Foreign, \$5; Wo. Aux., "Sarah F. Hoyt," Memorial scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$5; Sp. for insurance dues of Bishop Ferguson, Africa, \$50; Sp. for insurance dues of Rev. Y. K. Yen, China, \$50; Sp. for insurance dues of Dr. Laning, Japan, \$20; "A Member," Wo. Aux., Sp. for Bishop Graves, The Platte, \$3; Sp. for Bishop Barker, Olympia, \$3	211 00
St. John's Bible class, Sp. for Rev. T. S. Tyng, Japan, \$25; "A Member," General, \$1	26 00	(West Roxbury)—Emmanuel Church (of which Wo. Aux., \$4; S. S., * \$17.83), General	33 46
St. Mark's S. S., * Domestic, \$7; Foreign, \$7; Sp. for Rev. W. G. Davenport, Anacostia, D. C., \$7.52; Sp. for Bishop Garrett, Northern Texas, \$8; Sp. for Bishop Welis, Spokane, \$3.90; Sp. for Bishop Kendrick, Arizona, \$6; Sp. for Bishop Barker, Olympia, \$4.46; Sp. for Bishop A. R. Graves, The Platte, \$5; Sp. for Bishop Hare, South Dakota, \$5; Sp. for Bishop Gilbert, Minnesota, \$6	59 88	Grace S. S., * General	30 63
St. Thomas', Foreign	56 91	Church of the Messiah S. S., * Domestic and Foreign	20 00
"A Churchwoman," General	100 00	(Roslindale)—Church of Our Saviour S. S., * General	16 91
"A Lady," for "Chas. Bispham" scholarship, St. John's College, Shanghai, China	70 00	(Chestnut Hill)—Church of the Redeemer S. S., * General	1 50
Hon. J. C. Bancroft Davis, General	100 00	(Roxbury)—St. James', Wo. Aux., General, \$10; S. S., * for "Percy Browne" scholarship, St. Paul's School, South Dakota, \$60	70 00
"A Churchwoman," General	100 00	(Charlestown)—St. John's, Family Mite Box, General	25 00
(Takoma Park)—Trinity Church S. S., * Domestic and Foreign	5 93	(Jamaica Plain)—St. John's S. S., * General	59 81
Branch Wo. Aux., for "Catharine E. Jones Memorial" scholarship, St. Mary's Hall, Shanghai, China	40 00	(Allston)—St. Luke's S. S., * General	10 00
Frederick Co. (Frederick City)—All Saints' S. S., * (additional), General	18	(Brighton)—St. Margaret's S. S., * General	9 70
(Thurmont)—Harriott Chapel, General	1 00	(East)—St. Mary's S. S., * General	51 24
St. John's Chapel, General	1 00	(Dorchester)—St. Mary's S. S., * General	57 69
St. Stephen's Chapel, General	1 00	St. Paul's, Benj. P. Barker, \$5; "Anonymous," \$0; General	55 00
Frederick and Washington Co's (Petersville)—St. Mark's Parish, Foreign	5 00	St. Stephen's, Domestic, \$163.70; Mrs. H. Beech, General, \$50.00	663 50
Garrett Co. (Oakland)—St. Matthew's, Domestic and Foreign	2 69	Trinity Church, General, \$10; Domestic and Foreign, \$230; Wo. Aux., "Caroline Paine Memorial" scholarship, High School, Cuttington, Africa, \$40; "A Member," Wo. Aux., Sp. for personal use of Miss Suthon, Japan, \$2; S. S., through Wo. Aux., Sp. for scholarship in St. Augustine's School, Raleigh, N. C., \$10.00	352 00
Harford Co. (Havre de Grace)—St. John's, Foreign	5 00	Mrs. J. M. Welsh, General	500 00
(Perryman)—St. George's, Domestic, \$9.13; S. S., Domestic, \$7.82; * Domestic, \$8.93	25 88	(East)—"Anonymous," General	1 00
(Emmorton)—St. Mary's, Domestic and Foreign, \$35; Indian, \$5	90 00	Deane S. Reynolds, General	1 00
Howard Co. (Elk Ridge)—Grace, General	22 23	George Sturgis, 50 cts.; Mary D. Sturgis, 25 cts.; In Memoriam, 37 cts., * General	1 12
(Glenwood)—Mount Calvary, Domestic and Foreign	5 25	Cambridge—St. John's Memorial, A. H.	
Montgomery Co. (Bethesda)—St. John's S. S., * Domestic and Foreign	3 65		
(Folesville)—St. Peter's, Foreign	9 02		
(Woodside)—Grace S. S., * General	8 38		
(Brookville)—St. Bartholomew's, Domestic and Foreign	4 34		
(Mechanicsville)—St. John's, Foreign	3 00		



Vaughan, Foreign, \$10; Wo. Aux., "Sarah F. Hoyt" Memorial scholarship, St. Mary's Hall, Shanghai, China, \$50; Sp. for Deaconess' Home, China, \$6.50; Sp. for "Loving Friends" crib, St. Mary's Orphanage, China \$40; S.S. (of which \$35.25); St. John's Memorial scholarship St. Mary's School, South Dakota, \$60; General, \$19.29.....	151 29	General.....	25
St. Peter's S. S.* General.....	10 06	Wareham—Church of the Good Shepherd, "A Communicant," General.....	20 00
Rt. Rev. Wm. Lawrence, D.D. General.....	230 00	Wilkinsonville—St. Andrew's (of which S. S.* \$2.00), Domestic and Foreign.....	9 97
Chelsea—St. Luke's S. S.* Colored.....	17 00	St. John's (of which S. S.* \$11.82), Domestic and Foreign.....	19 73
Chicopee—Grace S. S.* General.....	96 51	St. Luke's (of which S. S.* \$5.91), Domestic and Foreign.....	8 91
Clinton—Church of the Good Shepherd, Indian, \$8.47; S. S.* Domestic and Foreign, \$4.48.....	23 95	Winchester—Epiphany S. S.* General.....	73 43
Concord—Trinity Church S. S.* General.....	11 08	Woods Hole—Church of the Messiah S. S.* General.....	27 85
Dalton—Grace S. S.* General.....	11 25	Worcester—All Saints', Junior Aux., Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China, \$10; S. S.* "All Saints" scholarship, St. Paul's School, South Dakota, \$60; General, \$28.28....	198 28
Fall River—Ascension, Domestic, \$15.78; Sp. for Bishop Schereschewsky's translation work, China, \$5; S. S. through Wo. Aux., "Ascension S.S." scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50.....	80 78	St. John's S. S.* General, for Mrs. Paye's salary, Virginia, \$85; Sp. for salary of Miss Wheeler, South Carolina, \$35.....	70 00
Fitchburg—Christ Church S. S.* General.....	28 13	"Friends" Wo. Aux., Sp. for "Loving Friends" crib, St. Mary's Orphanage, Shanghai, China.....	9 50
Gardner (West)—St. Paul's S. S.* Domestic, \$6; Foreign, \$6.....	12 00	"Anna," Wo. Aux., "Cornelia W. Bigelow" scholarship St. John's Mission, Cape Mount, Africa.....	25 00
Greenfield—St. James', Wo. Aux., Sp. for Bishop Talbot's Clergy Fund, \$10; S. S.* General, \$30.....	13 02	S. S. Penny Collection, Wo. Aux., Sp. for child's cot in St. Peter's Hospital, Helena, Montana.....	68 17
Groton—Groton School, "Groton" scholarship, St. Mary's School, South Dakota... "C. D. F." and "E. K. C." General.....	60 00 20 00		
Hanover—St. Andrew's S. S.* General.....	11 76		
Haverhill—Trinity Church S. S.* General.....	11 44		
Hyde Park—Christ Church S. S., through Wo. Aux.* for Haiti.....	5 00		
Lawrence—St. John's, General.....	10 00		
Lexington—Church of Our Redeemer S. S.* General.....	13 60		
Longwood—Church of Our Saviour, General.....	25 00		
Lovell—Mary E. Cushing, General.....	15 00		
Lynn—Incarnation S. S.* General.....	18 00		
St. Stephen's, Domestic, \$22.32; General (of which "A Friend," \$5), \$20.51; Sp. for Bishop Barker, Olympia, \$22.22; Wo. Aux., Sp. for Deaconess' Home, China, \$18; Sp. for Orphanage, Tokyo, Japan, \$15.67; S. S.* General, \$3.60.....	102 25		
Marlborough—Holy Trinity Church S. S.* Domestic, \$6; China, \$6.....	12 00		
Milford—Trinity Church S. S.* General (additional).....	1 39		
New Bedford—Grace, Junior Aux., for Cape Palmas Orphan Asylum, Africa, \$5; S. S.* Domestic, \$179.62.....	184 62		
Newburyport—St. Paul's, "A. J. S." General.....	5 00		
North Adams—St. John's S. S.* General.....	100 63		
Northampton—St. John's S. S.* General.....	60 00		
Peabody—St. Paul's S. S.* General.....	16 35		
Plymouth—Christ Church S. S.* St. John's College, Shanghai, China.....	6 75		
Quincy—Christ Church, Wo. Aux., for Haiti "Mrs. K. P. D." General.....	3 00 5 00		
Salem—Grace S. S.* General, \$47.48; through Wo. Aux. for Haiti, \$5.....	52 48		
St. Peter's S. S.* General.....	49 08		
"F. W. B.," \$1, "Mrs. F. W. B.," \$1, General.....	2 00		
Saugus—St. John's S. S.* General.....	6 45		
Southborough—St. Mark's, Domestic, \$15.68; Foreign, \$11.25; Wo. Aux., Sp. for scholarship, Rowland Hall, Utah, \$40.....	66 83		
Springfield—St. Peter's S. S.* Domestic, \$15.51; Foreign, \$15.51.....	31 02		
Stockbridge—St. Paul's, Domestic, \$20; Foreign, \$10.....	31 00		
Swampscott—Church of the Holy Name, Domestic, \$6.50; Foreign, \$5; S. S.* Domestic, \$5; Sp. for Miss Carter's Indian work, Nevada, \$5; Sp. for Rev. S. C. Partridge, China, \$5.....	26 50		
Taunton—St. John's S. S.* General.....	11 04		
Wakefield—Emmanuel Church S. S.* General.....	6 26		
Geo. H. S. Driver, General.....	3 00		
Walpole—Epiphany (of which a S. S. class, \$2), Domestic and Foreign.....	12 00		
Waltham—Ascension, Edson A. Perine,			

## MICHIGAN—\$1,040.40

Algonac—St. Andrew's, \$2, S. S., \$10, General.....	12 00
Alpena—Trinity Church, Foreign.....	7 56
Ann Arbor—Mrs. C. B. Nancrede, Sp. for Wuhu Church and Clergy House Fund, China.....	10 00
Mrs. S. W. Beakes, Sp. for Wuhu Church and Clergy House Fund, China.....	1 00
Bay City—Trinity Church, Wo. Aux., for Chinese Bible-reader, \$2; Sp. for Foreign Missionaries' Insurance Fund, \$10; S. S.* General, \$50.....	62 00
Belleville—Grace S. S.* General.....	5 00
Brighton—St. Paul's S. S.* General.....	1 61
Cheboygan—In Memoriam Kathleen E. Cooper, General.....	50 00
Detroit—Christ Church, Wo. Aux., for St. John's College, Shanghai, China, \$5; "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$10; for salary of Miss Bull, Japan, \$40; Mexico, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$5; Sp. for Bishop Graves, China, \$5; Sp. for Hoffman Hall, Tennessee, \$0; Sp. for "Reno" scholarships, Nevada, \$30; S. S.* General, \$103.93.....	268 93
Emmanuel Church, Wo. Aux., for Miss Bull's salary, Japan, \$10; Sp. for Hoffman Hall, Tennessee, \$10; Sp. for "Reno" scholarships, Nevada, \$5.....	25 00
St. Andrew's, Wo. Aux., Sp. for Bishop McKim, Japan.....	5 00
St. James', St. Mary's Guild, Wo. Aux., for Miss Bull's salary, Japan.....	12 00
St. John's, Domestic, \$70; General, \$30; Wo. Aux. for salary of Miss Bull, Japan, \$0; Sp. for Fanny C. Paddock Hospital, Tacoma, Washington, \$10.....	150 00
St. Joseph's, Wo. Aux., for salary of Miss Bull, Japan.....	10 00
St. Paul's, Wo. Aux., for Alaska, \$10; "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China (of which "I. W. C.," \$2.50), \$12.50; "Sarah Caroline Toms" scholarship, Boone School, Wuchang, China, \$40; "Jane Stewart" scholarship, St. Mary's Hall, Shanghai, China, \$40; for salary of Miss Bull, Japan (of which "I. W. C.," \$5), \$45; Mexico (of which "I. W. C.," \$5), \$10; Sp. for Hoffman Hall, Tennessee, \$10; Sp. for "Reno" scholarships, Nevada, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$5; Sp. for Rev. Mr. Fair, Africa, \$10.....	222 50

St. Thomas' S. S.,* General.....	7 00	St. John's in the Wilderness, General....	2 00
Mrs. H. K. Jones, General.....	25 00	St. John's in the Wilderness and St. Antipas' S. S.,* General.....	3 00
Dexter—St. James' S. S.,* Domestic.....	2 00	Red Wing—Christ Church, Colored, \$17.20; Domestic, \$2.50; Foreign, \$2.50; S. S.,* Domestic, \$50; Foreign, \$50.....	122 20
Flint—St. Paul's, Wo. Aux., for "Joseph B. Harris Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$10; for salary of Miss Bull, Japan, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$5.....	25 00	Richwood—Holy Apostles, Japan.....	4 47
Fort Gratiot—Branch Wo. Aux., for salary of Miss Bull, Japan.....	2 00	Rushford—Emmanuel Church S. S.,* General.....	18 32
Grosse Isle—St. James' S. S.,* General.....	16 00	Sauk Rapids—Grace, General.....	12 36
Hamburg—St. Stephen's S. S.,* General.....	1 31	St. James—Calvary S. S.,* General.....	10 00
Hillsdale—St. Peter's S. S.,* General.....	4 55	St. Paul (St. Anthony Park)—St. Matthew's S. S.,* General.....	4 25
Lexington—Church of the Good Shepherd S. S.,* General.....	3 55	St. Paul's S. S.,* Domestic.....	20 74
Monroe—Trinity Church, Wo. Aux., for salary of Miss Bull, Japan.....	2 50	Alice Ives Gilman, General.....	10 00
Pontiac—Zion S. S.,* Domestic and Foreign.....	30 60	Rt. Rev. M. N. Gilbert, D.D., Sp. Wuhu Church and Clergy House Fund, China, Wells—Nativity, Indian.....	5 00
Saginaw—St. John's S. S.,* General, \$25.50; Sp. for Nashotah Mission, Wisconsin, \$50.....	75 59	White Earth—St. Columba, General.....	3 46
Stockbridge—Christ Church, Wo. Aux., for salary of Miss Bull, Japan.....	1 00	Wild Rice River—Epiphany, General.....	5 00
Miscellaneous—"A Friend," Wo. Aux., Sp. for Rev. Y. K. Yen, China.....	2 00	Windom—Church of the Good Shepherd S. S.,* General.....	3 83
MISSISSIPPI—\$165.66		Winona—St. Paul's S. S.,* Domestic, \$21.21; Foreign, \$21.20.....	3 65
MILWAUKEE—\$242.73		Aberdeen—St. John's S. S.,* General (additional).....	
Delafield—St. John Chrysostom's S. S.,* Domestic.....	4 40	Biloxi—Redeemer S. S.,* Domestic, \$5.25; Foreign, \$5.45.....	2 64
Delavan—Christ S. S.,* General.....	3 00	Bovina—St. Alban's S. S.,* General.....	10 50
Hartland—Grace S. S.,* General.....	7 49	Como—Holy Innocents, Foreign, \$3; S. S.,* General, \$5.47.....	20 50
Janesville—Trinity S. S.,* General.....	23 40	Crystal Springs—Trinity Church S. S.,* Domestic, \$4.70; Foreign, \$4.65.....	8 47
Kenosha—St. Matthew's S. S.,* Domestic.....	23 15	Edwards—St. Barnabas' S. S.,* General.....	9 35
Menomonee—Grace S. S.,* Domestic and Foreign.....	7 75	Hernando—Ascension, Foreign.....	1 30
Milwaukee—St. James' S. S.,* "Eleanor Courtenay Memorial" scholarship, St. John's School, South Dakota.....	60 00	Jackson—Wo. Aux, Domestic.....	4 00
St. Stephen's S. S.,* General.....	7 89	Macon—Nativity S. S.,* General.....	10 00
Oconomowoc—Zion S. S.,* General.....	25 00	McComb City—Church of the Mediator S. S.,* General.....	2 00
Pewaukee—St. Bartholomew's S. S.,* General.....	2 85	Raymond—St. Mark's S. S.,* General.....	3 15
Prescott—Calvary Church Guild,* General.....	8 73	Sards—Church of the Redeemer, Foreign, \$2; S. S.,* General, \$12.30.....	6 40
Racine—St. Luke's, \$5, S. S.,* \$25.50, Foreign.....	30 50	Vaiden—St. Clement's, Domestic.....	14 30
River Falls—Trinity S. S.,* General.....	6 10	Vicksburg—Christ Church S. S.,* Domestic, \$29; Japan, \$29.....	13 55
Rochester—Grace, Little Girls' Guild,* Domestic and Foreign.....	2 00	St. Mary's, Colored.....	58 00
Stoughton—St. Stephen's S. S.,* General.....	6 25		5 10
Waukesha—St. Matthias' S. S.,* General.....	14 32	MISSOURI—\$791.57	
Wauwatosa—Trinity S. S.,* Domestic and Foreign.....	3 00	Canton—St. Peter's S. S.,* General.....	1 70
Western Union Junction—St. Paul's S. S.,* General.....	7 00	Cape Girardeau—Christ Church S. S.,* General.....	3 50
MINNESOTA—\$520.84		Clarksville—Grace, Family Missionary Box 82,863, General.....	12 25
Appleton—Gethsemane S. S.,* General.....	14 75	Crystal City—Grace S. S.,* General.....	7 24
Basewood Grove—St. Mary's S. S.,* General.....	3 46	Cuba—St. Andrew's S. S.,* General.....	2 00
Benson—Christ Church S. S.,* General.....	5 91	Ferguson—St. Stephen's S. S.,* General.....	24 39
Birch Cooley—St. Cornelia S. S.,* General.....	5 00	Hannibal—Trinity Church S. S.,* General.....	22 00
Cannon City—Holy Innocents' S. S.,* General.....	1 04	Ironton—St. Paul's S. S.,* General.....	2 10
Crookston—Christ Church S. S.,* General.....	7 37	Jackson—Mission S. S.,* General.....	2 00
Duluth—St. Paul's S. S.,* General.....	60 00	Kirkville—Trinity Church S. S.,* General.....	1 00
Euclid—"Children,"* General.....	5 00	Kirkwood—Grace, Missionary Guild, Sp. Bishop Schereschewsky's translation work, China, \$5; S. S.,* General, \$37.25.....	42 25
Excelsior—Trinity Chapel S. S.,* General.....	4 09	Louisiana—Calvary, Domestic, \$850; S. S.,* General, \$15.50.....	24 00
Fairmont—St. Martin's S. S.,* General.....	37 01	Old Orchard—Emmanuel Church S. S.,* General.....	23 57
Glenwood—St. Paul's S. S.,* General.....	35	Palmira—St. Paul's S. S.,* General (additional).....	6 09
Le Sueur—St. John's S. S.,* General.....	2 50	Prairieville—St. John's S. S.,* General.....	2 00
Little Falls—Church of Our Saviour S. S.,* General (additional).....	1 00	St. Louis—Christ Church Cathedral, Domestic, \$15; Foreign, \$3; General, \$21.79; Sp. Bishop Schereschewsky's translation work, China, \$15; S. S.,* Domestic (of which * additional, \$8.33), \$21.73; Foreign, \$18.03.....	324 54
Luverne—Holy Trinity Church S. S.,* General.....	4 71	Grace S. S.,* Domestic, \$3; Foreign, \$5.....	10 00
Marshall—St. James' S. S.,* General.....	6 35	Grace Mission S. S.,* Domestic, \$3.52; Foreign, \$3.12.....	7 04
Mentor—Church of the Beloved Physician S. S.,* General.....	20	Holy Communion S. S.,* General.....	5 00
Minneapolis—All Saints' S. S.,* Domestic.....	8 50	Church of the Redeemer S. S.,* General.....	21 81
Grace, Mrs. Parslow's infant class, birthday pennies, General.....	1 50	St. Andrew's, Domestic and Foreign, \$4.45; S. S.,* General, \$14.03.....	18 48
Branch Wo. Aux. Sp. Wuhu Church and Clergy House Fund, China.....	4 60	St. Augustine's, Domestic.....	2 00
Montevideo—Grace S. S.,* General.....	2 75	St. George's S. S.,* General.....	112 15
Moorhead—St. John's S. S.,* Sp. Bishop Kendrick, Arizona.....	52 16	St. James' S. S.,* General.....	14 00
Northfield—All Saints' S. S.,* General.....	5 00	St. John's Church, General, \$8; S. S.,*	
Owatonna—St. Paul's, \$12.65, S. S.,* \$3 cts., General.....	13 48		
Point Douglas—St. Paul's, General.....	2 92		
Red Lake—St. Antipas, General.....	1 00		



General, \$60.99; Miss Fuller's class, for Japan, 43 cts.....	69 42
St. Mark's S. S.* General (additional)...	4 74
St. Stephen's S. S.* General (additional)...	70
Rt. Rev. D. S. Tuttle, D.D., General.....	25 00

## NEBRASKA—\$131.01

Blair—St. Mary's S. S.* Domestic.....	7 00
Clarks—St. Paul's S. S.* General.....	2 32
Columbus—Grace S. S.* General.....	23 31
Edgar—Mrs. E. M. Grant, \$1, Frank Grant,* \$1, General.....	6 00
Falls City—St. Thomas' S. S.* General.....	2 03
Nebraska City—St. Mary's S. S.* General.....	6 13
Omaha—All Saints' S. S.* Domestic	25 00
St. Matthias', Foreign, \$1; S. S.* General, \$17.78.....	15 78
Wahoo—All Saints' S. S.* General.....	4 67
Miscellaneous—Branch Wo. Aux., Domestic, \$17.50; Foreign, \$18.25.....	35 75

## NEWARK—\$2,082.00

Belleville—Christ Church S. S.* General...	30 20
Bergen Point—Trinity Church S. S. for "F. R. Rising" scholarship, Hofmann Institute Cuttington, Africa, \$74; S. S.* (of which Mission S. S., \$26.44), General, \$138.81.....	213 81
Boonton—St. John's S. S.* Domestic.....	35 80
Dover—St. John's Church and S. S.* General.....	25 00
Franklin (Nutley)—Grace S. S.* Domestic, \$21.56; "Wm. R. Nairn" scholarship, Thurston Station, Africa, \$25.....	46 56
Hackensack—Christ Church, Missionary Box No. 17 490, Foreign, \$5.10; General (of which Mite Chest, No. 33,299, \$5.10; S. S.* \$78.65) \$131.20.....	136 30
Hillsdale—Holy Trinity Church S. S.* General.....	8 65
Hoboken—St. Paul's S. S.* Sp. for Bishop Garrett, Northern Texas, \$20; Sp. for Bishop Barker, Olympia, \$15; Sp. for Bishop Talbot, Wyoming and Idaho, \$15; Sp. for Bishop A. Leonard, Nevada and Utah, \$15; Sp. for Bishop Wells, Spokane \$15.....	80 00
Millburn—St. Stephen's S. S.* General.....	15 00
Montclair—St. Luke's, "A Member," Wo. Aux., General, \$25; S. S.* Domestic, \$66.80; "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60; Foreign, \$66.80.....	218 60
Gertrude Carter, General, \$10; Sp. for Bishop Schereschewsky's translation work, China, \$10.....	20 03
Miss M. A. Pitt, General.....	50 00
Morrisstown—St. Peter's S. S.* "St. Peter's" scholarship, St. John's School, South Dakota.....	60 00
Church of the Redeemer, "A Member," General.....	10 00
Newark—St. Stephen's, Domestic, \$8; Foreign, \$8.....	16 00
Trinity Church, Sp. for Bishop Brewer, Montana, \$100; Sp. for furnishing hospital, Alaska, \$80; Wo. Aux. Sp. for Rev. J. L. Prevost, Alaska, \$47; S. S.* for "Cortlandt Parker" scholarship, St. Elizabeth's School, South Dakota, \$60; "Bishop Starkey" scholarship, St. John's Mission, Cape Mount Africa, \$25; "James Houston Eccleston" scholarship, St. John's College, Shanghai, China, \$70; Sp. for "Gertrude Dur-ye" scholarship, Utah, \$40.....	422 00
Branch Wo. Aux., Sp. for Rev. J. Robert's work, Wyoming.....	5 00
Orange (South)—Holy Communion (of which S. S.* \$77.90), General.....	220 32
(West)—St. Mark's S. S.* General.....	47 16
Pompton—Christ Church, General.....	1 50
Short Hills—Christ Church S. S.* General.....	28 94
Stanhope—Christ Church S. S.* General.....	6 60
Summit—Calvary (of which S. S.* additional, 50 cts.), General.....	54 00
Washington—St. Peter's S. S.* General.....	10 00
Miscellaneous—Branch Wo. Aux., for salary of Miss Ives, South Dakota, \$50;	

"Northern New Jersey" scholarship, St. Paul's School, South Dakota, \$60; for Bible readers in Japan, \$50; for "Bishop Odenheimer" (in Memoriam) scholarship, Trinity Divinity and Catechetical School, Tokyo, Japan, \$30; Sp. for Miss Carter, Minnesota, \$1; Sp. for "Carrie Louise Boylan" scholarship, Shoshone School, Wyoming, \$60; Sp. for Rev. E. N. Joyner, for hospital, South Carolina, \$64.56; Sp. for Bishop Schereschewsky's translation work, China, \$5.....	220 56
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## NEW HAMPSHIRE—\$388.99

Ashland—St. Mark's, Sp. Bishop Schereschewsky's translation work, China.....	11 00
Berlin—St. Barnabas' S. S.* Domestic and Foreign.....	20 00
Concord—St. Paul's, General.....	32 86
Dunbarton—St. John the Evangelist's S. S.* General.....	3 00
East Weare—Holy Cross, General.....	1 75
Keene—St. James' S. S.* General.....	21 91
Rev. E. A. Renouf, Sp. for Rev. E. N. Joyner, Columbia, S. C., for Colored work (of which Mrs. E. A. Renouf, \$10), \$25; Sp. for Kansas, \$10; Sp. Bishop A. Leonard, Nevada and Utah, \$10.....	45 00
Lancaster—St. Paul's S. S.* Domestic, \$6.54; Foreign, \$3.53.....	13 07
Manchester—Grace, Domestic, \$17; Foreign (of which S. S.* \$67.72), \$79.2.....	93 25
Nashua—Church of the Good Shepherd S. S.* General.....	50 00
Portsmouth—St. John's, Wo. Aux. Sp. Domestic Contingent Fund.....	30 00
"M. D. P." General.....	2 00
Sanbornville—St. John Baptist S. S.* General.....	17 00
Tilton—Trinity Church, \$5.15, S. S.* \$10.50, General.....	15 65
Woodsville—St. Luke's S. S.* General.....	8 00
Miscellaneous—"A Friend," General.....	21 5

## NEW JERSEY \$1,010.43

Allentown—Christ Church, General, \$2.50; S. S.* Domestic, \$1.50; schools in Africa, \$23.33.....	27 33
Asbury Park—Trinity Church, General.....	2 00
Burlington—St. Mary's, Wo. Aux. Sp. for salary of Miss Carter's lace teacher, Minnesota.....	4 50
Camden—Church of Our Saviour, Wo. Aux., Indian.....	1 00
St. John's S. S.* General.....	10 00
St. Paul's, "E. R. S.," \$25, S. S.* \$66.72, General.....	111 72
Crosswicks—Grace, Foreign, \$2.28; S. S.* schools in Africa, \$11.18.....	13 46
Elizabeth—Christ Church, Domestic.....	74 83
Grace (including \$2 from "Two Members") S. S.* Domestic, \$14.25; Indian, \$2.50; Colored, \$4.50; Foreign, \$14.75... St. John's S. S.* for "Rev. S. A. Clark Memorial" scholarship, St. Margaret's School, Tokyo, Japan, \$40; Wo. Aux., for "St. John's" scholarship, Cape Palmas Orphan Asylum, Africa, \$50.....	90 00
Fairview—Trinity Church S. S.* General.....	10 00
Florence—St. Stephen's S. S.* China.....	4 48
Gloucester—Ascension S. S.* Domestic.....	6 00
Long Branch—St. James, Domestic, \$3.95; Foreign, \$6.40; S. S.* Foreign, \$19.....	29 35
Mantua—St. Barnabas' S. S.* General.....	3 00
Matavan—Trinity Church S. S.* Indian work in Wyoming.....	14 54
Merchantville—Grace, Wo. Aux., Sp. for Chinese Bible woman.....	2 00
Mount Holly—St. Andrew's S. S.* General Trinity Church, Foreign, \$10; Missionary Society, General, \$10.....	19 12
"A Widow," Sp. for Bishop Schereschewsky's translation work, China.....	1 00
New Brunswick—Christ Church, Indian, \$12.33; Foreign, \$2.....	14 33
North Plainfield—Church of the Redeemer, "A Member," Domestic.....	25 00
Holy Cross, Wo. Aux., Sp. for Miss Carter's Indian work, Minnesota.....	10 00

<i>Palmyra</i> —Christ Church S. S.* General...	10 74	Wyoming and Idaho, \$40.90; S. S.* General, \$50	90 90
<i>Penn's Neck</i> —St. George's S. S.* General...	15 70	Cathedral Mission S. S.* General	54 56
<i>Plainfield</i> —Grace, General	77 00	Calvary, Niobrara League, for salary of teacher, \$55; Mrs. T. B. Bronson, for "The Brothers" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; Foreign Committee, General Missionary Department, for Africa, \$15; China, \$10; Mexico, \$10; Japan, \$10; St. Luke's Hospital, Shanghai, China, \$50; Sp. for Deaconess' Home, China, \$50; Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$50; Sp. for Bishop Holly's Church, Haiti, \$35; Sp. for Miss Suthon's schools, Japan, \$27	372 00
Holy Cross, Wo. Aux., Domestic	10 03	Calvary Chapel S. S.* General, \$29.89; for "W. D. Walker" scholarship, St. Paul's School, South Dakota, \$60; Sp. for Mormon scholarship, Utah, \$40	129 89
"A Friend," General	100 00	Christ Church, Wo. Aux., Sp. for Mrs. Pott's Orphanage, Shanghai, China, \$7.25; Sp. for Miss Suthon's new school-house, Japan, \$25.90; Sp. for Bishop Holly's Church, Haiti, \$33.34; Sp. for Miss Suthon's house, Japan, \$33.33; Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$33.33; Sp. for Bishop Talbot, Wyoming and Idaho, for scholarships, St. Margaret's School, \$80; for Scholarship Fund, \$15; for salary of a clergyman, \$200; for education of a candidate, \$10	438 15
<i>Point Pleasant</i> —St. Mary's by-the-Sea, General, \$1; S. S.* for schools in Africa, \$5 80	6 80	(Riverdale)—Christ Church, Wo. Aux., Sp. for Bishop Graves, Kearney, Neb., Epiphany S. S.* General	30 52
<i>Princeton</i> —Trinity Church, Junior Aux.* General	2 00	Grace, Missionary Pocket, General	8 00
<i>Riverton</i> —Christ Church S. S.* General	31 61	Grace Chantry S. S., through Niobrara League, for "Alonzo Potter" scholarship, \$60; "Hoffman Whittaker" scholarship, \$60; "Grace Chantry" scholarship, \$60; all in St. John's School, South Dakota	180 00
<i>Rocky Hill</i> —Trinity Church, General, \$1.19; S. S.* schools in Africa, \$10.20	11 39	Grace Chapel S. S.* Sp. for Rev. Sherman Coolidge, Wyoming	179 93
<i>Roselle</i> —St. Luke's, Systematic Offering Plan, Wo. Aux., Sp. for Miss Carter's Indian work, Minnesota	5 00	Heavenly Rest, Wo. Aux., for "Anna" scholarship, \$40; "Pure in Heart Memorial" scholarship, \$40; "Howland" scholarship, \$40; all in St. Agnes School, Osaka, Japan, "Loving Hand" scholarship, St. John's College, China, \$50; Sp. "Helen" scholarship, St. Mary's Orphanage, Shanghai, China, \$50; "Parker Morgan" scholarship, St. John's School, Cape Mount, Africa, \$50; Sp. for Life Insurance of Rev. Keda Valentine, Africa, \$30; Sp. for Bishop Holly's Church, Haiti, \$2; Sp. Bishop Schereschewsky's translation work, China, \$23; Sp. Miss Dodson at her discretion, China, \$25; Sp. Miss Suthon's house, Tokyo, Japan, \$25; Junior Aux., Sp. for Miss Dodson's yearly pledge for Deaconess' Home, China, \$50; Sp. Miss Suthon's School, Japan, \$60; Wo. Aux., Sp. Contingent Fund, \$6; S. S.* General, \$44.79	560 79
<i>Salem</i> —St. John's S. S.* General	69 76	Holy Communion, General	2 00
<i>Sand Hills</i> —St. Barnabas', General, \$1.67; S. S.* schools in Africa, \$3.85	5 52	Holy Trinity church S. S.* General, \$187.54; Wo. Aux., Sp. for clock for Miss Woodruff, \$5	192 54
<i>Sewaren</i> —St. John's S. S.* Colored	27 57	(Harlem)—Holy Trinity Church, Young Ladies' Foreign Mission Band, Wo. Aux., for freight on box to Africa, \$3; Circle of the King's Daughters, "Loving Workers," Sp. for Girls' Orphanage, Cape Palmas, Africa, \$6; S. S.* Foreign, \$10	49 00
<i>South Amboy</i> —Christ Church, Indian	9 74	Incarnation, Wo. Aux., for salary of Miss Burgwin, Va., \$100; Sp. for Rev. Sherman Coolidge's work, Wyoming, \$15; through Niobrara League for "Arthur Brooks" scholarship, St. Elizabeth's School, South Dakota, \$60; "D. J. Ely" scholarship, St. John's School, South Dakota, \$60; Wo. Aux., Sp. for Miss Suthon's building, Japan, \$50; Sp. for Life Insurance of Rev. Mr. Page, Japan, \$35; S. S.* for the "Montgomery" scholarship, Duane Hall, China, \$40;	
(Cadwalader Plain)—Mission S. S.* schools in Africa	8 90		
<i>Trenton</i> —St. Michael's Chapel S. S.* General	16 02		
St. Paul's, General, \$11.65; Sp. for Bishop Schereschewsky's translation work, \$5	16 65		
<i>Vineland</i> —Trinity Church, General	14 00		
<i>Miscellaneous</i> —Branch Wo. Aux., General	42 37		
<b>NEW YORK—\$15,607.71</b>			
<i>Callicoon Depot</i> —St. James', "Hopeful," \$2; S. S.* \$7.97, General	9 97		
<i>Castleton</i> —St. Mary's, Wo. Aux., Sp. for Deaconess' Home, China	13 00		
<i>Clifton</i> —St. John's, Wo. Aux., Sp. for Deaconess' Home, China, \$9; "A Member," Sp. for Miss Mailes' Bible-reader, \$10	19 00		
<i>Dobbs Ferry</i> —Zion S. S.* General	25 00		
<i>Greenwood Lake</i> —Island Church S. S.* General	3 55		
"Miss G. C. S." General, \$5; Sp. for Mrs. Brierley's Redemption Fund, Africa, \$2	7 00		
"E. M. R." General	2 00		
<i>Highland Falls</i> —Holy Innocents' S. S.* Domestic, \$45.20; Foreign, \$16.51	61 76		
<i>Kent Cliffs</i> —St. John Baptist, General	1 25		
<i>Kingston</i> —St. John's, Domestic, \$4.65; Foreign, \$13.05; S. S.* General, \$15	32 70		
<i>Lake Mahopac</i> —Holy Communion, General (of which S. S.* \$7.50)	13 50		
<i>Madalin</i> —Trinity Church S. S.* General	16 03		
<i>Matteawan</i> —St. Luke's Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund, \$2.50; Sp. for Miss Woodruff, Africa, at Miss Emery's discretion, \$42; "Two Members," for "Wary Turner Burgess Memorial" (Advanced) scholarship, St. John's Mission Cape Mount, Africa, \$40; S. S.* General, \$88.23	172 73		
Trinity Church, Domestic and Foreign	14 00		
<i>Milton</i> —All Saints' S. S.* General	6 15		
<i>Mt. Vernon</i> —Trinity Church, Sp. for Miss Suthon's house, Japan	10 00		
<i>New Brighton</i> —Christ Church, Wo. Aux., for St. Mary's Hall, Shanghai, China, \$3; Sp. for Deaconess' Home, China, \$14.25; S. S.* General, \$145; Sp. for Bishop Wells, Spokane, from children of the late Arthur B. Elliman, \$5	167 25		
<i>Newburgh</i> —Church of the Good Shepherd S. S.* General	48 00		
St. George's, Wo. Aux., for "Elmoie Dubois" scholarship, St. John's Mission, Cape Mount, Africa, \$25; General, \$12.81; Sp. for Rev. Mr. Applegate, Washington, \$52; Miss Ackley, Wo. Aux., through Niobrara League, Sp. for Bishop Whipple's Indians, Minnesota, \$5	92 83		
"J. A. V. N.," for the Divinity School, Tokyo, Japan	10 00		
<i>New Castle</i> —St. Mark's S. S.* General	4 90		
<i>New Dorp</i> —Mission Chapel S. S.* Domestic	17 28		
<i>New York</i> —All Angel's S. S.* Domestic	57 26		
Ascension, Sp. for Wuhu Church and Clergy House Fund, China, \$150; Wo. Aux., Sp. for Domestic Contingent Fund, \$10	160 00		
Beloved Disciple, Sp. for Bishop Talbot,			



"George N. Hale" scholarship, St. John's School, Cape Mount, Africa, \$25	415 00	Rev. Henry Forrester, Mexico.....	30 00
( <i>King's Bridge</i> )—Church of the Mediator, Wo. Aux., Sp. for Miss Suthon's School building at Aomori, Japan, \$40.50; S. S.,* General, \$30	70 50	Mr. Frederick Hubbard, Domestic and Foreign .....	200 00
Reconciliation S. S.,* Sp. for education of Zung-Zoong-Tuk, Chinese boy, St. John's College, Shanghai, China	40 00	Wm. C. Jarvis, Domestic and Foreign...	25 00
St. Ann's, Wo. Aux., Sp. for Domestic Contingent Fund, \$5; Sp. for salary of Deaconess, Utah, \$5.....	10 00	Miss Cornelia Jay, through Woman's Foreign Committee, General.....	100 00
St. Agnes' Chapel, Niobrara League, for "St. Agnes" scholarship, St. Mary's School, South Dakota, \$60; Wo. Aux., Sp. for Domestic Contingent Fund, \$5; S. S.,* General, \$322.28; Mrs. Boone's class, Sp. for Miss Dodson's training school, \$10.71.....	397 99	Woodbury G. Langdon, General.....	100 00
St. Bartholomew's S. S.,* Sp. for Miss Sybil Carter, Minnesota.....	456 05	Mrs. R. E. Livingston, Domestic.....	50 00
St. Clement's, "A Member," Domestic.....	66 00	Mrs. R. Merritt, Sp. for Bishop Schereschewsky's translation work, China.....	50 00
St. George's, "A Member," General.....	100 00	Charles Merritt, General.....	2 00
St. Ignatius' Missionary Society, General	100 00	Joseph Ogden, General.....	200 00
St. James', General, \$941.24; S. S.,* Sp. for Rev. Mr. Coolidge's work, Wyoming, \$1.21.....	942 45	Miss C. S. Rathbone, General.....	5 00
( <i>Mount Hope</i> )—St. James' Chapel,* General.....	17 59	Mrs. G. Schwab, General.....	75 00
St. John's Chapel, Domestic.....	200 00	A. P. Stokes, General.....	500 00
St. Luke's, Colored, \$11.42; Domestic and Foreign, \$61.....	72 42	Andrew C. Zabriskie, General.....	100 00
St. Paul's, "A Parishioner" toward support of Rev. George Stewart, Missoula, Montana.....	200 00	"A Friend," for the Indians.....	25 00
St. Peter's, Wo. Aux., Sp. for Domestic Contingent Fund.....	10 00	"Anonymous," "First fruits of the Income Tax," General.....	20 00
St. Thomas', "A Member," General, \$50; "I. L.," General, \$25; Young Women's Missionary Society, Foreign Branch Wo. Aux., for Mexico, \$30; Sp. Bible-reader for Miss Suthon, Aomori, Japan, \$60; Sp. for Miss Suthon, Japan, \$7; Sp. for Miss Dodson's house, Shanghai, China, \$26.....	198 00	"Anonymous," General.....	50
Trinity Chapel, General (of which Missionary Relief Society, \$450), \$470; through Niobrara League, for Miss Francis' salary, South Dakota, \$11; Miss P. C. Swords, for "James R. Swords" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60.....	541 00	"Anonymous," General.....	20 90
Zion and St. Timothy's, Domestic, \$500; General, \$178.49; Wo. Aux., Sp. for Rev. Mr. Thomson's life insurance, China, \$0; Sp. for Miss Dodson's School, China, \$50; Niobrara League, for "Henry Lubbeck" scholarship, St. John's School, South Dakota, \$60; "C. C. Tiffany" scholarship, St. Paul's School, South Dakota, \$60; "G. J. Gear" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; Sp. for Miss Sybil Carter, Minnesota, \$25.....	988 49	"D.," \$10, "D.'s family," \$18, General.....	28 00
( <i>Hastings</i> )—Zion Chapel S. S.,* General	13 00	"E.," General.....	10 00
Wo. Aux., "A Member," for support of a Missionary Bishop.....	3,000 00	"Two Sisters" (In Memoriam), General.....	100 00
"Two Churchwomen," Domestic and Foreign.....	1,000 00	<i>New Windsor</i> —St. Thomas' S. S.,* General	20 00
Lenten Indian League, through Niobrara League, for "Lenten League" scholarship, St. Paul's School, South Dakota, \$60; "Charlotte Augusta Astor" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60; for Catechist St. James' Chapel, Sisseton Mission, South Dakota, \$75; Mrs. Van Rensselaer, Sp. for Rev. Mr. Roberts, Wyoming and Idaho, \$2; Mrs. Alden, Sp. for Miss Sybil Carter, Minnesota, \$10.....	207 00	<i>North Castle</i> —St. Stephen's,* General.....	1 05
"A. W. C.," Wo. Aux., Sp. for Alaska, at discretion of Rev. J. L. Prevost.....	25 00	<i>Nyack</i> —Grace, General.....	10 00
"M. B." (In Memoriam), Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China.....	10 00	<i>Pelhamville</i> —Church of the Redeemer S. S.,* Domestic, \$12.50; Foreign, \$12.50.....	25 00
Mrs. Geo. Beckett, General.....	1 00	<i>Pine Plains</i> —Regeneration, General.....	5 00
Mrs. W. F. Cary, Domestic.....	75 00	<i>Pleasantville</i> —St. John's,* General.....	3 71
Miss M. M. Collins, for Alaska.....	30 00	<i>Poughkeepsie</i> —St. Paul's, Domestic, \$60.17; Sp. for work of Archdeacon Crook, Utah, \$20.15; Sp. for St. Augustine's School, Raleigh, N. C., \$22.42; S. S.,* (of which St. John's Chapel S. S., \$6.57; St. Andrew's Chapel S. S., \$4.61), Domestic, \$9 cts.; for "St. Paul's S. S." scholarship, \$60, "S. H. Synnot" scholarship, \$60, St. John's School, South Dakota.....	223 67
Mrs. Francis Delafield, General.....	21 00	Branch Wo. Aux., Sp. for Rev. L. W. Applegate, Tacoma, Washington, \$50; Sp. for Bishop E. R. Atwill, west Missouri, \$12.33.....	62 33
Miss Charlotte A. Hamilton, for salary of		<i>Richmond</i> —St. Andrew's, Wo. Aux., Sp. for Deaconess' Home, China, \$7.50; S. S.,* (for deficiency), for China, \$35.73.....	43 23

tion of little Chinese girls in Mrs. Pott's School, China, \$17.85.....	35 70
"W." Wo. Aux., for support of a girl in St. Mary's Hall, Shanghai, China, \$50; Sp. for support of orphan, St. Mary's Orphanage, Shanghai, China, \$30; Sp. towards education of the young at Bishop Graves' discretion, China, \$10; Sp. for water-filter, for Wuchang, China, \$10.....	100 00
"A Lady," for "W." scholarship, St. Mary's School, South Dakota.....	60 00
"A Church Member," General.....	20 00

## NORTH CAROLINA—\$206.01

Asheville—Trinity Church, Wo. Aux., General, \$40; Faithful Endeavor Society, Junior Aux., Sp. for Bishop Schereschewsky's translation work, China, \$1	41 00
Chapel Hill—Chapel of the Cross S. S.,* General.....	3 50
Greensboro—St. Barnabas', Foreign, \$9.93; S. S.,* General, \$3.....	12 93
Halifax—St. Mark's S. S.,* General.....	12 61
High Point—St. Mary's, Sp. for Bishop Schereschewsky's translation work, China, \$1; Ministering Children's League,* General, \$5.....	6 00
High Shoals—St. John's S. S.,* General.....	5 00
Lenoir—Chapel of Rest S. S.,* General.....	5 68
St. James' S. S.,* for Africa.....	1 10
Lincoln Co.—Church of Our Saviour S. S.,* General.....	3 00
St. Paul's S. S.,* General.....	1 01
St. Stephen's S. S.,* General.....	28
Lincolnton—St. Luke's S. S.,* General.....	4 66
Littleton—Mission S. S.,* General.....	1 50
Madison—St. John's S. S.,* General.....	2 75
Micadale—St. Mary's Chapel S. S.,* General.....	1 00
Middleburg—Heavenly Rest Chapel, Foreign.....	3 22
Milton—Christ Church S. S.,* General.....	2 12
Pittsboro—St. James' S. S.,* General.....	6 08
Raleigh—St. Augustine's, "Little Colored Girl," Wo. Aux., Sp. for Deaconess Home, China.....	02
St. Mary's School, Wo. Aux., for "Aldert Smedes" scholarship, St. Mary's Hall, Shanghai, China.....	20 00
St. Saviour Chapel S. S.,* Domestic.....	12 80
Ridgeway—Chapel of the Good Shepherd, Foreign.....	3 60
Rutherfordton—St. John's S. S.,* General.....	2 50
Scotland Neck—Trinity Church S. S.,* General.....	13 23
Tarboro—Calvary S. S.,* General.....	21 67
Tryon—Holy Cross S. S.,* General.....	5 05
Wadesboro—Calvary, Domestic and Foreign.....	2 45
Walnut Cove—Christ Church S. S.,* General.....	25
Warrenton—Emmanuel Chapter of the Daughters of the King, General.....	5 60
Waynesville—Grace S. S.,* General.....	1 00
Winston—St. Paul's, General.....	8 50

## OHIO—\$351.06

Ashtabula—St. Peter's S. S.,* for Rev. H. C. Collins' work, China.....	5 00
Boardman—St. James' S. S.,* Domestic, \$5; Foreign, \$5.....	10 00
Canton—St. Paul's S. S.,* for Japan.....	7 35
Cleveland—All Saints', Foreign.....	4 53
Christ Church, General.....	4 61
Emmanuel Church S. S.,* Domestic, \$25; Foreign, \$25.....	50 00
Church of the Good Shepherd, Foreign.....	1 28
† Bishop Bedell Memorial, Church of the Holy Spirit.....	
St. Andrew's Mission S. S.,* General.....	1 75
St. Luke's S. S.,* Domestic and Foreign.....	8 00

St. Paul's S. S.,* Domestic and Foreign...	97 86
Coshocton—Trinity Church, General.....	1 42
Dennison—St. Barnabas' S. S.,* General.....	7 00
Gambier—Harcourt Parish S. S.,* for "Rev. Alfred Blake, D.D." scholarship, St. Mary's Hall, Shanghai, China.....	40 00
Harbor—Grace S. S.,* General.....	6 00
Lima—Christ Church S. S.,* Foreign, \$5.25; Sp. for Rev. J. P. M. Richards' S. S. building, Spokane, Washington, \$5.....	13 25
Lisbon—Trinity Church S. S.,* for work in Arizona.....	6 00
Mansfield—Grace, General.....	4 10
Medina—St. Paul's, Domestic and Foreign.....	3 15
Salem—Church of Our Saviour S. S.,* for work in Arizona.....	7 00
Sandusky—Calvary S. S.,* General.....	12 10
Tiffin—Trinity Church S. S.,* Domestic, \$4; Foreign, \$4.....	8 00
Toledo—Calvary S. S.,* General.....	13 06
St. Mark's, General.....	5 00
Trinity Church S. S.,* Foreign.....	16 73
Unionville—St. Michael's S. S.,* General.....	1 80
Warren—Christ Church S. S.,* General.....	9 00
Wellsville—Ascension S. S.,* General.....	7 87
Wooster—St. James' S. S.,* General.....	4 40

## OREGON—\$777.48

Albany—St. Peter's S. S.,* Domestic, \$5.63; Foreign, \$5.62.....	11 25
Astoria—Grace, Junior Aux., Sp. for Bishop Schereschewsky's translation work, China, \$3.97; S. S.,* Domestic, \$5.91; Foreign, \$5.91.....	113 79
(Upper)—Holy Innocents' Chapel, Sp. for Bishop Schereschewsky's translation work, China, \$2.00; S. S.,* Domestic, \$17.83; Foreign, \$17.88.....	36 86
Baker City—St. Stephen's S. S.,* Domestic, \$5.63; Foreign, \$5.63.....	11 26
Bandon—Ernie Boak,* General.....	20
Canyon City—St. Thomas' S. S.,* Domestic, \$2.82; Foreign, \$2.83.....	5 65
Corvallis—Good Samaritan S. S.,* Domestic, \$11.23; Foreign, \$11.22.....	22 45
Cove—Ascension S. S.,* Domestic, \$1; Foreign, \$1.....	2 00
Empire City—St. Luke's S. S.,* Domestic, \$1.50; Foreign, \$1.50.....	3 00
Eugene City—St. Mary's S. S.,* Domestic, \$25; Foreign, \$25.....	50 00
Heppner—Mission S. S.,* Domestic, 91 cts.; Foreign, 90 cts.....	1 81
La Grande—St. Peter's S. S.,* Domestic, \$6.50; Foreign, \$6.50.....	13 00
Lents—St. Luke's S. S.,* Domestic, 60 cts.; Foreign, 60 cts.....	1 20
Marshfield—Emmanuel Church S. S.,* Domestic, \$3.56; Foreign, \$3.57.....	7 13
McMinnville—St. James' S. S.,* Domestic, \$3.34; Foreign, \$3.33.....	6 67
Medford—St. Mark's S. S.,* Domestic, \$4.95; Foreign, \$4.94.....	9 89
Milwaukie—St. John's S. S.,* Domestic, \$2.89; Foreign, \$2.89.....	5 78
Nestocton—*, Domestic, 2 cts.; Foreign, 3 cts.....	05
Newport—St. Stephen's S. S.,* Domestic, \$1.62; Foreign, \$1.63.....	9 25
Oregon City—St. Paul's S. S.,* Domestic, \$1; Foreign, \$1.....	23 00
Pendleton—Church of the Redeemer S. S.,* Domestic, \$26.50; Foreign, \$26.50.....	53 00
Portland—Ascension Chapel S. S.,* Domestic, \$2.50; Foreign, \$2.50.....	5 00
Bishop Scott Academy S. S.,* Domestic, \$2.25; Foreign, \$2.22.....	4 45
Good Samaritan Hospital S. S.,* Domestic, 82 cts.; Foreign, 83 cts.....	1 65
Church of the Good Shepherd S. S.,* Domestic, \$5.25; Foreign, \$5.25.....	10 50
St. David's S. S.,* Domestic, \$41.75; Foreign, \$41.75.....	83 50
St. Helen's Hall S. S.,* Domestic, \$4.53; Foreign, \$4.52.....	9 05
St. Mark's S. S.,* Domestic, \$26.30; Foreign, \$26.29.....	52 52
St. Matthew's Chapel, General, \$5; S. S.,* Domestic, \$1.10; Foreign, \$1.50.....	8 00

† In the June number the following amounts were acknowledged under Gambier, Harcourt Parish, Church of the Holy Spirit: \$7.43, Good Friday Offering, and \$8.37, S. S. Lenten Offering, for General Missions. They should have been credited to Cleveland, Bishop Bedell Memorial, Church of the Holy Spirit.



St. Stephen's S. S.,* Domestic, \$12.25; Foreign, \$12.25.....	24 50	General, \$5.08.....	15 43
Trinity Church S. S.,* Domestic, \$11.69; Foreign, \$11.69.....	83 38	All Soul's Chapel S. S.,* General.....	40 00
Roseburg—St. George's S. S.,* Domestic, \$7; Foreign, \$7.....	14 00	Norwood—St. Stephen's S. S.,* Foreign....	5 00
Salem—St. Paul's S. S.,* Domestic, \$17.76; Foreign, \$17.76.....	35 52	Paoli—Good Samaritan S. S.,* General....	7 75
Sellwood—St. John's Memorial S. S.,* Do- mestic, \$3.78; Foreign, \$3.78.....	7 56	Parkesburg—Ascension, General.....	5 50
Skipanon—St. Thomas' S. S.,* Domestic, \$4.31; Foreign, \$4.31.....	8 62	Pequa—St. John's S. S.,* General.....	9 03
The Dalles—St. Paul's S. S.,* Domestic, \$5.25; Foreign, \$5.25.....	10 50	Philadelphia—Advent S. S., Advent Offer- ing, Sp. steam launch, Alaska, \$4.6; Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$8.62; General, \$28.70.....	45 94
Toledo—St. John's S. S.,* Domestic, 90 cts.; Foreign, 9 cts.....	1 80	Advocate Memorial, Indian Hope Asso- ciation, for "H. Sidonia Best" schol- arship, St. Elizabeth's School, South Dakota, \$30; S. S.,* General, \$47.36; for work in diocese of Iowa, \$25.....	102 36
Union—St. John's Memorial S. S.,* Domes- tic, 33 cts.; Foreign, 34 cts.....	67	(Lower Dublin)—All Saints', Domestic, \$48.60; S. S., Junior Aux.,* General, \$96.99.....	145 59
Miscellaneous—Family Boxes,* Domestic, \$15.01; Foreign, \$15.01.....	30 02	(Moyamensing)—All Saints', Indian Hope Association, for "Moyamensing" schol- arship, St. Elizabeth's School, South Dakota, \$50; S. S.,* Domestic, \$15; "Ann Ritchie" scholarship, St. Mar- garet's School, Tokyo, Japan, \$40; "Benjamin A. Latimer" scholarship, Boone School, Wuchang, China, \$40; "John Cotter" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "Georgie Duhring" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	203 00
PENNSYLVANIA—\$16,216 08		Ascension, Indian Hope Association, In- dian, \$30; Wo. Aux., "Julia C. Emery" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$1; S. S.,* Gen- eral, \$75.22.....	106 22
Andalusia—Mr. Charles R. King, General, \$91.01; Babie's Branch, \$1.84, General, \$1.84.....	92 84	Atonement, Indian Hope Association, Indian, \$4; S. S.,* General, \$85.52.....	89 52
Bala—St. Asaph's S. S.,* Sp. Rev. James Russell, Lawrenceville, V., \$25; Sp. for "Rev. Frederick Burgess" scholarship, St. Paul's School, South Dakota, \$60; "St. Elizabeth" scholarship, St. John's School, South Dakota (of which St. Elizabeth Chapter of Guild of St. Asaph, \$30), \$61.....	145 00	Burd Orphan Asylum Chapel S. S.,* Do- mestic and Foreign.....	14 00
Bridgeport—Christ Church S. S.,* General	39 73	Calvary Monumental, Indian Hope Asso- ciation, Indian, \$25; S. S.,* Domestic, \$13.....	38 00
Bristol—St. James', Indian Hope Associa- tion, Indian.....	16 00	(German non)—Calvary, General, \$25; Wo. Aux., Domestic, \$2.75; for "Bishop Stev- ens" (Divinity) scholarship, St. John's College, Shanghai, China, \$9.50; "Julia C. Emery" scholarship, Female Or- phan Asylum, Cape Palmas, Africa, \$1.75; S. S.,* "Calvary" scholarship, St. Mary's School, South Dakota, \$60; Sp. for Rev. A. B. Hunter, for St. Augustine's School, Raleigh, North Carolina, \$15; Foreign, \$12.....	126 00
Bryn Mawr—Church of the Redeemer, Domestic, \$502.08; Wo. Aux., for "Bish- op Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$2; "Dr. Twing Memorial" (Medical) schol- arship, St. John's College, Shanghai, China, \$25; "Anna M. Stevens" schol- arship, St. John's School, Cape Mount, Africa, \$20; Sp. for Rev. Mr. Mellen, Cuba, \$15; Sp. for Bishop Scheres- chewsky's translation work, China, \$10; Junior Aux., Sp. Mrs. Brierley's School, Cape Mount, Africa, \$ 0; Sp. for Bishop Schereschewsky's transla- tion work, China, \$15; S. S.,* General, \$74.....	706 03	Christ Chapel S. S.,* Sp. for Bishop Tal- bot, Wyoming and Idaho.....	16 69
Centerville—Trinity Church, S. S.,* for work in diocese of The Platte.....	12 25	Christ Church Hospital, Indian Hope As- sociation, Indian.....	3 00
Cheltenham—St. Paul's S. S.,* Sp. for Brazil	50 00	(German town)—Christ Church, General, \$25; Woman's Bible class, Wo. Aux., Domestic, \$6.35; S. S.,* Japan, \$27.06; General, \$25.....	83 41
Chester—St. Luke's S. S.,* Domestic, \$ ; Foreign, \$5.....	10 00	Covenant, Indian Hope Association, In- dian, \$19; Wo. Aux., for "Bishop Stev- ens" (Divinity) scholarship, St. John's College, Shanghai, China, \$5; S. S.,* General, \$300.....	224 00
Coatesville—Trinity Church S. S.,* General	68 88	Crucifixion S. S.,* General.....	23 00
Collinsdale—Trinity Church S. S.,* General	12 00	(Kensington)—Emmanuel Church, S. S.,* General.....	30 00
Conshohocken—Calvary, Domestic and Foreign, \$12.84; S. S.,* General, \$36.57.....	99 59	(Holmesburg)—Emmanuel Church, Wo. Aux., for "Julia C. Emery" schol- arship, Female Orphan Asylum, Cape Palmas, Africa, \$1.75; S. S.,* (of which Infant Class, \$4.17), General, \$109.72....	111 47
Crescentville—Trinity Chapel, S. S.,* Gen- eral.....	63 15	Epiphany, General, \$100; Indian Hope Association, Indian, \$5; Wo. Aux., for "Bishop Stevens" (Divinity) schol- arship, St. John's College, Shanghai, China, \$5; salary of Miss Malles, Japan, \$10; Sp. for Bishop Schereschewsky's translation work, China, \$25; S. S.,* General, \$90.34; Japan, \$50.....	285 34
Downingtown—St. James' Infant Class,* Domestic, \$37.11; Sp. for St. Mary's Or- phanage, Shanghai, China, \$30.....	67 11	Episcopal Hospital Mission, Indian Hope Association, for "Alonzo Potter" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$30; "Vaughan" scholarship, \$30, "M. A. DeW. Howe" scholarship, St. John's School, South	
"A Friend," General.....	10 00		
Doylestown—St. Paul's S. S.,* Domestic, \$32.89; Birthday Offering, Indian, \$17.51.....	59 40		
Eddington—Christ Church, Domestic, \$17.62; Foreign, \$13.80; S. S.,* General, \$24.....	55 42		
Eden—St. James' S. S.,* Domestic.....	5 00		
Gwynedd—Church of the Messiah, S. S.,* Domestic.....	7 00		
Honeybrook—St. Mark's S. S.,* Domestic and Foreign.....	4 50		
Jenkintown—Church of our Saviour, Gen- eral, \$120; Mr. Jacob Probst's S. S. Class, General, \$1.63; S. S.,* General, \$85.63.....	207 27		
Kennett Square—Advent S. S.,* Domestic	3 51		
Lansdale—Holy Trinity Church S. S.,* Domestic.....	10 00		
Marcus Hook—St. Martin's S. S.,* General	36 00		
Newtown—St. Luke's, Domestic, \$13; S. S.,* General, \$15.....	28 00		
Norristown—St. John's Indian Hope Asso- ciation, Indian, \$10.85; Junior Aux.,*			

Dakota, \$30; Miss Elizabeth Turner's Bible-class,* Sp. for Mrs. Buford, Lawrenceville, Virginia, \$16.54.....	108 54	eral.....	25 00
Gloria Dei S. S.* for work of Rev. H. L. Jefferys, Japan.....	176 13	St. James' Domestic, \$43.36; Foreign, \$62.64; Colored, \$174.40; Indian Hope Association, Indian, \$20; Wo. Aux., for "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$13; S. S.* Sp. for Bishop Gilbert, Minnesota, \$12; General, \$190.53....	1425 93
Church of the Good Shepherd S. S.* General.....	20 00	(Hestonville)—St. James' S. S.* General. (No. Liberties)—St. John's, Indian Hope Association, Indian, \$30; Wo. Aux., for "Julia C. Emery" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$4; S. S.* General, \$20.....	37 60
Grace S. S.* General, \$49.10; for work in Montana, \$50.....	199 10	St. John's Evangelist S. S.* General.....	33 00
Grace Chapel S. S.* General.....	25 00	St. Jude's, Wo. Aux., for "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$5; salary of Miss Mailes, Japan, \$8.50; Sp. for Foreign Missionaries' Insurance Fund, \$2.....	50 00
(Mt. Airy)—Grace S. S.* General, \$68.17; for "Henry J. LaRue" scholarship, St. Elizabeth's School, South Dakota, \$19.75.....	87 92	St. Luke's S. S.* for "Katie Widdis" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50; Sp. for Brazil, \$50; Domestic and Foreign, \$39.48; Sp. for Bishop Whipple, Minnesota, \$23.29.....	15 50
Holy Apostles', Wo. Aux., Domestic, \$15; "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$20; "Julia C. Emery" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$6.20; through Mrs. George C. Thomas, General, \$200; S. S.* (of which Babies' Branch Junior Aux., \$82.41), General, \$681.62; Sp. for Archdeacon Appleby, St. Paul, Minnesota, \$200; Sp. Miss Sybil Carter for work among Indians, \$100; Sp. for Archdeacon Joyner, South Carolina, for Colored work, \$100; Sp. for Bishop Schereschewsky's translation work, China, \$100; Sp. for Bishop Spalding, Colorado, \$53.74....	1476 56	(Busleton)—St. Luke's Wo. Aux., for "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$2.50; S. S.* Domestic, \$37.36; Foreign, \$67.36.....	182 77
Holy Communion Chapel S. S.* General.....	222 66	(Germantown)—St. Luke's, Wo. Aux., for freight on font to Africa, \$5; Sp. for Foreign Missionaries' Insurance Fund, \$50; S. S.* General, \$107.70....	137 22
(West)—Holy Comforter S. S.* General.....	3 00	St. Mark's, Wo. Aux., for "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$40; S. S.* General, \$34.....	162 70
(Tacoma)—Holy Innocents' S. S.* General.....	20 15	St. Martin's in-the-Fields, Wo. Aux., for "Gertrude Houston" scholarship, St. Mary's Orphanage, China, \$60; S. S.* General, \$30.....	3 00
Holy Trinity Church, "A Member," \$50; "Two Members," \$50, General; Indian Hope Association, Indian, \$90; "Bishop Whipple" scholarship, \$60; "Bishop Clarkson" scholarship, St. John's School, South Dakota, \$60; Wo. Aux., for salary Miss Mailes, Japan, \$50; Junior Aux., Hearty Workers, Sp. for Mrs. Brierley, Africa, \$12; S. S.* (of which Colored S. S., \$30, and Colored Industrial School,* \$2.22) General, \$203.39.....	575 39	St. Mary's Indian Hope Association, Indian, \$8.50; for "St. Mary's" scholarship, Boone School, Wuchang, China, \$40; General, \$64.....	90 00
Holy Trinity Memorial Church S. S.* General.....	62 13	St. Matthew's S. S.,* General.....	112 50
Incarnation S. S.,* General, \$165.09; Sp. for Bishop Talbot, Wyoming and Idaho, \$9.35.....	174 44	St. Matthias', Sp. for Bishop Garrett, Northern Texas, \$40; Bishop Atwill, West Missouri, \$25; Bishop Peterkin, West Virginia, \$25; Bishop Kendrick, New Mexico and Arizona, \$25; Bishop Brewer, Montana, \$25; Bishop Watson, East Carolina, \$20; Bishop Brooke, Oklahoma, \$10; Bishop Talbot, Wyoming and Idaho, \$10; Sp. for Archdeacon Phair, Winnipeg, Canada, \$20; Sp. for Cuba, \$50; Sp. for Brazil, \$50; Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$20; Domestic, \$61.89; Foreign, \$132.74; Wo. Aux., for "Bishop Stevens" (Divinity) scholarship, St. John's College, Shanghai, China, \$15; for "Julia C. Emery" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$10; S. S.* Sp. for Church Hospital, Salt Lake City, Utah, \$20; for "Benjamin Hay" scholarship, St. Elizabeth's School, South Dakota, \$60.....	169 45
L'Emmanuel Church S. S.,* \$5; Caterina, Francisco and Louis Fara,* \$1.50; General.....	6 50	(Germantown)—St. Michael's, Indian Hope Association for "St. Andrew's" scholarship, St. John's School, South Dakota, \$60; Wo. Aux., for "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shanghai, China, \$35; salary of Miss Mailes, Japan, \$1; S. S.* General, \$15.....	619 63
Church of the Mediator, Wo. Aux., for "Anna M. Stevens" scholarship, St. John's Mission, Cape Mount, Africa, \$5; for salary Miss Mailes, Japan, \$10.....	15 00	(West)—St. Paul's Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China.....	171 00
Nativity S. S.,* General.....	151 64	(Chestnut Hill)—St. Paul's, Indian Hope Association, Indian, \$25; Wo. Aux., for "Dr. Twing Memorial" (Medical) scholarship, St. John's College, Shang-	3 50
Chapel Prince of Peace S. S.,* General... Redemption S. S.,* Domestic, \$15; Foreign, \$10.....	40 00		
(Rising Sun)—Resurrection S. S.,* General.....	25 00		
(Roxborough)—St. Alban's S. S.,* General, \$19.75; Domestic, \$1; Foreign, \$5; Sp. for steam launch, Alaska, \$10.....	50 00		
St. Andrew's Missionary Society, General, \$5; S. S.,* General, \$13.32.....	39 75		
(West)—St. Andrew's, Wo. Aux., for "Dr. Twing Memorial" (Medical) scholarship, St. John's College, China, \$5; for "Julia C. Emery" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$5; salary of Miss Mailes, Japan, \$5; Sp. for Foreign Missionaries' Insurance Fund, \$2; S. S.,* General, \$169.09....	36 32		
(Kensington)—St. Barnabas', St. Paul's Bible-class, General, \$25; Mothers' Meeting, General, \$5; Sp. for St. Paul's College Building Fund, Tokyo, Japan, \$2.....	186 09		
(Haddington)—St. Barnabas' S. S.,* Domestic, \$3; Foreign, \$2; Indian, \$2; Colored, \$3.....	32 00		
St. Clement's, Sp. for Bishop Graves, China.....	12 00		
(Manayunk)—St. David's S. S.,* General.....	2 50		
Chapel St. Faith S. S.,* General.....	156 01		
(West)—St. George's S. S.,* Sp. for Brazil St. George's Mission Chapel S. S.,* Gen-	5 00		



hai, China, \$32 .....	57 00	(of which children of St. Andrew's,*	
St. Peter's Indian Hope Association,		\$6.31). General .....	27 63
Indian, \$7; S. S.* General, \$104.17.	111 12	Wayne—St. Mary's S. S.* General. ....	10 00
(Germantown)—St. Peter's, Domestic,		West Chester—Holy Trinity Church. Do-	
\$18; General, \$41; "E. D." General,		mestic and Foreign, \$61.89; Colored,	
\$15; Wo. Aux., Sp. for Bishop Scher-		\$30; Sp. for Miss Marston's Zenana	
schewsky's translation work, China, \$5;		work, Indian, \$30; for work of Bishop	
S. S.* General, \$2 87.	336 07	Graves, The Platte, \$70; for "W. J.	
(West)—St. Philip's S. S.* General. ....	14 34	McCormick" scholarship, St. Eliza-	
St. Sauveur, Wo. Aux., Sp. for Mr. Mel-		beth's School, South Dakota, \$51.	251 39
len, Cuba. ....	5 00	White Marsh—St. Thomas' S. S.* General.	73 30
St. Simeon's S. S.,* Junior Aux., Sp. for		Miscellaneous—Branch Wo. Aux., Miss	
steam launch, Alaska, \$6; for work in		Coles, Sp. for Bishop Schereschewsky's	
Oklahoma, \$30; General, \$130.34 .....	136 34	translation work, China .....	100 00
St. Stephen's Wo. Aux., for "Julia C.		An Inmate of Blind Asylum, Wo. Aux.,	
Emery" scholarship, Female Orphan		Sp. for Deaconess Home, China. ....	10
Asylum, Cape Palmas, Africa, \$10; S.		Branch Wo. Aux., through Foreign Com-	
S. S.* General, \$66 69.	76 69	mittee, Sp. for font for Mt. Vaughan	
(Bridesburg)—St. Stephen's S. S.* General.	10 00	Chapel, Africa, \$40; for "Julia C. Em-	
(Manayunk)—St. Stephen's, Domestic		ery" scholarship, Female Orphan Asy-	
and Foreign. ....	50 00	lum, Cape Palmas, 20 cts.; Miss Mailes'	
St. Thomas' S. S.* Sp. for Rev. H. S.		salary, Japan, \$5.50; Sp. for Foreign	
McDuffey, Asheville, North Carolina. ....	25 00	Missionaries' Insurance Fund, \$3.50. ....	49 30
(Roxborough)—St. Timothy's S. S.* Sp.			
for Bishop Barker, Western Colorado,		PITTSBURGH \$1,078.96	
\$25; Bishop Talbot, Wyoming and		Allegheny—Christ Church, Wo. Aux., for	
Idaho, \$20; Bishop Spalding, Colorado,		salary of Miss Clarkson, South Caro-	
\$20; Sp. for Rev. W. H. Washburn,		lina .....	52 79
Maine, \$25; Sp. for Rev. A. B. Hunter,		Brownsville—Christ Church, General ....	38 75
Raleigh, North Carolina, \$20.65 .....	110 65	Erie—St. Paul's, Foreign .....	36 03
(West)—Church of the Saviour, Indian		Franklin—St. John's, Wo. Aux., for salary	
Hope Association, Indian, \$71 44; Wo.		of Miss Clarkson, South Carolina, \$10;	
Aux., salary of Miss Mailes, Japan, \$10;		S. S.* General, \$32.67 .....	42 67
S. S.* General, \$40. ....	481 44	Haddenville—Keys Graham, \$1.28; Keys	
Transfiguration S. S.* Sp. for Bishop		and Clara Colley, \$1.72, General. ....	3 00
Gillespie, Western Michigan. ....	60 00	McKeesport—Mr. Henry E. Boyd, General. ....	10 00
(Southwark)—Trinity Church S. S.,* General	75 00	Meadville—Mrs. John H. Clark, General,	
(Oxford)—Trinity Church S. S.,* General	24 79	\$0; Sp. for Bishop Schereschewsky's	
Zion S. S.* General. ....	176 75	translation work, China, \$20. ....	70 00
The Rt. Rev. O. W. Whitaker, D. D. General,		Miles Grove—Grace, General. ....	8 26
\$50; Sp. for Bishop Schereschewsky's		Pittsburgh—Ascension, Wo. Aux., for sal-	
translation work, China, \$25. ....	75 00	ary of Miss Clarkson, South Carolina,	
Mrs. E. M. Haine's Children,* General	3 25	\$52.21; S. S.,* Domestic, \$50. ....	102 21
"M. F. S." General, \$50; Domestic, \$25;		Calvary, Domestic and Foreign, \$25; S.	
Foreign, \$25. ....	100 00	S. S.* for "Calvary S. S.," scholarship,	
Miss H. A. Wood, General. ....	50 00	St. John's College, Shanghai, China,	
"E. H. W." General. ....	62 11	\$40; "Calvary S. S.," scholarship,	
Through Miss Mary Lewis for "St.		Hoffman Institute, Cuttington, Africa,	
Luke's" scholarship, Duane Hall,		\$75; "Calvary" scholarship, St. John's	
Shanghai, China. ....	40 00	School, South Dakota, \$60. ....	200 00
"F. M.," Colored, \$10; General, \$15. ....	25 00	St. Andrew's, Wo. Aux., for freight on	
Mr. C. P. B. Jefferys, General, \$100; Sp.		box, Africa. ....	3 00
for Bishop Schereschewsky's transla-		St. James' S. S.,* Foreign. ....	10 25
tion work, China, \$25. ....	125 00	Mr. John B. and Miss Jackson, General. ....	500 00
Mrs. Markoe's class of boys, through		Miscellaneous—Wo. Aux., Mrs. F. R.	
Wo. Aux., General. ....	9 50	Brunot, for freight on box, Africa. ....	2 00
Indian Hope Association, Sp. for Rev.			
S. Coolidge for Shoshone School for In-		QUINCY—\$51.66	
dian Girls, \$30 18; Sp. for Rev. L.		Mendon—Zion S. S.,* Domestic and For-	
Ridgely, for Bishop Leonard's Indian		eign. ....	15 00
work, Nevada and Utah, \$15. ....	45 18	Peoria—St. Paul's S. S.,* Domestic, \$13.50;	
Miss J. M. Sharples, General. ....	2 00	Foreign, \$13.50 .....	27 00
Rev. J. B. Halsey, General. ....	5 00	Quincy—Church of the Good Shepherd S.	
Rev. Alfred L. Elwyn, General. ....	5 00	S. S.* General .....	9 66
Miss Mary L. Clark, General. ....	10 00		
Mr. David Goodbread, General. ....	5 00	RHODE ISLAND—\$1,333.36	
"K." General. ....	20 00	Albion—St. Alban's Mission S. S.* General	2 11
"A. Friend," General. ....	1000 00	Apponaug—St. Barrabas' S. S.,* General. ....	16 75
"H. B." General. ....	1000 00	Ashton—St. John's S. S.,* General. ....	10 05
Mary L. Richards, Domestic. ....	5 00	Bristol—St. Michael's, General, \$50; thro	
Annie Frazier, Domestic and Foreign. ....	100 00	Indian Aid Society, toward Mrs. Jane	
Rev. H. L. Dubring's Children,* General.	3 75	F. Johnstone's salary, South Dakota,	
Babies' Branch Junior Aux.,* General. ....	165 91	\$10; S. S., for "St. Michael's" schol-	
Plumsteadville—Holy Spirit S. S.,* General	9 55	arship, St. Paul's School, South Dakota,	
Pottstown—Christ Church, Domestic, \$5;		\$60; S. S.,* General, \$25. ....	145 00
Foreign, \$5. ....	10 00	East Greenwich—St. Luke's, General, \$3.90;	
Quakertown—Emmanuel Church S. S.,* Domestic	20 00	Cape Palmas, Africa, \$10. ....	13 90
Radnor—Church of the Good Shepherd S.		Lonsdale—Christ Church, through Wo.	
S. S.* Sp. for Rev. E. N. Joyner, South		Aux., for "Emily Waterman" schol-	
Carolina. ....	23 40	arship, St. John's Mission, Cape Mount,	
St. David's, Domestic (additional), \$1;		Africa, \$10; S. S.,* General, \$24.75. ....	39 75
Foreign, \$3. ....	4 00	Middletown—Holy Cross S. S., through	
St. Martin's S. S.,* General. ....	5 13	Wo. Aux., for "Caroline Clark" schol-	
Ridley Park—Christ Church S. S.,* General	21 65	arship, St. John's Mission, Cape Mount,	
Rockdale—Calvary, Junior Aux.,* General	42 90	Africa. ....	25 00
Rockledge—Trinity Church Mission S. S.,*		Newport—St. George's (of which S. S.,*	
		\$31.63), General. ....	48 63
		Pawtucket—Advent S. S.,* Domestic, \$5.80;	
		Indian, \$3; Colored, \$3; Foreign, \$5.81. ....	17 61

St. Paul's, Domestic, \$20; Indian, \$10; Colored, \$10; Foreign, \$10; S. S.* General, \$17.72	67 72	Farrar, \$3, General.....	6 00
Trinity Church S. S.* General.....	30 46	<i>Pineville</i> —Church of the Redeemer (of which S. S.* \$2.75), General.....	4 25
Trinity Chapel S. S.* Foreign.....	3 56	<i>Rockville</i> —Chapel of Ease S. S.* General.....	2 50
<i>Phenix</i> —St. Andrew's (of which S. S.* \$9.47), General.....	14 00	<i>St. Peter's Parish</i> —Heavenly Rest, General	4 95
<i>Providence</i> —All Saints' Memorial, Domestic, \$26 65; Indian, \$4; Colored, \$4; Foreign, \$25.42; through Wo. Aux., for "Emily Waterman" scholarship, St. John's Mission, Cape Mount, Africa, \$10; S. S.* (additional), General, \$2.23	72 80	<i>Spartanburg</i> —Advent, through Wo. Aux., for "Margaret C. Manning" scholarship, St. Mary's Hall, Shanghai, China, \$25; "Maurice Moore" scholarship, St. Agnes' School, Osaka, Japan, \$20.....	45 00
Epiphany, through Wo. Aux., for "Emily Waterman" scholarship, St. John's Mission, Cape Mount, Africa.....	5 00	<i>Stateburg</i> —Holy Cross S. S.* General.....	9 01
Grace, "Mrs. C.," Sp. for Bishop Schereschewsky's translation work, China, \$5; S. S.* General, \$23; Sp. for Bishop Talbot, Wyoming and Idaho, \$2.....	237 00	<i>Summerville</i> —St. Barnabas' Mission S. S.* General.....	7 32
Church of the Redeemer S. S.* Domestic and Foreign.....	2 46	St. Paul's S. S.* General.....	45 65
St. Andrew's S. S.* General.....	26 41	<i>Union</i> —Branch Wo. Aux., General.....	10 00
St. James' S. S.* Domestic.....	65 00	T. L. Fitzsimons, General.....	1 00
St. John's, Mrs. John Carter Brown, through Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	50 00	<i>Walhalla</i> —St. John's (of which S. S.* \$4.59), General.....	6 93
St. Paul's S. S., General.....	14 25	<i>Wallerboro'</i> —Atonement, Colored.....	2 03
St. Stephen's (of which S. S.* \$102), General.....	268 60	<i>Wateree</i> —Mission (of which S. S.* \$13.25), General.....	14 19
<i>Woonsocket</i> —St. James' S. S.* Domestic, \$20; Foreign, \$7.20.....	27 20	<i>Willington</i> —St. Mark's S. S.* General.....	2 00
<i>Miscellaneous</i> —Branch Wo. Aux., for travelling expenses of Secretary.....	10 00	St. Stephen's S. S.* General.....	4 75
Indian Aid Society, Mrs. George H. Corliss, for Mrs. J. F. Johnstone's salary, St. Paul's School, South Dakota.....	120 00	<i>Winnboro'</i> —St. John's S. S.* General.....	14 00
SOUTH CAROLINA—\$572.51		<i>Yorkville</i> —Church of the Good Shepherd, General.....	5 00
<i>Annieville</i> —St. Mary's, General.....	50	<i>Miscellaneous</i> —"Anonymous," General....	50
<i>Antine</i> —Mission S. S.* General.....	95	SOUTHERN OHIO—\$875.58	
<i>Blacksburg</i> —Atonement (of which S. S.* \$1.55), General.....	4 15	<i>Cincinnati (Walnut Hills)</i> —Advent, Wo. Aux., for "May Jaggar" scholarship, Cuttington, Africa, \$5; Domestic, \$43.90; Foreign, \$41.90; Sp. for Bishop Brooke, Oklahoma, \$5; Sp. for Bishop Brewer, Montana, \$10; Sp. for Bishop Barker, Olympia, \$5; Sp. for salary of lace-teacher, Minnesota, \$2; "Our Girls," for "May Jaggar" scholarship, Cuttington, Africa, \$2; Domestic, \$7; Foreign, \$7; Sp. for Bishop Kendrick, New Mexico and Arizona, \$5; Sp. for Bishop Brooke, Oklahoma, \$5; Sp. for Bishop Brewer, Montana, \$5; Sp. for Bishop Talbot, Wyoming and Idaho, \$2.50; Sp. for Rowland Hall, Utah, \$2.50; "Little Missionaries," for "May Jaggar" scholarship, Cuttington, Africa, \$2; Sp. Rowland Hall, Utah, \$2.5; Sp. for Bishop Talbot, Wyoming and Idaho, \$2.50; Sp. for Bishop Kendrick, New Mexico and Arizona, \$5; Sp. for Bishop Brooke, Oklahoma, \$5; Sp. for Bishop Brewer, Montana, \$5.....	172 80
<i>Black Oak</i> —Trinity Church S. S.* General.....	5 00	<i>(Clifton)</i> —Calvary, Wo. Aux., for "May Jaggar" scholarship, Cuttington, Africa, \$8; "Rev. R. A. Gibson" scholarship, St. Mary's Hall, Shanghai, China, \$50; Sp. Bishop Peterkin's Hospital, West Virginia, \$3 S. S.* for "Rev. Dr. Brooke" scholarship, Baird Hall, China, \$40; for "Christ Church S. S." scholarship, St. John's Mission, Cape Mount, Africa, \$25; Sp. for "St. Mark's" scholarship, Salt Lake City, Utah, \$40.....	166 00
<i>Bluffton</i> —Church of the Cross, General.....	4 00	<i>(Walnut Hills)</i> —Epiphany, for Bishop Graves' work, China, \$3.59; Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$5; Sp. for Bishop Leonard, Nevada and Utah, \$5; S. S.* for work for Bishop Leonard, Nevada and Utah, \$50.05.....	86 64
<i>Brook Green</i> —Holy Cross, General.....	1 95	<i>(Mt. Auburn)</i> —Church of Our Saviour, Wo. Aux., for "May Jaggar" scholarship, Cuttington, Africa, \$5; St. Martin's Guild, Sp. Bishop Kendrick, New Mexico and Arizona, \$4; Working Band, Sp. for salary of lace-teacher, Minnesota, \$5; Sp. Bishop Kendrick, New Mexico and Arizona, \$4; S. S.* General, \$70; Sp. for Bishop Gailor, Tennessee, \$10; Sp. for Bishop Garrett, Northern Texas, \$10; Sp. for Bishop Kendrick, New Mexico and Arizona, \$10.....	118 00
<i>Charleston</i> —Grace S. S.* General.....	125 44	St. Luke's, Young Ladies' Guild, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, \$5; Sp. for Bishop Brooke, Oklahoma, \$2.....	7 00
St. Michael's S. S.* Domestic and Foreign.....	22 15	St. Paul's, Wo. Aux., for "May Jaggar"	
St. Philip's S. S.* General.....	38 77		
Junior Aux., "M. C. L.," Sp. for orphanage under Bishop McKim, Japan, \$16; Sp. for Mr. Osuga's orphanage, Japan, \$16.....	32 00		
<i>Cheraw</i> —St. David's, Branch Junior Aux., General.....	9 51		
Mr. W. Allen Benton, Indian.....	5 00		
<i>Chester</i> —M. M. L. Kosborough, 50 cts.; W. H. Kosborough, \$1.....	1 50		
<i>Clarendon</i> —St. Mark's, General.....	2 24		
<i>Columbia</i> —Good Physician's Hospital, General.....	1 97		
St. Gabriel's, General.....	8 32		
St. Luke's S. S.* General.....	5 06		
St. Mary's S. S.* General.....	13 75		
<i>Eastover</i> —Zion S. S.* General.....	7 42		
<i>Edisto</i> —Trinity Church (of which S. S.* \$5), General.....	15 00		
<i>Fort Motte</i> —St. Matthew's S. S.* General.....	3 83		
<i>Glenn Springs</i> —Calvary (of which S. S.* \$1.22), General.....	4 72		
<i>Graniteville</i> —St. Paul's S. S.* General.....	15 75		
<i>Hampton Co.</i> —All Saints' S. S.* (additional), General.....	1 21		
<i>Johns Island</i> —St. John's (of which S. S.* \$6), General.....	13 50		
<i>Kaolin</i> —St. George's (of which S. S.* \$4.40), General.....	10 00		
<i>Lexington</i> —All Saints', one boy,* Domestic.....	1 92		
<i>Lexington Co.</i> —St. Ann's (of which S. S.* \$3), General.....	5 60		
<i>Marion</i> —Advent S. S.* General.....	5 00		
<i>Orangeburg</i> —Church of the Redeemer S. S.* General.....	3 35		
<i>Peake</i> —St. Simon's (of which S. S.* \$5.50), General.....	5 83		
<i>Pendleton</i> —St. Paul's (of which S. S.* \$10.77), General.....	12 05		
<i>Pineckney</i> —Mr. J. C. Farrar, \$3, Mrs. J. C.			



scholarship, Cuttington, Africa, \$5; S. S.* General, \$15.....	20 00	Roanoke Co.—Roanoke Branch Wo. Aux., General, \$1.50; "A Member," General, \$4; Sp. for Bishop Schereschewsky's translation work, China, \$1.....	6 50
Trinity Mission S. S.,* Domestic and Foreign.....	11 16		
A Chapter of St. Andrew's Brotherhood, General.....	1 50	SPRINGFIELD—\$87.65	
(College Hill)—"A Friend," Domestic and Foreign.....	10 00	Alton—Trinity Chapel S. S.,* General.....	8 50
Circleville—Mr. Geo. H. Fickardt, General.....	10 00	Arcola—Mr. J. C. Justice, Domestic, \$5; Foreign, \$5.....	10 00
Columbus—Church of the Good Shepherd S. S.,* General.....	25 00	Cairo—Church of the Redeemer, Bishop Hale, General, \$10; Sp. for Bishop Schereschewsky's translation work, China, \$10.....	20 00
St. John's S. S.,* General.....	3 87	Carlisle—Christ Church, Ladies' Guild, General.....	8 00
St. Philip's S. S.,* General.....	20 63	Carmi—St. Mark's S. S.,* Domestic.....	1 86
Trinity Church, Wo. Aux., for "May Jaguar" scholarship, Cuttington, Africa.....	5 00	Collinsville—Christ Church S. S.,* General.....	4 00
C. W. Charles, General.....	1 00	Greenville—Grace S. S.,* General.....	5 30
Delaware—St. Peter's Wo. Aux., for "Jennette H. Platt" scholarship, St. John's Mission, Cape Mount, Africa, \$15; S. S.,* General, \$12.....	27 00	Petersburg—Trinity Church S. S.,* Domestic.....	6 75
Greenville—St. Paul's S. S.,* Foreign.....	10 00	Springfield—St. Paul's Cathedral S. S.,* General.....	23 24
Lancaster—St. John's Wo. Aux., Mrs. Reese, Sp. Bishop Kendrick, New Mexico and Arizona.....	5 00		
Madisonville—Holy Trinity Church S. S.,* General.....	10 00	TENNESSEE—\$197.82	
Marietta—St. Luke's, Wo. Aux., Sp. Mrs. Buford's hospital, Virginia, \$9.40; Christian Endeavor, through Young Ladies' Guild, Sp. Miss Carter, \$5; S. S.,* Foreign, \$4.53.....	18 93	Bolivar—St. Philip's S. S.,* General.....	3 50
Newark—Trinity Church S. S.,* for "Edward Dille Wotring" scholarship, High School, Cuttington, Africa.....	40 00	Burlison—St. Stephen's S. S.,* General.....	3 35
Poismouth—All Saints' S. S.,* General, \$30; for education of a Japanese girl, \$0.....	40 00	Chattanooga—Mr. A. C. McLean, General.....	1 00
Christ Church S. S.,* General.....	12 00	Clarksville—Trinity Church S. S.,* General.....	24 26
Springfield—Heavenly Rest of which S. S.,* \$23.33, General, \$38.05; Wo. Aux., Sp. Bishop Brooke, Oklahoma, \$5.....	43 05	Cleveland—St. Luke's Memorial S. S.,* General.....	15 00
M. E. Miller, 50 cts.; V. Miller, \$1; I. M. Newton, 50 cts.; L. Miller, \$1; Sp. Bishop Schereschewsky's translation work, China.....	3 00	Columbia—Advent S. S.,* Colored.....	2 20
		St. Peter's, Domestic.....	10 00
		Gallatin—"A Little Girl,"* General.....	1 13
		La Grange—Immanuel Church S. S.,* (additional), General.....	5 93
		Memphis—St. Mary's S. S.,* Domestic and Foreign.....	7 63
		Montgomery Co.—Grace, Domestic and Foreign.....	2 34
		Murfreesboro—St. Paul's Mission S. S.,* General.....	3 73
		Nashville—Advent, Indian, \$2; Bishop Graves' work in China, \$5; Domestic, \$5; Colored, \$5; S. S.,* General, \$11.12.....	28 12
		St. Augustine's S. S.,* Colored.....	80
		Roark's Cove—Calvary S. S.,* General.....	3 19
		Rugby—Christ Church, Domestic.....	6 79
		Sewanee—St. Paul's S. S.,* Domestic and Foreign.....	12 20
		Sewanee Missionary Society, General.....	20 00
		Somerville—"Anonymous," General.....	19 00
		Tracy City—Christ Mission S. S.,* Domestic.....	19 50
		Winchester—Trinity (of which S. S.,* \$5.95), General.....	8 15
SOUTHERN VIRGINIA—\$591.65		TEXAS—\$191.06	
Alleghany Co. (Covington)—Emmanuel Church, General.....	5 25	Belton—St. Luke's S. S.,* Domestic, \$10.76; Foreign, \$10.....	20 76
Augusta Co. (Staunton)—Trinity Church, Wo. Aux., Domestic and Foreign.....	24 00	Galveston—Trinity S. S.,* Domestic, \$50; Foreign, \$50.....	100 00
Campbell Co. (Lynchburg)—Grace Memorial, General.....	4 00	Jefferson—Christ Church S. S.,* General.....	14 50
Chesterfield Co. (Winterpock)—Trinity Church, General.....	13 68	Marshall—Trinity Church S. S.,* General.....	7 80
Dixieville Co. (Petersburg)—Grace S. S.,* for China.....	20 00	Nacogdoches—Christ Church S. S.,* Domestic.....	9 80
Mecklenburg Co. (Boydton)—St. James', Foreign.....	2 80	San Augustine—Christ Church S. S.,* Domestic.....	8 40
St. Tammany, St. Mark's, Foreign.....	1 00	Temple—Christ Church S. S.,* Domestic.....	5 00
Peyton Chapel S. S.,* Domestic, \$2; General, \$1.60.....	3 60	Miscellaneous—Wo. Aux., "A Friend," Sp. Bishop Schereschewsky's translation work, China.....	25 00
St. Mary's S. S.,* Domestic, \$1.02; General, \$1.....	2 02		
St. Paul's,* Domestic, \$3.25; General, \$2.13.....	5 38	VERMONT—\$267.29	
Nansemond Co. (Suffolk)—St. Paul's, Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China, \$8; S. S.,* General, \$20.....	28 00	Brattleboro—St. Michael's S. S.,* General.....	33 26
Norfolk Co. (Norfolk)—Christ Church S. S.,* General.....	20 00	Cambridgeboro—Holy Cross (of which S. S.,* 50 cts.), General.....	99
(Norfolk)—Grace S. S.,* (additional), General.....	1 13	Cambridge Centre—Holy Apostles' S. S.,* General.....	50
(Norfolk)—St. Luke's, General, \$286.58; Sp. for Cuba, \$5.....	291 58	Enosburgh—Christ Church S. S.,* General.....	6 10
(Norfolk)—St. Paul's, General.....	50 00	Enosburgh Falls—St. Matthew's, Domestic and Foreign, \$5; S. S.,* General, \$13.50.....	18 50
Norfolk Branch Wo. Aux., General.....	50 00	Fairfax—Christ Church, General, 95 cts.; S. S.,* Domestic, \$1.28; Foreign, \$1.06.....	3 29
Powhatan Co.—King William Parish, Manikin Church, General.....	2 00	Georgia—Emmanuel Church S. S.,* Domestic, 66 cts.; Foreign, 46 cts.....	1 42
Princess Anne Co. (Oceana)—Elizabeth R. Savage, for Indian work, Alaska.....	12 00	Hydeville—St. James' S. S.,* General.....	3 00
Prince George Co. (City Point)—St. John's S. S.,* for China.....	6 00	Jericho—Calvary (of which S. S.,* \$2.11), General.....	4 29
Prince George and Surry Co's—Martin's Brandon and Southwark Parishes, Foreign.....	23 51	Middletown Springs—Charlie Norton,* \$2.....	
Pulaski Co. (Pulaski City)—Macgill Memorial Church, Wo. Aux., \$14; Junior Aux., \$5 Domestic, \$9.50; Foreign, \$9.50.....	19 00		

Daisy Norton,* \$2.	Randall Norton,* \$1, General.	5 00	S.,* General.	9 48
Milton—Trinity Church (of which S. S.,* \$7.73) General.		9 20	Cassopolis—St. James', General.	1 57
Montpelier—Christ Church S. S.,* General.		33 68	Charlevoix—Christ Church Mission,* General.	6 54
Newport—St. Mark's S. S.,* General.		6 74	Charlotte—Grace Mission S. S.,* General.	13 18
North Troy—St. Augustine's S. S.,* General.		1 04	Coldwater—St. Mark's S. S.,* Sp. for Bishop Schereschewsky's translation work, China.	5 00
Randolph—Grace, General.		5 96	Grand Haven—St. John's, Domestic, \$1; Wo. Aux., for "Dr. Cumming" scholarship, St. Paul's School, South Dakota, \$9.25; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, 75 cts.; S. S.,* General, \$8.60.	19 60
Rutland—Trinity Church S. S.,* General.		50 00	Grand Rapids—St. Bede's, Deaf Mute Mission, General.	4 03
St. Albans—St. Luke's S. S.,* Domestic, \$20; Foreign, \$20.		40 00	St. Mark's S. S.,* General, \$80; Sp. for Rev. Albert Ware, Massey, Maryland, \$20.	50 00
Vergennes—St. Paul's S. S.,* Domestic, \$10.04; Foreign, \$10.03.		20 07	Hastings—Emmanuel Church, Wo. Aux., for "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$4.25; Colored, \$5.25; Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, China, \$3.	12 50
West Randolph—St. John's, General.		13 52	Ionia—St. John's S. S.,* General.	23 71
West Rutland—Grace S. S.,* General.		3 33	Kalaska—Mrs. M. H. Lane, Foreign.	1 50
Windsor—St. Paul's, General.		2 00	Luther—St. James' S. S.,* Domestic.	1 42
Miscellaneous—"A Friend," Sp. Bishop Schereschewsky's translation work, China.		5 00	Mancelona—Willie, Pauline and Helen Duncan,* Domestic.	4 27
VIRGINIA—\$473.15			Marshall—Trinity Church, General.	17 57
Albemarle Co. (Greenwood)—Emmanuel Church, Foreign.		9 50	Muskegon—St. Paul's, Domestic.	4 36
(Ivy Depot)—St. Paul's, Foreign.		14 00	Newaygo—St. Mark's S. S.,* Domestic.	6 00
Alexandria Co. (Alexandria)—Christ Church, Wo. Aux., Sp. for Bishop Schereschewsky's translation work, China.		2 00	Paw Paw—St. Mark's, General.	2 60
(Alexandria)—St. Paul's, Colored.		5 00	Pentwater—St. James' S. S.,* Domestic.	4 00
Clarke Co. (Millwood)—Christ Church and (Boyce)—Emmanuel Chapel,* for work in New Mexico and Arizona.		16 33	Petoskey—Emmanuel Church S. S.,* General.	21 96
(Millwood)—Christ Church (Colored) S. S.,* Sp. for work of Rev. Mr. Vaughan, Gordonsville, Virginia.		4 20	Lucy B. Rice, General.	5 00
Culpeper Co.—Slaughter Parish, All Saints' Chapel, Wo. Aux., Sp. for school of Rev. J. L. Patton, Japan.		6 00	Schoolcraft—St. Stephen's, General.	2 00
Essex Co. (Loretto)—W. W. Baylor, Sp. for Brazil, \$10; Sp. for Osuga Orphanag., Japan, \$10.		20 00	Union City—Grace, General.	2 00
Fauquier Co.—Leeds Parish, Domestic, \$3.28; Foreign, \$6.72.		10 00	Miscellaneous—"A Missionary's Wife," General.	5 00
Whittle Parish, Grace and Trinity Churches, Foreign, \$28.70; Sp. for Brazil, \$5.		33 70	WEST MISSOURI—\$100.94	
(The Plains)—Rev. Mr. Norwood, Wo. Aux., Sp. for Deaconess Home, China.		10 00	Amazonia—St. Matthew's Mission S. S.,* General.	5 44
Hanover Co. (Oliver P. O.)—Fork Church, Branch Wo. Aux., Sp. for use of Rev. Mr. Prevost, Alaska, \$4.50; Sp. for Rev. Mr. Patton's school, Japan, \$4.		8 50	Boonville—Christ Church S. S.,* General.	10 00
Henrico Co. (Richmond)—Emmanuel Church S. S.,* Domestic and Foreign.		6 17	Brookfield—Grace S. S.,* General.	10 45
(Richmond)—Grace S. S.,* for "Susie Morris" scholarship, St. Margaret's School, Tokyo, Japan, \$40; Little Violets' Society, Sp. for Rev. J. C. Ambler, Japan, for a scholarship, \$20.		60 00	Clinton—St. Paul's S. S.,* Foreign, \$6.10; Oklahoma, \$6.07.	12 17
(Richmond)—St. John's, Domestic, \$25; Foreign, \$80; S. S.,* for "Solomon Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25.		80 00	Lee's Summit—St. Paul's; Domestic, \$2; Foreign, \$1.	3 00
(Richmond)—St. Paul's, Foreign.		8 00	Nevada—All Saints' S. S.,* General.	9 73
(Richmond)—United Auxiliaries, for Miss Dodson's expenses to Richmond.		8 10	St. Joseph—Holy Trinity Church S. S.,* Domestic and Foreign.	5 00
King George Co. (Mathias Point)—St. Paul's, General.		3 75	Springfield—St. John's S. S.,* General.	13 00
King and Queen Co's (Tappahannock)—Immanuel Chapel, Foreign.		4 00	West Plains—All Saints' S. S.,* General.	7 15
Loudoun Co. (Leesburg)—St. James' S. S., for "Matthew Harrison" scholarship, Boone School, Wuchang, China.		50 00	Miscellaneous—Branch Wo. Aux., Sp. for Domestic Contingent Fund.	25 00
Page Co. (Luray)—Calvary, Foreign.		2 90	WESTERN NEW YORK—\$1,577.95	
Rockingham Co. (Lynnwood)—Grace Memorial, Sp. for Brazil, \$5; Foreign, \$5.		10 00	Addison—Church of the Redeemer, Foreign.	2 53
Spottsylvania Co. (Fredericksburg)—St. George's, General.		25 00	Avon—Zion S. S.,* Domestic.	7 00
Miscellaneous—Ware and Abingdon Branch Wo. Aux., Sp. for Bishop Talbot's work, Wyoming and Idaho.		10 00	Batavia—St. James', Domestic, \$3.50; Foreign, \$1.	4 50
"A Friend," through Wo. Aux., Sp. for Miss Dodson, China.		1 00	Bradford—St. Andrew's S. S.,* Domestic.	5 81
Babies' Branch Wo. Aux., Sp. for child's bed in hospital, Fort Adams, Alaska.		15 00	Branchport—St. Luke's S. S.,* General.	9 35
Branch Wo. Aux., Sp. for Deaconess Home, China.		00 00	Buffalo—All Saints' S. S.,* General.	13 70
WESTERN MICHIGAN—\$226.34			Church Home Charity Foundation,* General.	1 00
Albion—St. James' S. S.,* General.		2 75	Church of the Good Shepherd S. S.,* General.	7 04
Benton Harbor—Holy Trinity Church S.			St. Andrew's S. S.,* General.	3 12
			St. Barnabas' S. S.,* Domestic and Foreign.	7 02
			St. James' Foreign, \$16.25; S. S.,* General, \$62.15.	78 40
			St. Luke's, Wo. Aux., for "John G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$4; S. S.,* Domestic, \$18.75; Foreign, \$18.75.	41 50
			St. Mary's, Domestic, \$17.68; Foreign, \$17.69.	35 37
			St. Matthew's S. S.,* General.	13 94
			St. Paul's, Foreign, \$200; S. S.,* General, \$39.09; mission at Wuhu, China, \$50.	289 09
			St. Peter's S. S.,* General.	7 03
			St. Stephen's S. S.,* General.	11 47
			"Friends," General.	100 00



Miss C. L. Rochester, Miss M. Y. Rochester and Miss E. N. Rochester, Sp. for Bishop Schereschewsky's translation work, China.....	3 00	Kanawha City—St. Mark's S. S.,* General.....	2 50
Catherine—St. John's S. S.,* General (additional).....	4 99	Martinsburg—Trinity Church, Wo. Aux., Domestic, \$16.33; Foreign, \$16.33; Mary Bruce and Ruth Morgan,* General, \$1.11.....	33 77 6 35
Canandaigua—St. John's, Wo. Aux., for salary of Dr. Glenton, Alaska, \$5; for salary of Miss Goepp, Japan, \$5.....	10 00	New Martinsville—St. Ann's S. S.,* General.....	2 37
Corning—Christ Church S. S.,* General.....	81 00	Parkersburg—Good Shepherd Memorial, Colored, \$1.36; S. S.,* (additional), General, \$1.01.....	13 75 2 50
Dunkirk—St. John's, Sp. for Bishop Walker, North Dakota.....	7 19	Point Pleasant—Christ Church S. S.,* Foreign.....	12 50
Fredonia—Trinity Church, Foreign.....	9 40	Ravenwood—Rev. C. M. Campbell, General.....	1 50
Geneseo—St. Michael's, Domestic (of which S. S.,* \$12.66), \$30.99; Foreign (of which S. S.,* \$12.65), \$30.97.....	61 96	Shepherdstown—Trinity Church S. S. for "Little Anna" scholarship, St. John's Mission, Cape Mount, Africa.....	50 00 1 50
Hammondsport—St. James', Foreign, \$3.36; S. S.,* Domestic, 85 cts.; Foreign, 85 cts.....	5 06	Wellsburg—Christ Church, General.....	1 50
Hornellsville—Christ Church, Domestic, \$9.56; Foreign, \$7.64.....	17 20	Wheeling—St. Matthew's S. S.,* General.....	1 00
Mrs. Lloyd Windsor, Wo. Aux., for salary of Miss Francis, South Dakota, \$10; salary of Dr. Glenton, Alaska, \$5; salary of Miss Goepp, Japan, \$10.....	25 00	St. Luke's, Domestic, \$1; Foreign, 50 cts.....	1 00
Hunt's Hollow—St. Mark's S. S.,* Domestic.....	2 00	Wirt Co.—Mission, General.....	
Jamestown—St. Luke's, Foreign, \$13; Domestic, \$13.65.....	26 65	ARIZONA—\$16.25	
Lancaster—Trinity Church S. S.,* Domestic.....	10 40	Phoenix—Trinity, General.....	16 25
Le Roy—St. Mark's, Domestic, \$7.50; Foreign, \$7.50.....	15 00	MONTANA—\$476.66	
"Anonymous," Sp. for Bishop Schereschewsky's translation work, China.....	25	Billings—St. Luke's S. S.,* General.....	14 10
Lockport—Christ Church S. S.,* Domestic and Foreign.....	4 76	Boulder—St. Thomas', General.....	5 00
Grace, Domestic and Foreign, \$101.06; S. S.,* Colored, \$21.57; Sp. for Bishop Leonard, for the Logan School scholarship, Utah, \$40.....	162 63	Bozeman—St. James', Domestic, \$18.20; S. S.,* General, \$79.85.....	98 05 75 83
Medina—St. John's, Wo. Aux., for Miss Francis' salary, South Dakota.....	2 00	Butte—St. John's S. S.,* General.....	23 12
Mount Morris—St. John's, Domestic.....	3 68	Deer Lodge—St. James' S. S.,* General.....	120 00
Niagara Falls—Epiphany, for work in North Dakota.....	6 06	Dillon—St. James' (of which S. S.,* \$69), General.....	66 92 21 15 11 25
St. Peter's, Domestic.....	17 70	Great Falls—Incarnation S. S.,* General.....	34 77
Orchard Park—St. Mark's, Indian, \$2; Colored, \$1.....	3 00	Kalispell—Christ Church S. S.,* General.....	1 45 5 00
Phelps—St. John's, Foreign.....	7 00	Marysville—St. Mary's S. S.,* General.....	
Pittsford—Christ Church S. S.,* General (additional).....	1 99	Miles City—Emmanuel Church S. S.,* Domestic, \$24.77; Sp. Bishop Brewer's Building Fund, Montana, \$10.....	
Rochester—Christ Church, Foreign, \$218.84; Domestic and Foreign, \$5; S. S.,* General, \$69.27.....	293 11	Philipsburg—St. Andrew's S. S.,* General (additional).....	
Epiphany, Foreign, \$38.59; Sp. for Bishop of Olympia, \$36.84.....	75 43	Townsend—St. John's, General.....	
St. Luke's, Helen Williams and Isabelle Backus, Sp. for Bishop Talbot's Clergy Fund.....	5 00	NEVADA AND UTAH—\$225.22	
St. Mark's, Domestic.....	4 00	Utah.....	
St. Paul's, "I. F." Domestic and Foreign, \$2; Wo. Aux., for salary of Miss Goepp, Japan, \$10; salary of Dr. Glenton, Alaska, \$5; salary of Miss Francis, South Dakota, \$5.....	22 00	Layton—St. Jude's Mission S. S.,* General.....	11 00
Tonawanda—St. Mark's S. S.,* General.....	6 00	Logan—St. John's, General.....	9 45
St. James' Missions, General.....	1 55	Ogden—Church of the Good Shepherd, Domestic, \$34; Foreign, \$8.50; S. S.,* Domestic, \$19.96.....	62 46
Warsaw—Trinity Church S. S.,* General.....	8 07	Salt Lake City—St. Mark's, "A Member," Wo. Aux., Sp. for scholarship St. Mary's Orphanage, China, \$30; S. S.,* Junior Aux., General, \$35.35.....	65 35
Wellsville—St. John's S. S.,* Domestic and Foreign.....	3 90	St. Paul's Chapel (of which S. S.,* \$31.61), General.....	66 96
Youngstown—St. John's S. S.,* General.....	7 00	Rowland Hall, Junior Aux.,* General.....	10 00
Miscellaneous—Junior Aux., for "Sybil Carter" scholarship, Jane Bohlen Memorial School, Wuchang China, \$9.35; Sp. for "Mary E. Hart" scholarship in Rev. Isaac Dooman's school, Nara, Japan, \$6.75.....	16 10	NEW MEXICO—\$22.43	
Babies' Branch, Sp. for Rev. J. W. Chapman, Anvik, Alaska, for cot bed.....	10 00	Santa Fe—Holy Faith, Indian, \$3; S. S.,* General (additional), 55 cts.....	3 55
WEST VIRGINIA—\$271.94		Silver City—Church of the Good Shepherd S. S.,* General.....	18 88
Charleston—St. John's S. S.,* General.....	89 51	NORTHERN CALIFORNIA—\$43.10	
(South)—St. Matthew's S. S.,* General.....	1 65	Auburn—St. Luke's S. S.,* Domestic.....	8 00
(West)—St. Luke's S. S.,* General.....	1 50	Grass Valley—Emmanuel Church S. S.,* General.....	10 45
Charlestown—Zion, Sp. Rev. Mr. Prevost, Alaska.....	4 66	Nevada City—Trinity Church S. S.,* General.....	10 35
Clarksburg—Christ Church S. S.,* General.....	5 27	Suisun—Grace S. S.,* General.....	14 30
Clover Lick—Miss Georgia Lyon, General.....	1 00	NORTH DAKOTA—\$44.79	
Cresap's Valley—Mission, General.....	3 00	Ardock—Mission S. S.,* General.....	9 34
Harper's Ferry—St. John's S. S.,* General.....	12 50	Bismarck—St. George's S. S.,* General.....	6 65
Huntington—Trinity S. S.,* General.....	25 11	Casselton—Mission, General.....	5 20
		Fargo—Gethsemane S. S.,* General.....	15 10
		Minot—Mission S. S.,* Domestic.....	2 45
		Mission S. S.,* General.....	6 05
		NORTHERN MICHIGAN—\$10.00	
		Bay Mills—Epiphany S. S.,* General.....	5 00
		Besemer—St. Matthew's, General.....	2 38
		Ironwood—St. Paul's, General.....	2 62
		NORTHERN TEXAS—\$77.15	
		Colorado—All saints' S. S.,* General.....	7 25
		Dublin—Trinity Church S. S.,* General.....	21 11

<i>Ennis</i> —St. Thomas' (of which S. S., * \$3.77), General.....	6 67	St. James' Chapel (of which S. S., * \$3 35), General.....	10 10
<i>Fort Worth</i> —Trinity Mission S. S., * Foreign.....	1 15	<i>Standing Rock Reserve</i> —Church of the Good Shepherd, General.....	3 00
<i>Honey Grove</i> —St. Mark's S. S., * General.....	1 22	St. Elizabeth's (of which S. S., * \$5.10), General.....	78
<i>Tearakana</i> —St. James', Ladies' Guild, Sp. Bishop Graves, The Platte, \$10; S. S., * General \$21.75.....	31 75	St. Elizabeth's, Miss Francis and Mrs. Taylor, Wo. Aux., General, \$10; Sp. for Bishop Schereschewsky's translation work, China, \$5.....	23 60
<i>Wazahachie</i> —St. Paul's, General.....	8 00	St. John Baptist, General.....	15 00
<b>OKLAHOMA—\$32.00</b>		St. Luke's, General.....	20
<i>Oklahoma</i> ,.....		St. Thomas', General.....	06
<i>Anadarko</i> —Mission S. S., * General.....	2 60	<i>Yankton Agency</i> —Church of the Holy Fellowship, Wo. Aux., contents of Mite Boxes, General.....	35
<i>Fort Sill</i> —Mission S. S., * Bishop Brooke's work in Oklahoma.....	9 10	<i>White Swan</i> —St. Philip's, Wo. Aux., Sp. for support of Chinese Orphans, \$6.65; Sp. for scholarship in Deaconess' Home, China, \$2.71.....	8 12
<i>Guthrie</i> —"Anonymous," General.....	20 00	Miscellaneous—"B," General.....	9 36
<i>Indian Territory</i> ,.....		<i>Eastern Deanery</i> ,.....	33 34
<i>Chickasha</i> —Mission S. S., * General.....	30	<i>Chamberlain</i> —Christ Church S. S., * General.....	4 50
<b>OLYMPIA—\$214.42</b>		<i>Huron</i> —Grace, General.....	3 00
<i>Anacortes</i> —Christ Church, General.....	5 17	<i>Madison</i> —Grace S. S., * Domestic, \$4.70; Foreign, \$4.70.....	9 40
<i>Avon</i> —Ascension S. S., * General.....	2 05	<i>Sioux Falls</i> —All Saints' School, General, \$3.15; Sp. for Deaconess' Home, China, \$1.....	4 15
<i>Ballard</i> —St. Stephen's, General.....	6 25	<i>Vermillion</i> —St. Paul's S. S., * General.....	4 18
<i>Chehalis</i> —Epiphany S. S., * General.....	11 80	<b>SOUTHERN FLORIDA—\$85.12</b>	
<i>East Sound</i> —Emmanuel Church S. S., * General.....	2 33	<i>Cocoa</i> —St. Mark's S. S., * General.....	4 25
<i>Everett</i> —Trinity Church, General.....	2 00	<i>Fort Reed</i> —Harriet K. Parkhill, General.....	5 00
<i>Hoguiam</i> —St. David's S. S., * General.....	7 86	<i>Key West</i> —St. Paul's S. S., * General.....	42 77
<i>Larchmont</i> —All Saints' S. S., * General.....	3 51	<i>Leesburg</i> —St. James' Mission S. S., * (Infant Class), General.....	2 40
<i>New Whatcom</i> —St. Paul's S. S., * Domestic and Foreign.....	6 00	<i>Pitman</i> —St. John's S. S., * General.....	11 75
<i>Port Angeles</i> —St. Andrew's (of which S. S., * \$3.51), General.....	6 31	<i>St. Francis</i> —St. Francis' Mission, General.....	10 10
<i>Port Townsend</i> —St. Paul's S. S., * General.....	5 00	<i>Tampa</i> —St. Andrew's S. S., * General.....	4 05
<i>Seattle</i> —St. Clement's S. S., * General.....	5 70	<i>Thonotosassa</i> —Trinity Church, General.....	2 00
St. Mark's Sp. for Rev. J. L. Prevost, Alaska, \$10; S. S., * General, \$63.76.....	73 76	<i>Willemensburg</i> —Christ Church S. S., * General.....	2 80
( <i>Woodland</i> )—St. Mary's S. S., * General.....	19	<b>THE PLATTE—\$24.38</b>	
<i>Snohomish</i> —St. John's S. S., * General.....	6 90	<i>Arapahoe</i> —St. Paul's S. S., * General.....	9 08
<i>Tacoma</i> —Holy Communion S. S., * General.....	5 00	<i>Broken Bow</i> —St. John's S. S., * Domestic.....	3 45
St. Andrew's S. S., * General.....	3 00	<i>Chadron</i> —Grace (of which S. S., * \$6.80), General.....	8 80
St. Luke's S. S., * General.....	26 20	<i>Holly</i> —Contents of one Mite Chest, * General.....	1 20
St. Peter's S. S., * General.....	4 31	<i>McCook</i> —St. Luke's S. S., * General.....	1 85
Junior Aux., General.....	2 00	<b>WESTERN COLORADO—\$25.99</b>	
<i>Vancouver</i> —St. Luke's S. S., * General.....	29 08	<i>Ouray</i> —St. John's, Domestic, \$10.45; S. S., * General, \$15.54.....	25 99
<b>SOUTH DAKOTA—\$305.96</b>		<b>WESTERN TEXAS—\$228.85</b>	
<i>Niobrara Deanery</i> ,.....		<i>Brownsville</i> —Advent S. S., * General.....	8 07
<i>Cheyenne River Mission</i> —Calvary S. S., * General.....	1 41	<i>Corpus Christi</i> —Church of the Good Shepherd S. S., * General.....	10 00
Emmanuel Church S. S., * General.....	2 24	<i>Driscoll</i> —Mission (of which S. S., * \$5.37), General.....	7 97
St. Andrew's S. S., * General.....	1 04	<i>Laredo</i> —Christ Church S. S., * Domestic.....	22 00
St. John's S. S., * General.....	6 34	<i>San Antonio</i> —St. Luke's S. S., * Domestic, 50 cts.; General, \$4.45.....	4 95
St. Mark's S. S., * General.....	2 37	St. Mark's, "E. S. W.," Foreign, \$1; S. S., * General, \$68.35.....	69 35
St. Stephen's S. S., * General.....	5 74	St. Paul's (of which S. S., * additional, 26 cts.), General, \$14.31; Branch Wo. Aux., Sp. for Miss Sutton, Japan, to replace personal property lost by fire, \$48.....	62 31
Virgin Creek, * General.....	66	Bishop J. S. Johnston, Western Texas, General.....	5 00
<i>Crow Creek Agency</i> —Ascension, Wo. Aux., Sp. scholarship in Deaconess' Home, China.....	50	<i>San Diego</i> —Mission, * General.....	3 40
Christ Church, General, \$9; Wo. Aux., Sp. for scholarship, Deaconess' Home, China, \$5.10; Indian, \$1.23; Colored, 37 cts.; Foreign, \$6.37; General, 67 cts.; S. S., * \$23.18, General.....	48 87	<i>San Saba</i> —Nativity S. S., * General.....	3 15
Grace Mission S. S., * General.....	28 90	<i>Seguin</i> —St. Andrew's S. S., * General.....	17 45
St. John the Baptist, Wo. Aux., Sp. for scholarship, Deaconess' Home, China, \$5.05; Sp. for Native Clergy Fund, South Dakota, \$5.60; Sp. for Bishop Hare, to be used at his discretion in building a church, \$3.56; S. S., * General, \$4.17.....	18 38	<i>Uvalde</i> —St. Philip's S. S., * General.....	5 43
St. Peter's, Wo. Aux., Sp. for scholarship in Deaconess' Home, China.....	3 15	<i>Victoria</i> —Trinity Church S. S., * General.....	9 77
<i>Lower Brulé</i> —Holy Comforter Station S. S., * General.....	14 55	<b>WYOMING AND IDAHO—\$192.14</b>	
<i>Pine Ridge</i> —St. Philip's Chapel, Wo. Aux., Sp. for scholarship, Deaconess' Home, China.....	1 90	<i>Wyoming</i> ,.....	
<i>Santee Agency</i> —Chapel of Our Blessed Redeemer, Wo. Aux., General.....	3 28	<i>Casper</i> —St. Mark's, General.....	3 00
Holy Faith, Wo. Aux., General.....	9 15	<i>Cheyenne</i> —St. Mark's S. S., * General, \$4; Domestic, \$37.70; Colored, \$13.....	54 70
Church of the Merciful Saviour, Wo. Aux., General.....	10 47		
<i>Sisseton Agency</i> —St. Mary's, Foreign, \$1.45; Domestic, \$4.10; contents of Mite Boxes, General, \$2; S. S., * General, \$10.32.....	17 87		



<i>Evanston</i> —St. Paul's, General.....	3 90	"Anonymous," General .....	5 00
<i>Glen Rock</i> —St. Matthew's, General .....	50	"Anonymous," Domestic and Foreign.....	10 00
<i>Lander</i> —Trinity Church, General.....	5 10	"Arrow," General.....	1 00
<i>Laramie</i> —Cathedral, General.....	11 25	"C," Sp. for Bishop Schereschewsky's	
<i>Rawlins</i> —St. Thomas', General .....	2 50	translation work, China.....	5 00
<i>Saratoga</i> —Heavenly Rest, General.....	9 25	Children's Twenty Minutes Society, Wo.	
<i>Sheridan</i> —St. Peter's, General .....	2 00	Aux., for scholarship, St. John's Mis-	
<i>Shoshone Agency</i> —General .....	5 90	sion, Cape Mount, Africa.....	25 00
<i>Idaho.</i>			
<i>Blackfoot</i> —St. Paul's, General.....	21 45	"L. R. B.," Wo. Aux., Sp for Bishop Scher-	
<i>Boise City</i> —St. Michael's (of which S. S.,*		eschewsky's translation work, China...	5 00
\$10), General.....	24 15	Through "St. Andrew's Cross," General..	50
<i>Cœur D'Alene</i> —St. Luke's (of which S.		FOREIGN—\$149 54	
S.,* \$8.65), General.....	10 20	<i>Africa, Liberia, Cape Palmas, Harper—St.</i>	
<i>De Lamar</i> —St. George's, General .....	5 27	Mark's, for "The Regions Beyond"....	75 00
<i>Hailey</i> —Emmanuel Church S. S.,* General	11 00	<i>China, Shanghai</i> —St. Mary's Hall, Wo.	
<i>Lewiston</i> —Nativity, General.....	2 75	Aux., sale of work, Sp. for support of	
<i>Mountain Home</i> —St. James', General.....	85	St. Mary's Day-school, China.....	7 10
<i>Nampa</i> —Grace, General.....	75	<i>Italy, Rome</i> —St. Paul's, General.....	66 69
<i>Payette</i> —St. James', General .....	65	<i>Turkey, Constantinople</i> —"A Brotherhood	
<i>Pocatello</i> —Trinity Church (of which S. S.,*		Man," General.....	75
\$4.66), General.....	7 96	LEGACIES—\$6,043.85	
<i>Ross Fork</i> —Mission, General.....	9 00	<i>Conn., Meriden</i> —Estate of Lemuel J.	
MISCELLANEOUS—\$4 363.02			
Interest, Domestic, \$1,741.49; Indian, \$12.50;		Curtis, Domestic, \$189.79; Indian,	
Foreign, \$1,272.27; China, \$543.99; Spe-		\$379.58; Colored, \$379.58; Foreign,	
cial, \$125.....	3,895 25	\$94.90.....	1,043 85
"A Friend," Sp. for Bishop Scher-		<i>W. N. Y., Watkins</i> —Estate of Mrs. Mary	
eschewsky's translation work, China ...	17	G. Rand, to the Society.....	5,000 00
"A Friend of the Indians," Sp. for Rev.			
Sherman Coolidge .....	400 00	Receipts for the month.....	\$80,065 14
"Anonymous," General .....	10	Amount previously acknowledged.....	336,692 60
"Anonymous," General .....	1 00		
"Anonymous," General .....	5 00	Total contributions, legacies and specials	
"Anonymous," General .....	5 00	from September 1st, 1894 .....	\$416,757 74
"Anonymous," General .....	5 00		

## APPROPRIATIONS, SEPTEMBER 1894-1895.

DOMESTIC—(Of which for Indian Missions, \$50,715.00; for Missions to Colored people, \$56,170.00)	\$269,635 00
FOREIGN—.....	205,977 00
	\$475,612 00
Deficiency September 1st, 1894, Domestic.....	11,350 17
Foreign.....	24,475 22
	35,855 39
Total .....	\$511,467 39

## CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1894.

(Excluding Legacies and Specials.)

DOMESTIC—(Including items designated for Indian Missions, \$19,115.54, Missions to Colored people, \$13,723.75, and one-half of general offerings, \$46,583.95).....	\$171,110 87
FOREIGN—(Including one-half of general offerings, \$46,583.95).....	133,056 22
Total.....	\$304,167 09

**Required from June 1st, 1895, to Sept. 1st, 1895, for Domestic Missions \$109,904 30**  
**for Foreign Missions 97,396 00**

**Total required to September 1st, 1895 .....** **\$207,300 30**

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The Bishops of the following named dioceses, viz.: the Bishops of Connecticut, California, Rhode Island, Texas, Minnesota, Alabama, Maine, Missouri, Virginia, Vermont, Oregon, Long Island, Albany, Central New York, Pennsylvania, South Carolina, Central Pennsylvania, Massachusetts, North Carolina, Colorado, Kentucky, New Jersey, Western Michigan, Iowa, Quincy, West Virginia, Indiana, New York, North Dakota, East Carolina, Nebraska, Florida, Kansas, Delaware, Ohio, Michigan; Missionary Bishops of South Dakota, Northern California, Northern Texas, Montana, Washington, Western Texas, Arizona and New Mexico; Assistant Bishops of Virginia, Central Pennsylvania, Minnesota, Southern Ohio, and Bishop G. T. Bedell, in a circular, dated February 22, 1890, called the attention of the faithful clergy and lay people to the existence "of our important Church work in Mexico." On October 18th, 1892, the General Convention, sitting as the Board of Missions, passed the following resolution:

*Resolved*, That the Board of Missions commends the work established in Mexico and recognized by this Church in the appointment by the Board of Managers of a Presbyterian nominated by the Presiding Bishop, to whom has been assigned the duty of counselling and guiding the work of those Presbyters and lay-readers who have asked for the fostering care of this Church to be extended to them as a mission. *Provided*, That no money be appropriated for such work in Mexico except what may be specially contributed for that purpose.

The work, therefore, in Mexico is now not only recognized but commended by the Board of Missions, and it was so commended that it appeals to Churchmen for support.

The work in Mexico, all under the direction of the *Cuerpo Ecclesiastico*, counselled and guided by the Rev. Henry Forrester on our behalf, consists of thirty congregations, served by native workers as follows: Presbyters, 5; Deacons, 2; Students for Holy Orders, 3; Readers, 11; Teachers: Male, 4; Female, 6. The Communicants number about 1,350; the members about 2,500, and adherents about 4,000. There are 10 Mission schools, with about 375 pupils, nearly equally divided between the sexes.

Besides, we have the Mary Josephine Hooker Memorial Orphanage and Church School, under the sole direction of Mr. Forrester, with Miss Henrietta D. Driggs as directress. This institution employs one American and two native teachers, and has 38 boarding and 11 day scholars. A permanent home has been secured for this work by the purchase of buildings in which are, the orphanage, the clergy house and the chapel.

### WAYS AND MEANS

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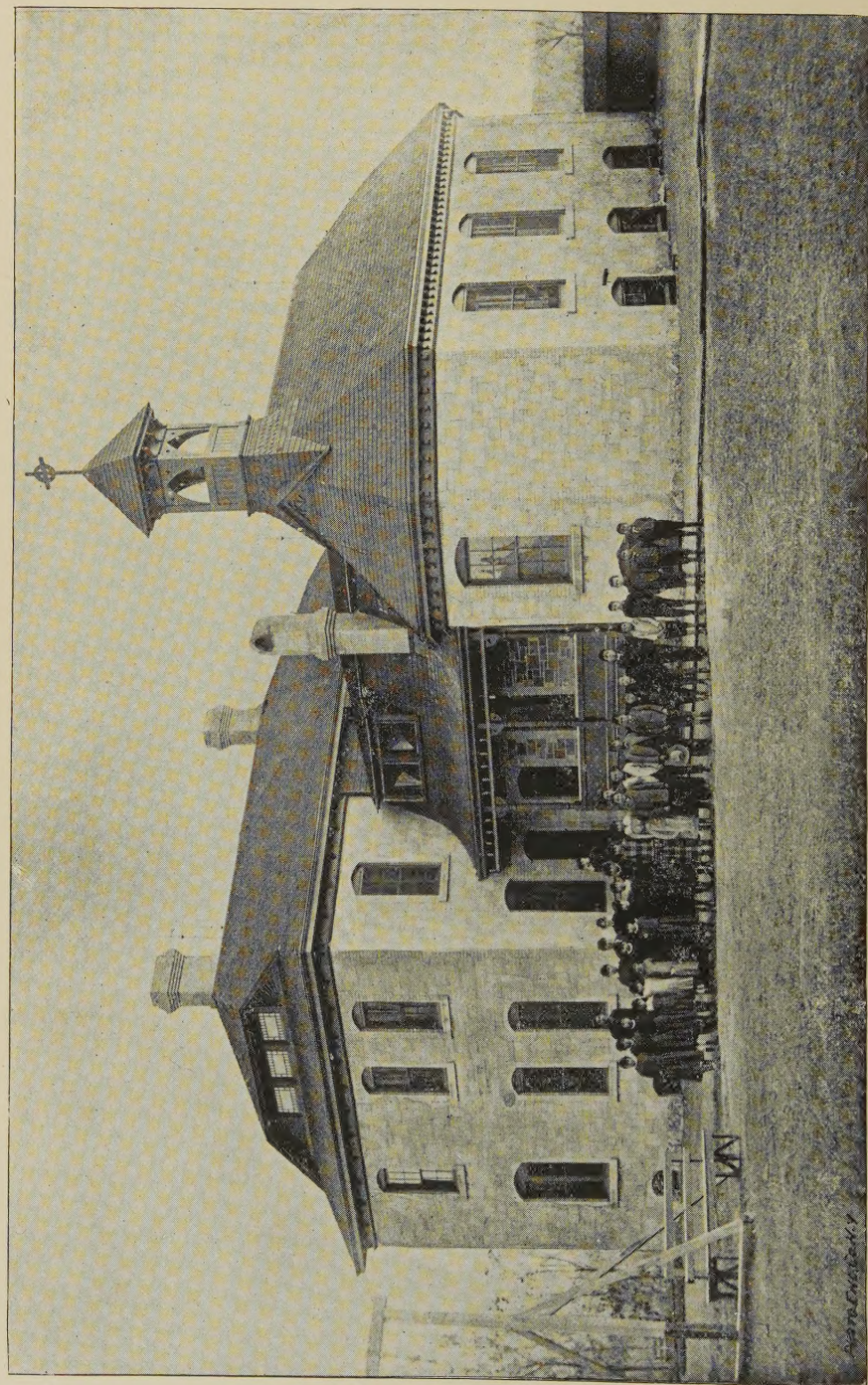
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